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FEDERAL BUREAU OF INVESTIGATION
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FOI/PA# 1348148-0
Total Deleted Page(s) = 47
Page 6 ~ Referral/Direct;
Page 7 ~ Referral/Direct;
Page 8 ~ Referral/Direct;
Page 9 ~ Referral/Direct;
Page 10 ~ Referral/Direct;
Page 11 ~ Referral/Direct;
Page 12 ~ Referral/Direct;
Page 13 ~ Referral/Direct;
Page 14 ~ Referral/Direct;
Page 15 ~ Referral/Direct;
Page 16 ~ Referral/Direct;
Page 17 ~ Referral/Direct;
Page 19 ~ b1;
Page 20 ~ b1; b6; b7C;
Page 22 ~ b1;
Page 23 ~ b1;
Page 25 ~ b1; b6; b7C;
Page 36 ~ b1;
Page 44 ~ b1;
Page 45 ~ b1;
Page 46 ~ b1;
Page 47 ~ b1; b6; b7C;
Page 48 ~ b1;
Page 50 ~ Referral/Direct;
Page 51 ~ Referral/Direct;
Page 52 ~ Referral/Direct;
Page 53 ~ Referral/Direct;
Page 54 ~ b1;
Page 55 ~ b1;
Page 56 ~ b1;
Page 58 ~ Referral/Direct;
Page 59 ~ b1;
Page 60 ~ b1;
Page 61 ~ b1;
Page 91 ~ Referral/Direct;
Page 92 ~ b1;
Page 93 ~ b1;
Page 209 ~ b1;
Page 210 ~ b1;
Page 215 ~ b1;
Page 217 ~ b1; b6; b7C;
Page 237 ~ b1;
Page 297 ~ b6; b7C;
Page 298 ~ b6; b7C;
Page 299 ~ b6; b7C;
Page 300 ~ b6; b7C;
Page 301 ~ b6; b7C;
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JFB:lem:hm 62-71649-1 PERSON L AND CONSIDERTIAL BY SPECIAL MESSEN Honorable dolf & Berle, Jr. Assistant Secretary of State Department of State Washington, D. C. Doar Mr. Berle: The following information has been furnished to this Bureau by a source which does not wish to be identified and the reliability of which is now known. I can, however, state that the informant is a member of the family of an employee in the b7D The informant advises that there is a rumor circulating among the employees of the that Endar & ( Chiang Kai-Shek has a reputation for being very loose morally and that the Chinese people know of this but are tolerant of it because of her position. In addition the runor is said to include the statement that Meneral Chiang Kai-Shek does not care "how they got the money jult so they managed to get it." I thought you would want to have this information for immediate consideration. No action is being taken by this Bureau concerning the fame. Sincerely yours J. Barar Harris Ar Tolson\_ ALL INFORMATION CONTAINED Mr. E. A. Tamm HEREINIE UNICHASSIFIED Mr. Glegg\_ Mr. Glavin Mr. Ladd คืออัก อมู่ได้หัวก ดูจับเรอากั Mr Nichols\_ Mr. Rosen COMMUNICATIONS SECTION . N. W. 20 & S Mr. Tracy\_ Mr. Carson\_ MAILED Mr. Coifey. Mr. Hendon\_ MAR 5 1943 - \* Mr. Kramer\_ Mr. McGuire\_ FEDERAL BUREAU DI INVESTIGATION Mr. Quinn Tamm\_ U. S. DEPARTMENT OF INSTREE Mr. Naase\_

| JOHN EDGAR HOOVER  | COLLEGE  | ATÍAI 🗭 cc-s   | 287 Mr. Tolson                          |
|--------------------|--|--|---|
| DIRECTOR           |  | HHEL   | Mr. E. A. Tamm                          |
|                    | Hederal Bureau of ?                                      | mugationtion   | Mr. Clegg                               |
|                    | Henerar Bareau or 4                                      | and an exercise  | Mr. Glavin                              |
|                    | United States Departi                                    | nent of Iustice  | Mr. Ladd                                |
|                    | Washington,  | a d  | Mr. Nichols                             |
|                    | man, man,  |  | Mr. Rosen                               |
| JKM: BK            | March 4, 1943  | AL INTORNATION CON   | AMEU Mr. Tracy                          |
| Call: 11:10 A.     |  | B- 4G M MAN WOOM LED   | LAWES Mr. Carson                        |
| Transcribed: ]     | L1:30 A.M.   | WILESTOWNOTHER   | Mir. Colley                             |
|                    |  | er de la company   | Mr. Hendon                              |
| Ì                  |  |  | Mr. Kramer                              |
| <u> </u>           | MEMORANDUM FOR MR. D.                                    | M. LADD  | Mr. McGuire                             |
| 2                  |  | r de   | Mr. Harbo                               |
| . E                |  |  | Mr. Quinn Tamm_                         |
| NO ACAC            | Manager and I al Community Was                           | himmton Biolo 000:   | Tele. Room                              |
|                    | Maynor called from the Was<br>to information received re |  |   |
| Kai Chek. He s     |  | garding madane onta  | ig Miss beaum                           |
| Carrier no c       | of the Washington Wesl                                   | ev Club, had advised   | , (**)                                  |
|                    | nd told her last night abou                              |  | <b>^</b>                                |
| circulating amount | ong the employees of                                     |  |   |
|                    | an Unidentified employee                                 | there told her husba   | and, b7D                                |
| _g -               | to the Raw $	t M$  | laterials Mission #2,  | that Madame b6                          |
| Chiang Kai Chek    | had a reputation for being                               | g very loose morally   | r, that the b70                         |
|                    | know this but are tolerant                               |  |   |
|                    | as told that Chiang Kai Che                              | k would not care how   | they got the                            |
| money, just so     | they managed to get it.                                  |  |   |
| May May May        | laynor stated that                                       | is your spring   | a to length that h71                    |
|                    | sband nor she will be broug                              | is very anxiou   |   |
| The roller mer mus | band nor she will be broug                               | no moo onto m any  | 20                                      |
| He su              | ggested the possibility th                               | at the State Departm   | ent should be $b^{70}$                  |
|                    | since the information was                                |  |   |
| \$ 1 10            | <b>ૐ</b> -(℧)  | ALL TITTO  | TRAMOS TOURS                            |
|                    |  | The state of the s | UNCLASSIFIED                            |
| <u>_</u> Z,        | Respec   | tfully, DATE //  | BY FOURTH                               |
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| <u> </u>           | SK 2   | The same of the sa | · · · · · · · · · · · · · · · · · · ·   |
| $\circ$            | J. 57 F.   | Mumford  |   |
| £444710            |  | Munitora   |   |
| ALL INFORMATION    | CONTAINED  |  |   |
| HEREIN S UNCLA     | gelfied / / /  |  |   |
| DATE TIE X000      | 39063 ELW/OCE RECORDE                                    |  |   |
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|                    | 7/12/2000  |  |   |
|                    |  | MAR ,8   | 8 1943                                  |
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| BUY UNITED STATES  |  | 1 2  |   |
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| STAMPS             | UNETRICATI   | AL.  |   |
|                    | •  |  |   |

Mr. Clegg Tureau of Invest United States Department Los Angeles, California had so March 3, 1943 ir. Rosen . Mr. Carson . Mr. Hendon.. Mr. McGuire .. Director, FBI Mr. Mumford ... VISIT OF MADAM CHIANG KAI-SHEK Mas Re: Dear Sir: Mr. Nease. On March 1, 1943, TSECHANG KENZACHANG. Consulof China in Los Angeles, called at the office in connection with the contemplated visit of the above-named person in the latter part of March. He requested protection for her while she was in the city. It was explained to the Consul that this function is not one for the Federal Bureau of Investigation; that it is ordinarily handled by the local authorities and it was suggested that he contact the local Chief of Police in this connection. It was pointed out that unless very special arrangements were made with the State Department, it would not be possible for this Bureau to render any protective service to the distinguished visitor; however, if any information was received that might in any way bear on her security while in this area, he could be assured that he would be fully advised. If any such information is received, it will be promptly forwarded to the Bureau for appropriate action. Very truly yours. RBH: AB #444710 R. B. HOOD ALL INFORMATION CONTAINED DATE 7/6/2000 BY 39063 ELW/BCE/NG COPIES DESTROYED DEC 14 1964 RECORDED & INDEXED OBVICTORY BUY Ć I, f MAR 19 1943

To: COMMUNICATIONS SECTION.

MARCH 9, 1943

Transmit the following message to:

SAC, SAN FRANCISCO

MADAME CHIANG KAI-SHEK, BUREAU NOT PARTICIPATING PLANS FOR PROTECTION. ADVISE BUREAU IMMEDIATELY PERTINENT DEVELOPMENTS HOWEVER.

HOOVER

# 444710
ALL INFORMATION CONTAINED
HEREIN'S UNCLASSIFIED
DATE 7/6/2000 BY 39063 EEW/BEE/AV

| E A. Tamm_        | <b>.</b>                                |
|-------------------|---|
| Clegg             |   |
| . Coffey          |   |
| . Glavin          |   |
| . Ladd            |   |
| . Nichols         |   |
| . Rosen           | COPIES DESTROYED                        |
| . Tracy           | 332 DEC 14 1964                         |
| . Carson          | DEC 14 1964                             |
| . Harbo           |   |
| . Hendon          | •                                       |
| . McGuire         | ~ · · · · · · · · · · · · · · · · · · · |
| . 111 (1111 01 (1 | COTTGOTTES VID. 10 une 100 JAHAUS       |
| Piper             | 8. S. DEPARTICULAR CONTROL              |
| . Quinn Tamm      | DMCCARATE CITACO                        |
| . Nease           |   |
| ss Gandy          | MAR 9 1943                              |
|                   | 1010 20                                 |
| 59                | MAR 18 1947 &                           |
| SENT VIA          | 110 113 E C. AV 3V                      |

16 MAR 10 1943

Per M 7

M

Mr. Coffey INFORMATION CONTA b6 HEREIN IS UNCLASSIFIED Er.- Quinn Taram SAN FRANCISCO 346 PM RN FBI DIRECTOR MUTE GENERAL DEWITT IS COOPERATING WITH AUTHORITIES HERE CHIANG, KAI' SHEK WHEN HERE. GENERAL DESIRES OUR PARTICIPATION FERENCES PREPARING PROTECTIVE PLANS IF WE ARE TO PARTICIPATE I ADVISED GENERAL THAT I HAD NO INDICATION THAT WE WOULD THIT IT WOULD PROBABLY BE HANDLED BY SECRET SERVICE . RE-QUEST BUREAU ADVISE WHETHER ANY ACTION TO BE TAKEN BY US SO GENERAL DEWITT DEFINITELY. PIEPER A & H 6-45 PM OK FBI WASH DC



# F.B.I. RADI@GRAM

Mr. Egan
Mr. Gurnes
Mr. Harbo
Mr. Mohr
Mr. Pennington
Mr. Quinn Tamm
Tele. Room
Mr. Nesse
Miss Holmes
Miss Gandy

b6

□2b7C

b6 b7C

DECODED COPY

FROM HONOLULU

11-29-48

11-29-48

NR 291845

4:17 P.M.

DIRECTOR

URGENT

MADAM CHIANG KAI CHEK PASSING THROUGH HONOLULU TODAY DUE WASHINGTON NOVEMBER 30. HER ITINERARY BEING HANDLED BY ARMY - NAVY AND TREATED AS CLASSIFIED.

RECEIVED:

ALL INFORMATION OF HEIZEM IS AMPLASS F B DEC 1 1948

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in erder to protect the Bureau's cryptographic systems.

STÄNDARD FORM NO. 64 Office Memorandum • UNIT OVERNMENT Mr. Fletcher DATE: April 30, 1949 TO b7C Madame Chiang Kai-Shek SUBJECT: Information Concerning At 12:55 p.m., April 30, 1949, Special Agent New York Office, telephonically advised he was in receipt of Bureau teletype of April 29, instant, advising, in effect, that information was received that Madame Chiang Kai-Shek will depart the United States immediatery; b7C that the New York Office was to advise of any pertinent information available b6 regarding this matter and discreetly ascertain time of departure, her mode of b7C travel and proposed destination. desired to know whether the Bureau had any specific information that Madame Chiang Kai-Shek was presently in New York. upon contact, advised the whereabouts of Madane Chiang Kai-Shek is believed to be known by ASAC Belmont and it was suggested that he be also advised that the Bureau has contacted for pertinent information. not recently been informed by the New York Office as to Madame Chiang Kai-Shek's location. h70 Special Agent of the New York Office was advised of the above at 1:05 p.m. on this date; it being suggested that he contact ASAC Belmont. RECORDED 136 62 - 7/649 677 55 May 201949 ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

b6

**b**6

b6

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

DATE: 11-02-2007

CLASSIFIED BY AUC 60324 BAW/RS/SEZ DECLASSIFY ON: 25X 3.3(1) 11-02-2032



C O P. Y



URGENT

CODE

TO: COMMUNICATIONS SECTION.

APRIL 29, 1949

TRANSMIT THE FOLLOWING MESSAGE TO: SAC, NEW YORK

16/-

RE: MADAM CHIANG KAI-SHEK. INFORMATION CONCERNING.

b1

NO FURTHER INFORMATION KNOWN CONCERNING

HER PLANS OR REASONS FOR LEAVING. ADVISE ANY PERTINENT INFORMATION

AVAILABLE AND DISCREETLY ASCERTAIN TIME OF DEPARTURE, MODE OF

TRAVEL AND PROPOSED DESTINATION. SUTEL

HOOVER

RAC: DE

TELETYPE

4-29-49

8:50 PM

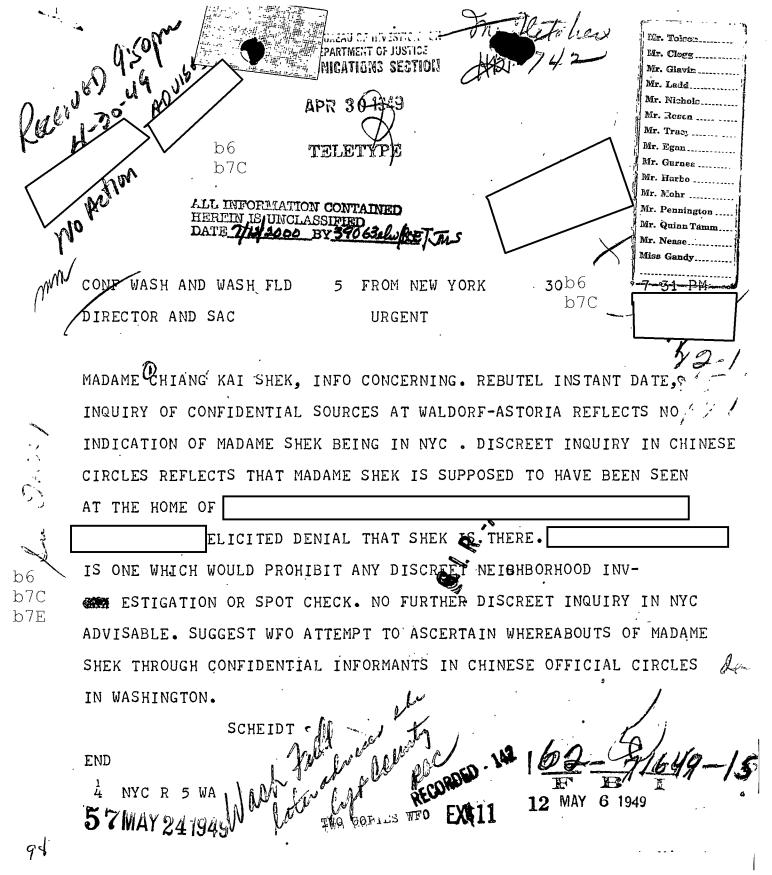
PER GR

C

CONFIDENTIAL

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

62-71649-14



Mr. Clerg Mr. Glavin U. G. DEPARTMENT OF JUSTICE Mr. Ladd Hr. Nichole .... Mr. Lohr O'r Pennington .... D 6 Mr. Quinn Tamm... Mr. Nease..... URGENT RECTOR ALL INFORMATION CONTAINED Miss Gandy.... HEREIN, IS JUNCLASSIFIED REBUTEL MADAM CHIANG KAI-SHEK. INFO CONCERNING. FORTYNINE AND NEW YORK TEL APRIL THIRTIETH, FORTYNINE. INFORMANT AT WALDORF ASTORIA HOTEL TODAY ADVISED THAT HE HAD RECEIVED INFO THAT MADAM CHINAG HAS RECENTLY BEEN IN NEW CANAA CONN., AND HAD BEEN SEEN AT SEVERAL AFFAIRS HELD IN THE HAMPTON INN. NEW CANAAN. CONN. SHE WAS REPORTED TO BE ATTEMPTING TO PURCHASE A SUM-MER HOME NEAR NEW CANAAN, CONN. INASMUCH AS IT IS NOT KNOWN BY FIVE WHAT INFO THE BUREAU HAS OBTAINED AS TO MADAM GUENXXXX CHIANG-S WHEREABOUTS AND TRAVEL PLANS, THE ABOVE INFO IS NOT BEING FORWARDED TO THE NEW HAVEN OFFICE. BUREAU WILL ADVISE NEW HAVEN OF ANY ACTION DESIRED. KEUURDED - 114 EMD NY R

COMMUNICATIONS SECTION.

Transmit the following message to: MAY 6, 1949

CODE

SAC'S NEW HAVEN AND NEW YORK

MADAME CHIANG KAI-SHEK, INFORMATION CONCERNING. RE NY TELETYPE MAY FIFTH MADAME CHIANG KAI-SHEK KNOWN TO HAVE DEPARTED U.S. FOR CHINA. NO INVESTIGATION NECESSARY AT NEW HAVEN.

HOOVER

RAC:EHW

71649-16

ALL INFORMATION CONTAINED

MAY 6

PEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

Nichols Rosen\_\_ Tracy\_\_

Pennington Quinn Temm Room

CED:BG FBI MASHINGTON FIELD RE NY TEL APRIL THIRTY LAS MADAME CHIANG KAI SHEK, INFO CONCERNING. CONTACTEL DISCREETLY BY SA AND ADVISED THAT MADAME CHIANG DEPARTED FROM NEW YORK APPROXIMATELY TWO DAYS AGO FOR CHINA WITHOUT NEWS BECOMING PUBLIC KNOWLEDGE. WAS OF OPINION SHE WHIL b7C UNDOUBTEDLY BYPASS SHANGHAI AND WILL PROBABLY GO TO FORMOSA. CONCERNING HER DEPARTURE UNKNOWN TO WHO WILL ADVISE FURTHER IN EVENT MORE DETAILS FORTHCOMING. ANONYMOUS CALL TO CHINESE EMBASSY DISCLOSED THAT SHE RECEIVES HER MAIL AT FOUR NINE ZERO FOUR INDEPENDENCE AVENUE, RIVERDALE, NEW YORK. RUC. BUREAU BY MESSENGER RECORDE INDEXED . 5 New York

SAO, Now Haven

Director, FRI

RECORDED -

MADAMS CHIANO RAI-SHEE

62-71649-18

Reurtel May 7, 1949. Now York advised that Madema Chiang Sai-Shek prior to her departure from the United States attempted to purchase property in Connecticut. For your information, no inquiry necessary by your office.

ALL INFORMATION CONTAINED

COMMUNICATIONS SECTION MAILED

MAY 11 1949 P.M.

FEDERAL BUREAU OF INVESTIGATION U.S. DEPARTMENT OF JUSTICE

Tolson Clegg Glavin

Ladd Nichole

kr. Nichols
kr. Rosen
kr. Tracy
kr. Egan
kr. Ournea
kr. Harbo
kr. Mohr
kr. Pannington
kr. Quinn Taun
Telle. Room

| ALL INF<br>HEREIN<br>DATE 7 | ORMATIC<br>IS UNCL | ON CONT<br>ASSIFIED<br>BY 3904 | AINED<br>30lu/B | etms |
|-----------------------------|--------------------|--------------------------------|-----------------|------|
|                             |                    |                                |                 |      |

5-7-49

1-00 AM

LOTRECTOR AND SAC, **NEW YORK** URGENT

MADAME CHIANG KAI-SHEK, INFORMATION CONCERNING. YESTERDAY. NEW YORK TEL REFERRED TO, NOT RECEIVED OFFICE.

**GLEASON** 

FBI NEW HAVEN

RECEIVED 5-7-49 1-06 AM

b6 b7C

If the intelligence contained in the above message is to be disseminated. outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's coding systems.

b6

Quim Miss Holmes Miss Gendy

b7C

DATE: 11-02-2007 RECORDED : 88 CODA JUNE 8. 1949 SAC, PHILADELPHIA URTEL ON T PRESIDENTIAL INQUIRY INVESTIGATION REPLECTS ERNISHET INFORMATION OBTAINED THROUGH PHEND SP .b6 MADANE CHIANG. YOU ARE REQUESTED TO IN EDIATELY ASCRUTAIN ALL PERTITER b7C INFORMATION AVAILABLE THROUGH THIS OR OTHER SOURCES AND SUTEL F THIS INQUIRY STOULD BE CONDUCTED ON CONFIDENTIAL AND DISCREME BASIS AND IF NOT TYBOUGH YOUR SOURCES, NEW HAVEN AND MY SHOULD BE REQUESTED TO COMPUCT ADDITIONAL 1. R. -8 ANVIGTIGATION. EXPEDITE. HOOVER Tolson V Ladd

DATE: 11-02-2007 ALL INFORMATION CONTAINED AUC 60324 BAW/RS/SEZ HEREIN IS UNCLASSIFIED EXCEPT STANDARD THE N. 64 DECLASSIFY ON: 25X 3.3(1) 11-02-2032 Office Memorandum UNITED STATES GOVER TO Mr. H. B. Fletcher FROM V. P. Keay (C)SUBJECT: MADAME CHIANG KAI-SHEK REQUEST FRO OR INFORMATION Harbo (C)b1 **b**6 b7C ACTION: It is suggested that this memorandum be forwarded to the Espionage Section for the attention of Supervisor **b**6 b7C RECORDED - 68 CDD:hke INDEXED - 68

fice Memoriandum, to Director, FBI <sup>e</sup> DATE: June 17, 1949. ( FROM : SAC, Philadelphia b1SUBJECT: The enclosed clipping was obtained from the feature section of the Philadelphia Inquirer newspaper dated June 17,1949, written by INEZ ROBB on MADAMÉ CHIANG KAI-SHEK living at Riverdale, N.Y. ALL INFORMATION CONTAINED DATE: 11-02-2007 HEREIN IS UNCLASSIFIED EXCEPT CLASSIFIED BY AUC 60324 BAW/RS/SEZ WHERE SHOWN OTHERWISE DECLASSIFY ON: 25X 3.3(1) 11-02-2032 enclosure 62-2533 HHF: b6 13 JUN 22 194 b7C CLASSIFIED BY SPI 52 JUL 7 1949



Mme. Chiang Kai-Shek Woman in Exile

Living Near New York Secluded But Not Idle

China's Joan d'Arc

By Inez Robb-

RIVERDALE, N. Y., June 16 (INS). WHATEVER became of Mme. Chiang Kai-Shek?" I mused the other day, for want of something better to muse.

Nothing might have come of this musing had I not been foolish enough to muse out loud in front of an editor, a type of man who believes in his staff living dangerously.

"Find out," snapped this worthy. So I am now prepared to report that while Communism sweeps over her native land, the woman who once was called the Joan d' Arc of China lives in voluntary exile on a cloistered country estate only 10 miles from Times Square.

Mme. Chiang dropped out of the headlines and out of sight months ago after her dramatic flight to Washington, D. C., to ask aid for her husband's faltering regime.
The still beautiful Mei-Ling

Soong Chiang, who failed so ignominiously in that mission, is now living in retirement in Riverdale, an extraordinarily beautiful suburb of large estates in an emerald setting high above the Hudson

Until a week or 10 days ago, not even her nearest neighbors, who include Maestro Arturo Toscanini, knew that Mme. Chiang was once more living in their midst in the big stone, stucco and timbered Tudor mansion leased five years ago by her brother-in-law and sister, Dr. and Mrs. H. H. Kung.

When Mme. Chiang made the Riverdale estate her home when she was in America in 1944-45 for prolonged medical treatment, the house with its surrounding acre gand a half of lushly planted grounds was vigilantly guarded the clock around by Secret Service men assigned to the task by the United States Government.

Nothing is more indicative of

the change in the ma's and in Mme. Chiang's situated ow, four years later, than the state of any nature patrols the house on an avenue named Independence.

Four years ago, Mme. Chiang was the wife of a wartime ally who was still head of a fairly cohesive State. Today, the Missimo : is here in a purely private capacity, and Uncle Sam does not provide guards.

As I walked up the steep, cobbled driveway today, no one stopped or questioned me. As I hesitated, not certain where the main entrance was located, an obliging servant leaned from an apartment above the big garage and called and. pointed:

"That way, miss. You come big door."

A white-coated butler opened the door and ushered me into the hallway of the 20-room house. I explained who I was and asked if I might see Mme. Chiang.

The house spread out around me, cool, serene and filled with flowers. A loose bunch of roses lay on the table next to an empty vase, as if someone had been interrupted while arranging flowers.

There was a murmur of voices in the great drawing room beyond.

Obviously, a conference was in process. A half-dozen Chinese gentlemen were alternately talking and listening to a slim woman almost hidden in a big arm chair.

One of the gentlemen, young and courteous, came into the hall, from which one could barely glimpse the great Hudson through the thick foliage of old, towering trees. He explained that Mme. Chiang was most sorry, but that she could see no one.

"She has seen no one since coming to America," he added. "She is sorny, but she has nothing to say at the moment."

"I hope Mme. Chiang is in bet-

ter health than when she was here last," I said.

The young man assured me that; Madame's health is excellent.

And that is all I learned. I do not know if Mme. Chiang plans to remain here or to return to-China. I found out nothing to substantiate or deny reports that a longwhispered rift between herself and the Generalissimo is permanent. I did not even find out if Madame still enjoys a game of gin rummy or if she has switched to Canasta.

There is no doubt that Mme. Chiang is in retirement here in Riverdale. But on leaving as I counted the visitors' hats, neatly arranged on a foyer table, and heard the resumed hum of conference voices in the drawing room beyond, I felt that while Mme. Chiang may be temporarily in retirement, she is not exactly idle.

THE PHILADELPHIA INQUIRER June 17, 1949

ALI, INFORMATION CONTAINED HEREIN IS UNCLASSIETED

62-7/649-21

ENCLOSURE

| ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE  DATE: 11-02-2007 CLASSIFIED BY AUC 60324 BAW/RS/SEZ DECLASSIFY ON: 25X 3.3(1) 11-02-2032 | FEDERAL BUREAU (<br>U. S. DEPARTME<br>COMMUNICATI | NT OF JUSTI    | b6  | Mr. folson Mr. Ladd Mr. Clegg Mr. Glavin  Thr. Nichols      |
|---|---|----------------|---|---|
| CONFIDE   | VTIAL JUN 1                                       | 0 1949<br>TYPE | b7C   | Mr. Rosen Mr. Tracy Mr. Harbo Mr. Mohr Tele. Room Mr. Nease |
| Pels  | . •   |                |   | Miss Gandy  |
| WASHINGTON 45 AND PHILAS  | 🚉 4 FROM  | NEW YORK       | 10  | 9-5gP   |
| DIRECTOR AND SAC  MADAME CHIANG KAI-SHEK  | · · · · · · · · · · · · · · · · · · ·             |                | ALINFORMATIO<br>HERE IS USERAS<br>WHENE SHOWN O | STEED EXCEPT<br>THERWISE                                    |
| PRETEXT INQUIRY AT HOME O   | F MADAME KUN                                      | G RECEIVED A   | NSWER THAT HE                                   | ER 1-1  |
| PRESENT WHEREABOUTS ARE 'U  | INKNOWN.  |                | MADE INQU                                       |   |
| ALSO AND RECEIVED SAME AN   | SWER BUT WAS                                      | ADVISED THA    | T HAIL FOR HA                                   | DAME b7D -  |
| CHIANG COULD BE SENT TO   |   | INQUIRY AT     | NYCPD REFLEC                                    | TS  |
| THAT NO REQUEST MADE FOR  | ESCORT OR P                                       | ROTECTION FO   | R MADAME CHIA                                   | AIG AT M  |
| PD. AS INDICATED IN NY T  | EL APRIL THI                                      | RTIETH LAST,   | IT IS NOT PO                                    | SSIBLE .  |
| TO CONDUCT DISCREET NEIGH   | BORHOOD INVE                                      | STIGATION, OR  | SPOT CHECK I                                    | N   |
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| HEREIN IS<br>WHERE SHOW | ATION CONTAINED UNCLASSIFIED EXCEPT N OTHERWISE                  | DATE: 11-02-2<br>CLASSIFIED BY<br>DECLASSIFY OF                                       |  | ETYPIL<br>Will<br>WRS/SEZ<br>1-02-2032   |   | Mr. Ros Mr. Tra Mr. Ega Mr. War Mr. War Mr. Woh Mr. Pen Mr. Qui Telle. R Mr. Nea Miss Ho Miss Ga   | cy n nea bo r nlngton m Tamm com se |
|                         | ·  | DE  | CODEDC   | 0 P Y  | b6<br>b7C   |  | 7                                   |
|                         | WASHINGTON 21  | NEW YORK  | 9 FROM PH  | ILADELPHIA   |   | 10:04 6  |                                     |
|                         | DIRECTOR AND S  MADAME CHIANG REQUESTING INI OR INTENTIONS ADVIS | KAI - SHEK<br>FO CONCERNI<br>OF LEAVING   | NG MADAME  | CHTANG KAI   | BUTEL JUN<br>- SHEK'S<br>THROUGH  | G I R<br>NE ETGHTH<br>WHEREARD   |                                     |
| To F.U.<br>6-13-49      | AGAINST THE W  | INA BEFORE ISHES OF BELIEVED S N BECAUSE O  SCERTAIN PE SUTEL THI AND DISCREE RROR OF | MAY TWENTYS HE WAS FLY F THE DANGS RTINENT INS S INQUIRY S T BASIS • I   | FIFTH WHIC<br>ING TO CHI<br>ER INVOLVE<br>INCE THEN.<br>FO FROM SO<br>SHOULD BE<br>BUREAU'S A<br>STATING | H RETURN T  NA, BUT NO D. NO WOR  NY REQUE  URCES AT R  CONDUCTED  TTENTION I | DEFINITE DEF | b6<br>N b7C                         |
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July 8, 1949

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PERSONAL AND CONFINENTIAL BY SPECIAL MESSENGER

EX 1062 - 7/649-25

597,462 697,463

Major General Harry Hawkins Vaughan Military Aide to the President The White House Washington, D. C.

Dear General Vaughan:

It is believed the President and you will be interested in the following information.

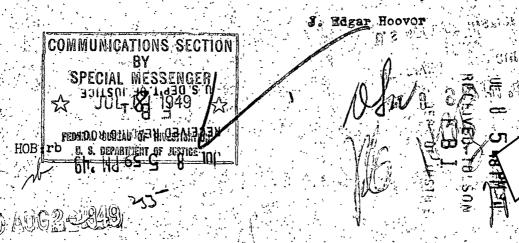
Through a confidential informant it was learned that within two or three weeks after June 30, 1949, a special chartered plane will fly from Canton. China, to Washington, D. C., occupied by Chiang Kai-Shek, and "other members of Chiang Kai-Shek's official family." The plane is reportedly owned by the Philippine Airlines Company.

This Bureau's informant was unable to evaluate this information inasmuch as it was the first time the informant had received information from this particular source.

If any additional pertinent information is received concerning this reported trip of Chiang Kai-Shek to Washington, D. C., it will be furnished to you immediately.

With expressions of my highest esteem and best regards,

Sincerely yours,



b6 b7C

Nichols

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| Sags.       | <i>JJ</i>          |                                     |                | 1                           |  | Mr. Rosen  | -   |
| ••• ТО      | : Directo          | r: FRF                              |                |                             | DATE:  | July 5 Mr. Tracy   | -   |
|             | <i>c</i> , ,       |                                     | . •            |                             |  | Mr. Mohr   | -   |
| · 7         | SAC, Ho            | (4)                                 | _              | •                           | •  | AMSD Tele. Room  | •   |
| SU:         | BJECT: CHIANG      | KAI-SHEK                            | *              |                             | PERS   | ON L Mr. Mease and   | đ   |
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| A CAR       | KAI-SHEK's of      | ficial family".                     | <u> </u>       |                             |  | \/   | /   |
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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

### Office Memorandum • united states government

TO : Director, FBI CONFINIAL

DATE: January 12, 1950

SAC, New York

MADAME CHIANG KAI-SHEK

ALL INFORMATION CONTAINED
TENE IS UNPRESSIFIED EXCEPT
WITE THE SHOWN OTHERWISE

b1

Rebulet January 10, 1950.

According to published reports, Madame Chiang Kai-Shek left New York City on January 10, 1950, for Formosa from LaGuardia Airfield. No further information is available from confidential sources or contacts in the New York Office.

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ENCLOSURE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT CLASSIFIED BY AUC 60324 BAW/RS/SEZ DECLASSIFY ON: 25X 3.3(1) 11-02-2032 SAC, Honolulu August 11, 1952 Director, FBI Madame CHIANG Kai-shek INTERNAL SECURITY - CH (C)The above is furnished solely for your information. However, if information comes to your attention concerning Madame CHIANG Kai-shek's activities which you believe will be of interest to the Bureau, the Bureau should be advised immediately.

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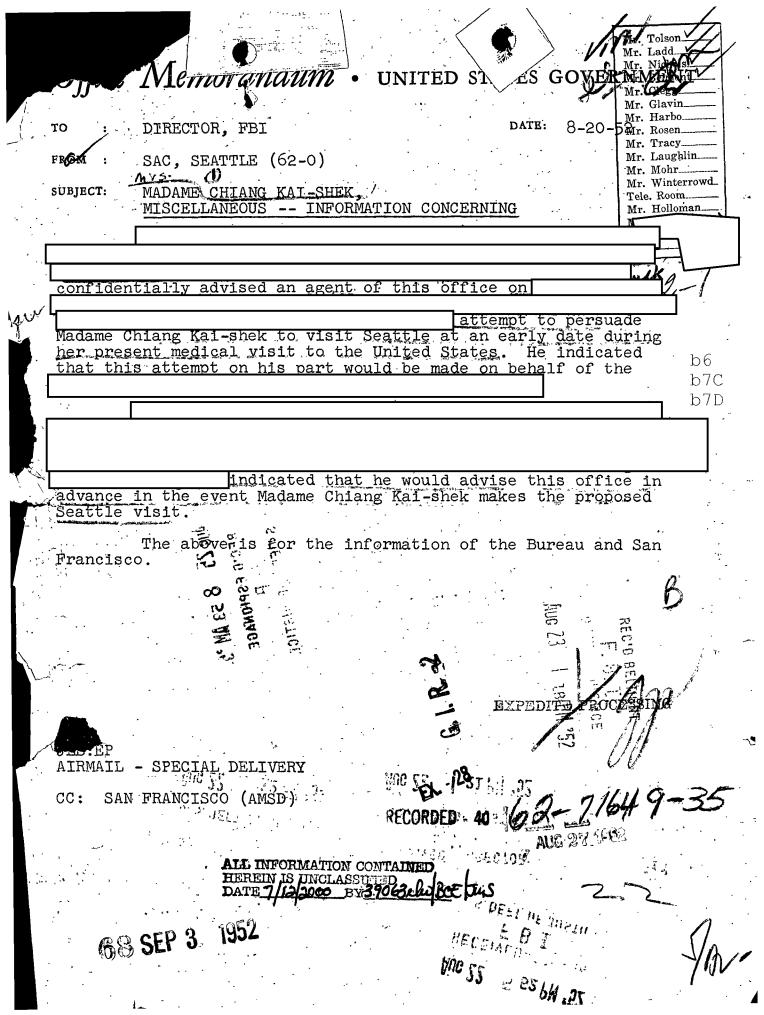
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| SUBJECT: Madame       | CHIANG Kai-shek<br>L SECORITY - CH        |   |  |  |                         |
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| Madame                | CHIANG arrived in H                       | onolulu for the                               |  |  |                         |
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| improv                | ment in her recover                       | A conig pe exact                              | ted in a cool  | mae greeter<br>Ter climate.  | -                       |
| Madame                | CHIANG departed Hon                       | olulu on August                               | 16, 1952 via   | Pan American   |                         |
|                       | for San Francisco,<br>mt at Franklin Hosp |   | re she will r  | eceive   |                         |
| M Ga tale             | nic ac Frankiin nosp                      | * <b>141.</b>                                 |  |  |                         |
| Departi               | ng with Madame CHIA                       | WG were                                       |  |  | 'P' . "3                |
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## Office Nicmoranaum . United si

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TO

DIRECTOR. FBI

DATE: October 17, 1952

SAC, SAN FRANCISCO (62-2318)
SUBJECT: Madame CHIANG Kai-shek
INTERNAL SECURITY-CH

66-

Rebulet August 11, 1952 and Honolulu let to Director dated August 18, 1952.

Madame CHIANG Kai-shek has been under treatment at Franklin Hospital, San Francisco, for the last two months, receiving treatment for a skin disorder.

to the Chinese Generalissimo who has been handling affairs and acting as a spokesman for Madame CHIANG'S party, said Madame CHIANG has made considerable progress during her stay in the Franklin Hospital where she was treated for neuro-dermatitis and that she will continue treatment in New York City while visiting

Madame CHIANG is scheduled to depart San Francisco Airport at 9:45 PM, PS' October 17, 1952, aboard a United Airlines aircraft destined to New York City. A special bed has been built in this plane for her flight to New York City.

The above is being furnished the Bureau and New York Office for informatic purposes only.

JTK:wap AIRMAIL

cc: New York (AIRMAIL)

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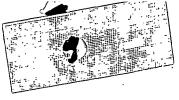
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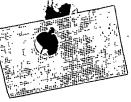
b6 b7C

7 OCT 24 1952

Office Memorandum UNITED STATES Mr. Tolson DATE: January 17. Nichols Belmont FROM L. B. Nichols ALL INFORMATION CONTAINED Sizoo Winterrowd ·66 Tele, Room \_ Holloman b7C Gandy \_ called on Saturday. She has been invited to visit Madame Chiang Kai-shek in Formosa. She wondered whether I thought she should go. b6 I told that I thought she should talk to her doctor: that she shouldn't overtax herself. b7C I further told her she might want to talk to her friend who has an intimate knowledge of the situation in Formosa. cc: Mr. Boardman Mr. Belmont LBN:arm (4)b6 b7C INDFXED-17 13 JAN J 9 1955 BO JAN 26 1955 2







Mr. Be Mr. Gl Mr. Hz Mr. Ro Mr. Ts

May 4, 1954

Mr. To

# CHINESE NEWS SEI

30 Rockefeller Plaza New York 20, N. Y. An Information Agency of the Republic of China

Telephone: CIrcle 65240 HG Cable Address: SINONEWS G

This material is filed with the Department of Justice, where the required registration statement of Chinese News Service under 56 Stat. 248-258 as an agency of the Government of the Republic of China is available for inspection. Registration does not indicate approval or disapproval of this material by the United States Government.

NN-LIV-18

FOR IMMEDIATE RELEASE

ALA INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7/12/2000 BY 39063060 CT THIS
THIS WEEK IN FREE CHINA

A News Bulletin Published Every Tuesday

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Constitutionalism

#### NON-PARTISAN IS ELECTED MAYOR OF TAIPEI

With the exception of Miaoli and Taitung counties, where the terms of the respective magistrates have not yet expired, the province-wide elections of the 57 representatives to the Taiwan Provisional Provincial Assembly and the 19 out of 21 mayors and magistrates were completed on May 2. Election was by direct secret balloti

The elections took place on two separate dates, April 18 and May 2. In the elections on May 2, 13 mayors and magistrates were chosen in addition to 39 provincial assemblymen. The turnout on May 2 ranged from 65 per cent in Pingtung to 85 per cent i Taitung county. Assisted by their kinsmen, elderly persons were seen going to the pol to cast their votes.

Kuomintang candidates of both Formosan and mainland origin won in the contes for eleven local executive offices and 30 provincial assembly seats in the May 2 elections. An independent, Kao Yu-shu, 42-year old native Taiwanese captured the mayoralt of Taipei, the most important district executive office in Taiwan. A graduate of Waseda University in Japan, the Mayor-elect was formerly secretary-general of the Chamber of Commerce of the Taipei Municipality. Li Mou-sung, another independent, won in the Chiayi county. The newly elected Chiayi Magistrate, a native of Yunlin county in Taiwan, also received his education in Japan. He is 53 years old, now a legal counsellor

To facilitate local elections, the Taiwan Provincial Government has redistricted the province into five municipalities and 16 counties. The elections on April 18 took place in Keelung, Taichung and Tainan municipalities and Changhua, Tainan and Yunlin counties, where the three mayors and three magistrates together with an aggregate of 18 representatives to the provincial assembly were chosen.

Two mayors and 11 magistrates were elected in Taipei and Kaohsiung municipalities and Taipei, Yilan, Taichung, Nantou, Chiayi, Kaohsiung, Pingtung, Taoyuan, Hsinchu, Hualien and Penghu (the Pescadores) counties. In these 13 district contests and also in Miaoli and Taitung counties, 39 assemblymen were similarly elected.

Registered voters in the two elections numbered 3,794,043.

Mme. Chiang

ENTERS S.F. HOSPITAL TO UNDERGO TREATMENT

62-71649-

went to the Franklin Hospital to undergo treatment of a recurrence of the 1554 and Drs. Edwin Bruck and Stuart Way, who treated her for the same ailment in 1952 attending her. It is reported that they will give her a thorough test which considerable time.

Mme. Chiang flew all the way from Taiwan in President Chiang's persitopping at Okinawa and Honolulu during the flight. Representatives of the sco Chinese community and Consul General Too. Chang greet Time.

71 - 03/30NI 62 - 7/649 - 38

Hotel Navarro 112 Central Park, South New York 19, New York

FORM

b6 .b7C

Dear

Thank you very much for your note which I received on October 28 and the galley proofs of "The Sure Victory" by Madame Chiang Kai-sheh

I have seen the condensation of this fine story in the August issue of "The Reader's Digest," and I am looking forward to the opportunity of reading in detail: the sheets which you so thoughtfully sent. Again let me thank you for your courtesy.

Sincerely,

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7/15/2000 BY 37063262 875 JMS

J. Edgar Hoover

NOTE: The condensation in the Reader's Digest (8-55) contains one of the Director's statements re "The Family that Prays Together Stays Together." This statement is attributed, however, to Father Patrick Peyton of the Family Theater program. The Director prepared this statement for that program in 1948. The story written by Madame Chiang Kai-shek deals with her Christian approximation of this company. Mr. Nichols talked with the president of this company in September, 1954, regarding a book that company was publishing which was written by that company was publishing which was written by felt was of interest to us in (94-46912) Salutation and a name of hotel per reference card in Crime Records Section.

Tele. Room

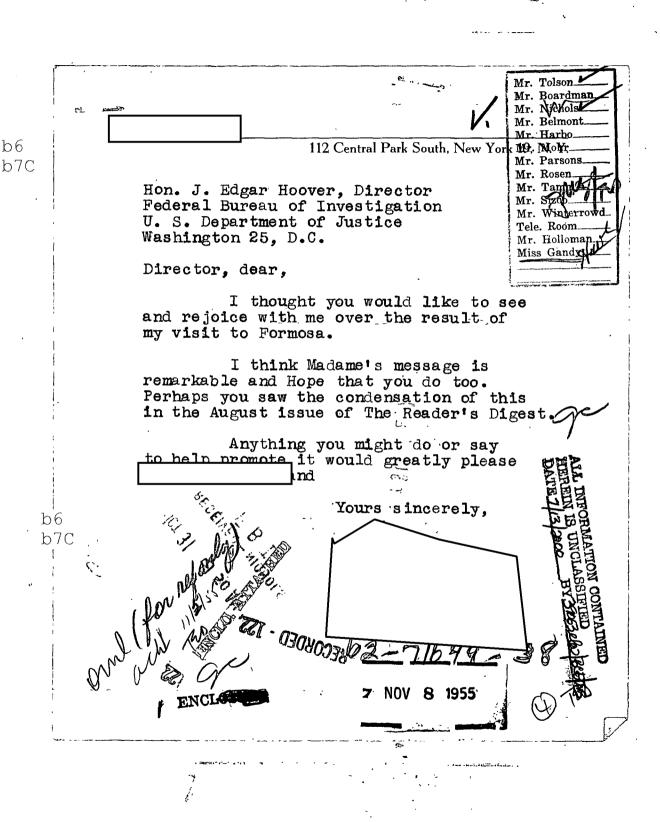
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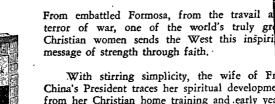
ENCLOSURE



### THE SURE VICTORY

5 2340

Madame Chiang Kai-shek



With stirring simplicity, the wife of Fr Mr. Mohr China's President traces her spiritual development from her Christian home training and early year as a "nominal" Christian—years of spiritual bling ness—to the enlightenment she enjoys today. Sh tells of the Generalissimo's conversion and how daily Bible study has played a vitally important role in their day-to-day family life.

Mr. Harbo.

Mr. Mohr Mr. Rosen.

Here, too, is the whole story of Formosal prayer groups—originated by Madame Chiang and five friends soon after leaving the mainland. Today, tens of thousands of civilians and servicemen throughout Formosa, and elsewhere in the world, are being influenced by the joy which flows from these groups.

Mr. Tolson

Mr. Boardman

Mr. Belmont

Mr. Harbo

Mr. Harbo

Mr. Mohr

Mr. Parsons

John Mr. Tamm

Mr. Tamm

Mr. Sizoo

Mr. Winterrowd

Tele. Room

Mr. Holloman

TO STATE OF THE PARTY OF THE PA

b6 b7C

Madame Chiang's contrasts between the fateful differences in the ethics, spirit, and aims of Christianity and communism have never been presented more dramatically; her faith in the power of prayer to settle not only the problems of Formosa, but the problems of the entire, frightened world is one found seldom in our war-weary times.

Where bitterness might be expected, the Generalissimo's wife gives utterance to a cry for faith, prayer, and brotherhood as the way to "the sure victory" upon which the advance—indeed, the very existence—of our civilization depends.

About the author: A graduate of Wellesley College in the United States, Madame Chiang Kai-shek is widely known and respected in this country as well as among her own people. Her contributions as educator, social worker, and leader have been recognized with honorary degrees from several American colleges and universities and by many groups here and in China. Among her previous books are China In Peace and War and This Is Our China.

About the market: This is a book for all men and women seeking guidance and assurance in these troubled times.

Publication Date: November 28 11 11 21 11 Price: \$1.00
5% x 83% 48 pages

Condensed in The READER'S DIGEST, August, 1955

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/13/2000 BY 37063 du REIM

# Madame Chiang Kai-shek

THE SURE VICTORY

FLEMING H. REVELL COMPANY

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GRACE PERKINS OURSLER

Printed in the United States of America

LIBRARY OF CONGRESS CATALOG CARD NUMBER: 55-11697

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Westwood, N.J.—316 Third Avenue

THE SURE VICTORY



I had great hesitancy about writing this message, for several reasons. One is that I do not want to give the impression that I am a better Christian than I am. After considerable thought I came to the conclusion that no one who has had a unique experience with prayer has a right to withhold it from others. Besides, I believe that the main line of attack against the evils of today is in my hands and in yours—in prayer.

Some five years ago I started a small prayer group here on Formosa. I have seen results that defy reasoning. I deeply feel that enough prayer groups of men, women, and children, praying to God for His guidance, will bring about manifestations of power beyond ordinary hopes.

The Communists preach a doctrine of brotherly love that takes action in enslavement and tyranny. They promote the nonexistence of God.

In less than a dozen years they have conquered with comparatively little of their own blood, between seven and eight

### THE SURE VICTORY

hundred million people and some thirty-seven million square kilometers of territory in different parts of the world.

We Christians believe in the love of God and in the brotherhood of men under the Fatherhood of God. But we have comparatively little to show toward its accomplishment. Why?

The chief difference, I venture to say, is that the dedicated Communists hold fanatically to their belief and work with disciplined fervor while most of us nominal Christians have become watered down and weak-kneed in faith, and flaccid with lassitude.

Many people say they would do anything to have real lasting world peace. But will they try the simple experiment of prayer? Through our own experiences in prayer I am convinced

that a chain of prayer groups around the world will be more powerful than any propaganda. In order that you may understand why I think so, I must

first give you a short sketch of the events and circumstances that have shaped my thinking. My own spiritual road has been slow and painful. The soul,

in making its Pilgrim's Progress, reaches a crisis and falters. Often these are times when it seems impossible to pray at all. Spiritual readings seem prosaic and platitudinous. Everything goes wrong. Then come irritation, pique, indecision, sleeplessness, and ineffectualness. There follow waves of resentment, anger, grievance, a sense of futility, and a feeling of failure. Yet if we can persist in praying, we are bound to rise to a sturdier effort and a sense of joyous calm. A, Truth is clearer. Both my parents were devout Christians and we were

THE SURE VICTORY

brought up with religious training. Even as little children we

had to attend Sunday school and church and observe daily family devotions. As is usual in such cases, I sometimes rebelled against this rigorous schedule. Most of my friends could play all day Sunday while I had to sit quietly and listen to tedious sermons and prayers. Nevertheless, and without conscious effort, I absorbed Christian ideals. Let even after my marriage I was merely a nominal Christian. Perhaps I should explain a little further what I mean by a

nominal Christian. In my mind I accepted unquestioningly and unreservedly the divinity of Christ, His teachings and His grace. I believed, too, that Jesus came to the world to atone for sinners, but frankly this meant little to me. Although He died for me, He also died for everybody. This fact, therefore, had no personal significance. It was like enjoying a cool breeze on a hot summer day. Everybody enjoyed it who felt it. The breeze was nothing personal; it was just there. I was grateful for it but not inordinately so. As far as being a sinner was concerned, everybody was a sinner and certainly my sins were no more wicked than those

of the average person. This is what I mean by acceptance in my mind, instead of a truly personal experiencing of faith. I knew that my mother felt differently, but I merely thought that she was overly religious. I recognized that Mother lived very close to God and that she was a great soul. She spent hours praying and communing with Him. Whenever we had problems, we would go to her and ask her to pray for us. She repeatedly told us that we ourselves should pray. What is more, she would y not be hurried with God. By experience we learned that she

could pray us through anything. Whenever our problems were solved, we forgot her wondrous intercession until the next time, but she did not. She would start devotions of thanksgiving.

To Mother, praying to God was not merely asking Him to bless her children. It meant waiting on Him. With her religion was not a one-way street. She lived according to His precepts to do justly, to love mercy, and to walk in spirit humbly with Him. She often emphasized to me that we should not ask God's help if the request would hurt someone else.

I can see her now, quite ill, a few months before her death. She had an unusually active mind and was greatly concerned about the nation. The year of 1931 was a memorable year in more ways than one to me. It was the year that the Japanese renewed and enlarged their aggressive program against China in the now famous Mukden Incident of September, and the tell-tale traces of the hand of aggression could already be detected earlier in the year. One day while talking to her, a thought which I considered quite bright occurred to me.

"Mother, you are so powerful in prayer, why don't you pray to God to destroy Japan in an earthquake so that she can no longer harm China?"

She turned her face away from me, and then replied: "Don't ask me to pray to God to do anything that is unworthy even of you, a mortal. Vengeance is mine, saith the Lord.\* It certainly isn't yours."

Her death in June 1931 was a terrific blow to all her children, but it hit me perhaps even harder than the rest, for I was

\* Romans 12.19.

#### THE SURE VICTORY

her youngest daughter and had leaned on her more heavily than I realized. At that time, in addition to the ever-increasing Japanese encroachment, my husband had the added burden of suppressing the Communists, then rampant in the province of Kiangsi. Floods had overrun the dikes of the Yellow River, and a large section of our people were threatened by famine. Discouragement close to despair overwhelmed me, and Mother was no longer there to pray me through my personal as well as other troubles. I had a lifetime to face without her. What was I to do? To whom could I turn?

In retrospect, I realize that this was my first great spiritual

crisis.

I looked around and found that my husband was being faith-

ful to the promise that he had made to my mother before our marriage, to study the Bible. Although she had converted him to Christianity just before her death, he was still studying daily by himself, trying to understand the complexities of Old Testament history. It was tedious work and seemingly unrewarding, for there were few comprehensive Chinese biblical histories which made sense to one who was not brought up a Christian. When I saw him struggling, I knew I should help him as Mother always had.

Years back, while attending Wellesley College in the

United States, (after finishing high school at Wesleyan), I had taken a course in Old Testament History. In those days almost all colleges required at least one year of Bible study if only for the purpose of acquainting the students with the finest writing on record. But the Bible was blood and bone of the American

THE SURE VICTORY

## homesteaders who settled the land, and it became part and

12

parcel of their cultural foundation. Perhaps I, as a foreigner, could see more clearly than my American schoolmates how closely the make-up of the country had followed the principles of Christianity. Somewhat vaguely, I connected God's abundant blessing of America whatever its foibles and sins, with the keeping of the Lord's teaching.

Wellesley's was a systematic course, giving a comprehensive outline of biblical times. How strange that years later that course

outline of biblical times. How strange that years later that course should prove so useful in the enlightenment of the Generalissimo! Now I could utilize what I had learned, and with some of my old notes and textbooks help my husband with his Bible studies.

Oftentimes I believe God has a plan in minutiae and we do not see the pattern until years later. The daily session between

the Generalissimo and myself, which started out to be devotional, has come to be a source of common strength and an integral part of our lives. Every morning since then, at six-thirty, we have prayed together and have shared devotional reading and dicussion. Every night before retiring, we also pray together.

As my own faith has grown through meditations and fresh understanding, a deeper meaning has come of our prayers to-

understanding, a deeper meaning has come of our prayers together. Many a time a feeling of spiritual peace seems to exude from within me, bringing completely annihilated self, with the mind in quiet and continuous absorption in the keen contemplation of God. When in this state, one is practically oblivious to the calls of this world, likes and dislikes, honor and name, hate and love.

I knew that I had reached the first plateau of my spiritual development.

The habit of daily morning devotions proved to be a rock of sustaining strength to my husband when he was taken captive in Sian in 1936 by some of his officers who were secretly in league with the Communists. Despite dire mental distress and a physical injury from a fall when he was captured, he was spiritually at peace as a prisoner, although death faced him at any moment. His captors held him incommunicado for ten days while newspapers of the world reported his plight in bannerlines, and the nation clamored for his return to safety.

A few days previous to his capture, I was in Loyang with him to celebrate his fiftieth birthday. There illness forced me to fly to Shanghai to see my doctor, while the Generalissimo went to Sian. It was in Shanghai, therefore, that I first learned of his capture. On the same night I made hasterfor Nanking, the Capital, where the ideas and opinions of responsible people on how to deal with the situation conflicted with one another.

Finally, I succeeded in flying to Sian to be at his side. When his captors conducted me to him, he was as startled as though I were an apparition. Recovering from his surprise, he showed me a verse in the Bible which he had read that same morning: "The Lord has created a new thing on the earth: a woman protects a man."\*

I do not intend to convey here the impression that I could literally protect him from the imminent physical danger that existed. In fact, by flying to his side I had exposed myself to share

\* Jeremiah 31:22, R.S.V.

#### THE SURE VICTORY 14

his fate, whatever that might be. The remarkable thing is that I think God, through the Bible, used these words as a signal to convey to him the double message of "All is right," and my impending arrival in Sian.

Is it any wonder that he and I should believe so strongly in the power of prayer?

I reached the next plateau of spiritual growth during the Sino-Japanese War in 1937. Perhaps the greatest migration in history was the trek of the Chinese people, following the Old Silk Route, to set up a new Capital in the interior. Chungking was in the remote, rocky, cavernous region of Szechuan province, fourteen hundred miles from the coast, through mountains and gorges. We moved everything. We moved whatever we could of our factories. We moved our arsenals and all available machinery. We even marched our Jersey and Guernsey cows from Nanking. We used every conveyance imaginable: trucks, rickshas, wheelbarrows, litters, palanquins, sedan-chairs, carts, and the human back.

Most of the people who migrated and fled from the enemy had never seen Szechuan. Not only to the world but to most of the migrants, Szechuan province was almost a legendary name. Situated at the end of the famous Yangtze Gorges, it is a fabulous place for many kinds of medicinal herbs, the scenic mountain of Omei with its Buddhist temples and monasteries, the natural gas cum salt well of Tise Liu-Tsing, and the home of the pandas. There, too, are the still usable Kwanhsien Canals, one of the greatest engineering feats in the world, built some two thousand years ago; and, at one time, before the National Gov-

### THE SURE VICTORY ernment had extended its real authority over it, it was the home

15

bed of the poppies. Since the Communists have taken over the mainland in 1949, unhappily for China and the world; this area has again be-

come the source of narcotics from which opium is being deliberately, systematically, and covertly grown, in turn to be made into heroin and morphine, and distributed to weaken the moral stamina and poison physically and spiritually the youths and soldiers of Asia, Europe, Africa, and the Americas. In the Southwestern provinces with Szechuan province as

the orbit, we set up homes and government as the base of national resistance against the foreign invader. Here our people lived in nightmares of privations and bombings for seven years. For the first few years and especially in 1939 and 1940,

bombers came by day and by bright moonlight, in seemingly never-ending waves of death. Sometimes they came round the clock. Here we lived in underground shelters almost as much as we lived above ground. The makeshift dugouts, without the equipment to regulate air, were terribly damp and fetid because of sweating porous stones and water dripping from the sides of the caves. Other air-raid shelters were stuffy from dead air and stench. And so, except for moments when each wave of planes was directly overhead, I, for one, to minimize the rheumatic pains brought on by humid surroundings, would leave the dugouts for the open air. On bright moonlight nights, to forget the misery and the fatigue, I sometimes played games with my everfaithful secretary who disliked them, but who, because of her devotion to me, put up with it.

I knew that to dwell on what the enemy was doing to my country caused me such resentment and hate that mentally and physically I was like a top, winding ever more taut and which, when the momentum is spent, will surely fall.

For over a year, whenever in a dugout, to keep my mind from misery and low morale brought on by physical fatigue and illness, I practiced conversational French with a kind-hearted Belgian. Once so many waves of enemy-planes bombed Chungking that we were in the dugout for the greater part of the day. Toward nightfall, I said to my friend, "Let us continue our lesson outside." Presently the emergency alert again sounded and my husband called to me to return to the bomb shelter. Just as we got in the passageway, the bowels of the earth seemed to be torn asunder from the concussion of the bomb dropped near the spot where we had sat. We were pitched forward flat on our faces, and our bodies were covered with a shower of earth and rubble. The French grammar book which I had been studying was sliced clear through by a piece of shrapnel.

To some, the fact that I was not killed seemed just a lucky escape. To others, and my husband and I among them, it was further proof of God's design in one's life.

Every time we came out of the dugouts we faced a worse condition. The city of Chungking is situated on a tongue of land at the juncture of two rivers, the Chialing and the Yangtze. Steep stone steps lace their way up and down the hillsides and the old houses were built in such a way that there was only one entrance. Oftentimes when a bomb exploded and cut off the one entrance the householders would be trapped without any means of egress.

#### THE SURE VICTORY

Whole sections of the city were turned into shambles by a few bombs, as the houses were so closely grouped together that one incendiary bomb set a whole block afire. We knew days when it was impossible to obtain coffins, as the toll of death mounted.

In time, all the business section of the city was demolished, so that it was possible to stand in the middle of the city and get an unobstructed view of the rivers on both sides. It is to the credit of our people that they were uncowed, for after each bombing, scarcely had the all-clear siren trailed off its last thin echo before the surviving householders returned to their burned shops and homes and began to salvage whatever they could. A few days later, temporary shacks and buildings would make their appearance on the old sites. Some days the raids were so close and numerous that no one

had time to prepare food. Hours were wasted in the dugouts valuable hours needed for work and rest. Moonlight nights were the worst, for the marauding planes, timed with devilish guile, came in successive waves. Terrible tiredness permeated nerve and bone; it seemed preferable to risk being bombed to death than to seek safety. We knew that the enemy was trying to break our morale

through sheer physical exhaustion. Therefore, all the more we were inflexible in our resolve not to give in. No greater tribute could be paid to our sorely tried people than this: that in all their sufferings never did they complain against their leaders. Never did they falter in the determination that the enemy must be driven from our shores. Determination and will power, however, are quite different

THE SURE VICTORY

## from the power that comes from faith and prayer. About the

18

third year of living half-underground with my aggravated condition of neuro-dermatitis, I came to a new point of spiritual desolation. I said my prayers and they meant nothing. They were just words. I realized that I was being slowly poisoned by resentment, hate, and bitterness. Did you ever try to pray for an enemy? Have you ever tried

to love someone who is ruining your life? I knew what the teaching of Christ was, but I could not follow it. I could not ask blessings for the aggressors no matter how I tried. Surely even God could not demand that of me! Then after one of our morning devotions, when the bomb-

ing was particularly intense, I happened to recall a certain experience. My husband and I, on one of our trips to the front, had stayed in a house next to an orphanage for blind children. When they heard that I was next door, they asked me to visit them. Though I hated the instinctive tendency in myself, I have always been repulsed by abnormality, whether mental or physical. Yet I went, of course, as a matter of duty. As I entered their school, the expressions on some of the faces of the children seemed unnervingly dull and apathetic. Never had I realized so clearly that the eyes are the windows of the soul. These poor sightless ones seemed to lack not only windows but souls. I

fought hard against an impulse to push them away and to flee. Then this thought flashed through my mind which just

as suddenly made me want to embrace these children. If I am so repulsed by physical blindness and defacement, how much more repulsed must God be by my spiritual blindness and ugli-

ness? And our spiritual blindness is often willful and determined.

Recalling that incident at morning devotions, I asked myself whether I was not spiritually blind deliberately when I hated. Then my ears seemed to echo my mother's voice, saying: "Vengeance is mine, saith the Lord. It certainly isn't yours." Thus I was enabled to unload my hate at the foot of the Cross. Now when I pray I can turn the enemy over to God, His mercy, and His justice.

Many people have spoken with special warmth of a speech that I made in Madison Square Garden, New York City, in 1943. Few knew of the inner struggle I had to go through before I could say the following words and mean them with all my heart:

"There must be no bitterness in the reconstructed world. No matter what we have undergone and suffered, we must try to forgive those who injured us and remember only the lesson gained thereby.

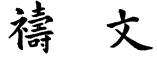
"The teachings of Christ radiate ideas for the elevation of souls and intellectual capacities far above the common passions of hate and degradation. He taught us to help our less fortunate fellow-beings, to work and strive for their betterment without ever deceiving ourselves and others by pretending that tragedy and ugliness do not exist. He taught us to hate the evil in men, but not men themselves.

"Selfishness and complacency in the past have made us pay dearly in terms of human misery and suffering. While it may be difficult for us not to feel bitterness for the injuries we have suf-

## 20 THE SURE VICTORY

fered at the hands of the aggressors, let us remember that recrimination and hatred will lead us nowhere."

In realizing my own spiritual blindness and God's mercy, hatred could never again obsess or rule me. I still get angry, but that is a momentary reaction. No bitterness goes so deep within me as to possess my every thought and render my actions futile,



Nothing mental or spiritual ever stands still. There is need

periodically for renewed progress; without it we retrogress. These are the times when so many Christians lose their faith and fall away by the roadside. But to those who persist in earnest prayers, seeking enlightenment from God, there will come a fresh burst and flowering of faith. And with it, a wider and deeper inner joy than ever experienced before.

But at the very heart of this faith is hardship, endurance,

suffering—and Calvary. Without it there cannot be any Christian faith. I have frequently heard my husband remark that Christ willingly gave up His life on the Cross, and that we shall not be able to solve our own great problems until more of us are ready to do likewise.

I think it is the painful idea of Calvary that keeps many

THE SURE VICTORY

## people from seeking the Christian life of faith. Yet everyone is

2 I

bound to know suffering even without faith and without religion, without church and without prayer, for that is mankind's lot. One cannot escape difficulties and bereavement any more than one can escape death. Purposeless pain, without faith in God, is a tragic waste, a tortuous passageway leading to eternal perdition. With faith all human suffering has a purpose, leading to maturity and fulfillment of one's spirit.

I have spoken of these few outstanding milestones in my own spiritual development chiefly because I think few recognitions.

own spiritual development chiefly because I think few recognize the awful period of vast bleakness that overcomes an earnest Christian at a testing period. Often the Lord loses some of His best potential followers and faithful soldiers. Feeling deserted, they fall away from their faith and become lost sheep. I wish I could tell each of them individually how worthwhile the testing period is, and how bright the recharging of the spiritual battery can be as one emerges again into the Light with renewed vision.

My crisis hour was in 1949, when China was overrun.

My crisis hour was in 1949, when China was overrun. After Japan was defeated, and World War II was over, the Chinese Communists donned the cloak of "agrarian reformers," and through smear tactics, character assassinations, infiltrating of the Government, and other devious pressure techniques, succeeded after some three years in forcing my husband to retire as, head of the State. Fellow-travelers in the Government and representatives of our former powerful allies made it plain to him that he was an impediment to "peace," and that if only he would retire from office, bloodshed would cease and all obstacles would

be obviated. My husband, therefore, despite grave misgivings acquiesced.

The situation deteriorated rapidly, so much so that China's international standing in the winter of 1949 was at its lowest ebb. I was in the United States with the hope that timely aid would save at least a part of the country from the Communists.

Yet after the Generalissimo's retirement news from China continued to grow more fearful. City after city, province after province, fell into Communist hands with rapid succession. The Chinese people felt things had fallen apart. Some army officers, hitherto loyal, defected, taking their troops with them, as Communist propaganda had promised everybody a Utopia on earth. It seemed smart to join the winning side ahead of others, with the attendant result that there was a mad scramble onto the proverbial band wagon. During those chaotic months, the acting head of the government, General Li Tsung-jen, suddenly left for the United States ostensibly for medical treatment. All at once there was no responsible person at the helm of affairs.

Seeing this debacle, my husband, though still without official position, threw himself into salvaging what he could of men and morale. Unfortunately the chaos was complete, and the Government was finally forced to withdraw to Formosa, an island 244 miles in length and seventy-six miles at its widest, not as large as the smallest of our mainland provinces. The world wrote off our China and some of our erstwhile friends and allies recognized the Communist regime on the mainland.

I then determined that no matter what the future held, since I could do no more for my country in America, I would

#### THE SURE VICTORY

23

return to share the fate of my husband and my people on Formosa. All my friends tried to dissuade me. They were sure that death awaited my return. They pointed out that my sacrifice would be useless since it was only a matter of weeks, perhaps even days, before Formosa, too, would fall. I felt, however, that life was meaningless if I survived while China perished. How could I let my husband face the greatest set-back of his life without me at his side?

In those dark days, I kept on praying, even though my prayers had become somewhat mechanical and repetitious. Over and over again I would ask my sister, Madame Kung, "How can God allow anything so wicked to happen? How can He allow the Communists to overrun the mainland? Doesn't He know they are His enemies?"

She would reply: "Keep on praying and be patient. I am certain He will open a way."

Then one morning at dawn, unaware whether I was asleep or awake, I heard a Voice—an ethereal Voice saying distinctly: "All is right."

Fully awakened by the words, I immediately rose and went to my sister's room. She looked up from her bed. She was not surprised by such an early visit because during those troublous days when I was beset with insomnia, I often disturbed her, day or night. Before I could speak, she sat up and said: "What has happened? Your face looks radiant."

I told her that I had heard God speak to me. This was not

the first time in my life that I heard The Voice, for I had other experiences when I was somehow aware of His Presence. I shall

THE SURE VICTORY

### 24 not dwell upon them here. Fortunately my sister understood

what I meant. When I announced that I was going home by the first available plane, she helped me to pack. No longer did she protest. Home—to what home was I going? Not to mainland

China which I had left over a year ago when our Government and people still had hopes and prospects of defeating the Communist hordes, but to Formosa, a dot on the map. I was going, however, to people who were not duped by the Communists but who had chosen freedom under unbelievably hard and selfabnegating conditions, leaving practically all material things behind them. I was going to my husband, who had flown out of Chungking on one of the last planes, leaving behind him the mainland and part of his heart.

He had reached Formosa only a few weeks earlier in the winter of 1949.

While on the mainland, my husband was everywhereflying from province to province trying unofficially to stiffen resistance and raise morale. Often I had planned to join him, but it was difficult to keep up with his movements. He would head (for instance) for Shanghai when Shanghai was in peril, and for Canton when Canton's fall was imminent. And thus it went on. He did not know himself where he would be next, nor for how long. Now with the assurance that "All is right," I was certain

that I could join him.

Memories of our perilous days together overwhelmed me

while the airplane motors propelled me toward him and Formosa.

Twenty-eight years ago, when we were married, he had written a moving statement which was published on our wedding day, expressing the goal and aim of what we both hoped to accomplish for China. From that day onward I had tried to the best of my ability to work with him for the achieving of a happy, free, literate, prosperous, and united country.

Much had been accomplished. By military as well as by political means, my husband had worked for the eradication of warlordism, one of the chief scourges which prevented national unity. Together with some of the dedicated men he picked for the Executive Yuan (Cabinet), he planned and opened up the whole country by a system of highways, railways, the gradual improvement of water conservation, and the introduction of airways. For the first time, too, national currency was stabilized under the Finance Minister, Dr. H. H. Kung.

Gradually opium production was eliminated. He worked to build up the nucleus of a modern army in all three services. He succeeded finally in cleaning up large areas of Reds, and the Government had their remnants bottled up in Yen-An. At this psychological moment, Japan, long threatening, had struck. And for eight years China under the Generalissimo staved off the Japanese aggressor, long before the country was prepared to, resist.

But the Generalissimo, the government officials, and many others worked on doggedly and oftentimes with great ingenuity "beyond the line of duty." No doubt mistakes were made which,

## 26 THE SURE VICTORY

on hindsight, could even be called extremely unwise and fatuous. To preserve a sane equilibrium, the mistakes must be considered along with the stupendous bulldog tenacity and perseverance during the war against Japan which raised China to the status of one of the leading nations of the world, at the end of World War II. I turn sick at heart at the thought of the character assassinations so successfully promoted by the Communists. To the brave patriots who have been slandered, I should like to repeat our old Chinese saying: "When the water recedes, the stones will appear." Nothing remains hidden. Time and God will vindicate them.

During the years after my marriage, I had undergone privations and lived in conditions which I had hitherto never encountered. I had accompanied my husband on his campaigns. We had lived in mud huts, in railway stations, in trains, through the hot stony sandy formations of the Northwest, in primitive barracks, and in tents.

To consolidate his victories I had started schools, orphan-

ages, hospitals, and opium-cure clinics. Everywhere we visited I had enrolled the aid of women and foreign missionaries to reinvigorate or rehabilitate the local people. Together my husband and I had started the National Economic Reconstruction and New Life Movements. I had been interested in promoting a national spoken language to break down our provincial and local barriers of dialects. I had even gone into military service as Secretary General of the Air Force, though my training had been purely in the humanities. Knowing my deficiencies, I was willing to learn. I read up on the subject of aviation and listened to the

## various Italian and American advisers and experts discussing

their experiences in tactical performances and maintenance requirements of the various types of aircraft.

These flash-backs of the past crowded with rapid successions.

THE SURE VICTORY

sion through my mind. Now, while the plane was monotonously droning its way to Formosa, I sat looking out of the rectangular window at my side. I watched cottoney wool clouds coursing swiftly by. Then, suddenly, I asked myself, "Wherein have I personally failed? Could I have done more?" At one time we had been within sight of reaching our goal of a truly unified country. Why had the Communists prevailed? Question upon question kept firing at me in introspection as the plane kept on its way. What could I do now?

The answer occurred to me that while I was trying to live

try. Why had the Communists prevailed? Question upon question kept firing at me in introspection as the plane kept on its way. What could I do now?

The answer occurred to me that while I was trying to live a Christian life and had made some social and political contributions, I had not been working directly for God, under God, and with God. I had been on the periphery of God's guidance, but I had not eliminated self and worked directly for Him. Clearly I had been doing things according to Mayling Soong Chiang's

had not eliminated self and worked directly for Him. Clearly I had been doing things according to Mayling Soong Chiang's light with His help, instead of doing them in God's way with Mayling Soong Chiang as His instrument.

I had been using God, not letting God use me. I had done

An uncertain thought dawned on me as I winged my way across the ocean, that I should perhaps form a prayer group. I had considered myself a Christian recognizing the power of God, but I had failed to make God my motivating and directing force.

I quailed at the thought of a prayer group. I shied away in self-consciousness My friends would think that I am over-righteous and over-pious, as I had once thought my mother was. Is it not odd that most of us feel no reticence in proclaiming our love for our family and friends, but are most hesitant and embarrassed to let people know of our allegiance to Christ? And since this is true, our devotion to Him withers, for only in reaffirmation can we keep alive love.

I was glad for the plane's stop-overs.

At Manila, as at San Francisco and Honolulu, the tremendous crowd of overseas Chinese who had been waiting since dawn at the airfield to welcome me, moved me deeply. Not only had the older generation turned out in full force, the youths and students down to the last cub scout cheered wildly, waving our Chinese flag. To them I was a symbol of their beloved ancestral land. Any sign that Free China would fight on stirred them deeply. I wonder whether they fully know, our overseas compatriots, how much we love them, and count on them, and how deeply grateful the home-fighters are.

From Manila, I was on the last lap of my journey. How vividly I recall the moment when I sighted the island of Formosa! By prearrangement, the pilot landed me on a small field outside Taipei, for my husband and I wanted a quiet reunion. Contrary to our plans, not only my friends but great crowds had gathered I greeted my many friends and waved to the crowd that came all the way to wish me well. I was overwhelmed.

Just before my husband and I entered the car, we paused as if by common impulse, and gazed together at the horizon.

#### THE SURE VICTORY 29

Beyond our vision was the mainland. There live five hundred million of our compatriots, enslaved.

We drove to our new home. On this island we would pick up the pieces and rebuild.

Very soon after my arrival in Formosa, I invited five of my friends who were devout Christians and told them that from that day forth I hoped to have a prayer group. I repeated Christ's promise that when two or three are gathered together in His name there He also is. If they agreed, we would pray together for the fate of China and for the world according to His will.

Now a prayer group is nothing new. As I said, my mother held such meetings in our home every week, and after her death, my sister, Madame Kung, faithfully carried on in the old family home. Many prayer-for-peace groups all over the world have recently been started; people seemed to be catching the same religious spark in many parts of the globe. Nearly everyone knows of the astounding world-wide crusades Father Patrick Peyton has been tirelessly making from one coiner of the earth to the other, with people signing up for daily family prayer. I firmly believe with him that "the family that prays together, stays together." Would it not also be true that a nation that prays together,

stays together? My friends were enthusiastic from the start. One of them

exclaimed. "This is just what we have been wanting, but somehow never knew!" Our prayer meeting has been held every Wednesday after-

noon without fail for five years. In the beginning, a certain self-

THE SURE VICTORY

#### 30 consciousness in praying aloud had to be overcome. We were

somewhat abashed at the start. Some of us had never prayed aloud People who have known each other intimately can suddenly seem strangers in the presence of God. But there comes a moment when God takes over and the Holy Spirit is really with us. We take turns in leading the meeting, for faith increases

with frequency of public affirmation. We usually start with two minutes of silent prayer followed by singing some well-loved hymns. The leader reads from the Scriptures and tells of her own spiritual testimony in relation to the lesson. After that comes open discussion on the subject. Then members request prayers for particular reasons or people. Reverently we kneel, and one at a time pray as the Spirit moves us. Three or four prayers are offered. There is no rigid schedule; we feel that spontaneity and diversity are conducive to enthusiasm. As time went on, the prayer group enlarged its member-

ship. The constituency changed and broadened. We pledge only one thing: unless prevented by serious illness or by unavoidable circumstances (such as absence from the city), we would attend. We see to it that other engagements do not conflict with this set-apart period.

There are forty members in this group, far more than we originally planned. We have struggled to keep it small; it is hard not to take in the many who would like to join us. An inti-

mate feeling of unity and informality can only be had if not too many people are present. Branches headed by our members are all over the city. We have a joint meeting of all these groups once every three months.

Starting with six earnest Christians, we began to take in lukewarm believers; then others who had some knowledge of Christianity but had never been baptized. Gradually all of these, helped by a study class, became professed practicing Christians. We were careful not to dilute the faith, and so worked slowly

Suddenly we found we were accepting women who were without any Christian or religious interest. This is how it came about At one meeting the leader spoke of the difference between communism and Christianity in the method of propaganda. She stated that whenever Communists spot a person with qualities of outstanding leadership they go after her and work on her until she is added to the ring of Communist workers. Their work is successful because of the kind of people they pick. Christians do not seem to pick outstanding converts to enforce their ranks. Should not we carefully select those of unusual ability or influence to promote Christianity?

After the general discussion, I felt moved to sum up our conclusions, "There is a great deal of truth in what you said. But the difference between communism and Christianity lies in this: communism in practice has shown itself interested in strengthening the Communist State at the expense of the human being, who is expendable to the cause, whereas Christ came into the world for the whole as well as for the sick, for the saintly as well as for the sinner. Christianity's concern is for the salvation of the individual, and the individual soul is all-important to God. He chose Paul and Luke, Nicodemus and Joseph of Arimathea

#### THE SURE VICTORY 32

could not resist Him These were men of education, intelligence, and position. But Christ also chose the illiterate fisherman, the lowly tax gatherer.

"None of us can do mucl. by ourselves Men are spiritually powerful either through the work of the devil or the Holy Spirit. Purity of heart is found in both the intellectual and the lowly. God finds His own tools anywhere, everywhere. With Him there are no pariahs. Did not Christ say. 'Go out into the highways. and hedges, and compel them to come in, that my house may be filled '?"\* As a result one of the members came to me after the meet-

ing and told me of a non-Christian friend sorely in need of help This woman had lost her whole family of six children. A few months ago, a ship coming to Formosa, on which her last surviving son was aboard, sank Ezery one of the thousand-odd aboard was drowned. The mother almost lost her mind. She would not believe her boy was really dead. Later, when our troops withdrew from Chusan Island, sl e stood on the wharf for three days and nights as each ship came in, her eyes straining at the face of every soldier filing down the gangplank from the ships. She kept asking, "Do you know a man by the name of Yeh I-kun? Was he in your outfit?' When it e last ship was unloaded, she gazed for a long time at the unfeeling ocean which had taken her child. Returning home, she tried to kill herself. Nothing would comfort her. She sat with a vacuous store, huddled in silence. \* Luke 14 23

#### When this woman was brought to our meeting, we all showed her our concern and sympathy. We prayed with her that

33

God would comfort and sustain all whose hearts were breaking through bereavement. Some wept with Ler. .. To our amazement, she returned voluntarily without urging Her mind cleared Within a year after she joined the group,

THE SURE VICTORY

she was baptized. It is not often that one hears prayers so powerful, so beautiful, and so filled with God's grace as hers. She converted her eighty-year-old mother-in-law, a devout Buddhist, to Christianity The old lady, just before her death, stipulated to her family that she wanted a Christian burial, forbidding the usual elaborate Buddhist rites. Since that wonderful experience, we have been taking those who need God regardless of their mental or religious attitudes.

Earlier with the group, I experienced what I had so often heard about and never quite understood, spiritual joy and ex-

hilaration. Very soon I realized that others were feeling the same This is the fruit of a prayer group, intellectual conviction in the proofs all around them of the power of prayer plus an entirely fresh suffusion of inward joy. Here is the key to one of the swiftest ways religion becomes truly personal "The fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, As I have said, I have been long convinced intellectually

faith, meekness, temperance. . . "\* of a Supreme Being. All nature pointed to it, all science affirmed it But God to me had been an impersonal power and heretofore

I flinched from anything mystique. I did not go so far in Hu-

<sup>\*</sup> Galatians 5 22

manitarianism as its distinctive tenet of denying the Divinity of Christ. Universal laws readily enough point to a Supreme Intelligence. But one does not love a Supreme Intelligence, a Universal Truth, or a Divine Law. Not until God becomes a loving Father intimately concerned with your personal problems are you able to love the Lord your God with your heart, your mind, and your soul.

And this is how I began to get the gradual feeling of love for God. One day, three years ago, while reading of the Crucifixion, I paused at a passage where the soldier used a spear to pierce His side, causing blood and water to flow from the wound. I had read that passage many times before, and it had never particularly moved me. This time, however, I wept. At last I felt that the suffering and pain of Jesus Christ were for me. I cried and cried, overcome with my own unworthiness.

It was a peculiar sensation, at once great grief and great release. I can count the times I have wept since I have grown up, for as children we were taught not to show emotion, and to abhor sentimentality. How well I remember my father, suddenly turning stern and seemingly unapproachable, when I sobbed and wailed because my elder brother, T. V., left home for the first time to attend boarding school. Now my tears were a torrent. I could not control myself. At the same time, my heart felt light and relieved, with a sense of atonement. I think I experienced what is called an old-fashioned conversion. No other word will do. Thenceforth I was not only convinced in mind, but I felt a very strong immanence of God. The passage, "If any

#### THE SURE VICTORY 35

man be in Christ he is a new creature; old things are passed away; behold all things are become new"\* took on new meaning.

When I told of this to a few of our group, some instantly understood and recognized what I tried to convey. (Conversion is very difficult to explain, except to those who have been through it.)

Loving-thy-neighbor-as-thyself became very real to us. Whether or not we are intimate friends, a dear bond is formed in praying together. Each of us feel exultation and joy whenever we hear that an almost impossible problem is happily solved through prayer. There is an odd spiritual excitement when an unbeliever becomes a Christian and is baptized. We do not ask nor care to what church denominations we belonged. We know there are nominal Buddhists and atheists among us, but we feel that God's design brought them to us and will convert them.

As time progressed, our members formed other prayer groups among their own friends without our urging. Some of these consist of married couples. A member who moved away from the city of Taipei started one in her own village. Still another, while undergoing further professional training, started one among her fellow students. Before speaking more of my own prayer group, I should

like to tell you of other groups not directly connected with us and some of their experiences. To our actual knowledge, there are over one hundred such groups in Free China, but there may well be many others. Stories come back to us of changed lives quite as incredible as those that have happened to our own unit, \* II Corinthians 5:17.

#### 36 THE SURE VICTORY and these include numerous healings and recoveries from ill-

nesses and shock considered incurable. Frankly, when I am ill, I pray to God to guide my doctors. I have often heard it said that not until a case is considered hopeless do people beget enough faith for miracle cures. I think this is true. One story particularly interested me because I knew the

person and her problems. She had an adolescent son going wild, seriously so, in secret bad company. She started family prayers against the protests of her own children. But she kept on, and now the wayward son is a fine, filial boy. The change in him is phenomenal. A certain woman had remained behind on the mainland

to care for her husband's ailing parents who were too old to travel when he came to Formosa, just before the mainland was lost. She was risking her life in being so faithful. The old couple died, and she herself was thrown into a concentration camp. Several years later she managed to escape, and succeeded in her former profession as a teacher. A man noted for his love of gambling joined a prayer

flight to Free China only to find that her husband, having been mistakenly informed that she, too, had died, had re-married. Her bitterness, his remorse, and the stunned bewilderment of the other woman, had the makings of tragedy. Finally, through earnest prayers, the second woman, who is a Christian, voluntarily relinquished all claims, and is now devoting herself to her

group, and since then gradually has lost the urge for the excitement of the gambler's life. Prayers and the prayer group made him realize that the stimulation stemmed from covetousness, while he had thought he was only seeking a thrill, which he had considered a natural enough human inclination.

A morphine addict did not have the will-power nor the desire to cure himself of the habit, although his family had been made destitute through his indulgence. One day as he was passing a friend's house, he decided to go in. A prayer meeting was just beginning, and because of urgings, he sat down. "Something extraordinary happened to me during the meeting," he said later in telling of his conversion, "I don't know what. All of a sudden I realized that I was plunging my family into ruin, and that I held the stewardship from God for each soul in my family. I decided then and there that with God's help I would stop using morphine." He has kept his pledge, and that was two years ago.

A week after the Tachen evacuation, one of the refugees came to my office. He was an old man, a shopkeeper. He and his wife for a long time had been the only Christians on Tachen. There never has been a clergyman there. Alone they had converted over five hundred people! Two years ago, our prayer group sent them some Bibles as a gift. Since then, every Wednesday at the same hour that we hold meetings, some sixty Christians in Tachen had met to pray. When the Government offered to evacuate the Tachen population, this shopkeeper donated everything in his store to the armed forces. He and his family came over with nothing except a few bundles. When asked about his future, he replied confidently, "The Lord will provide."

When he finished, it was just about time for our Wednesday prayer meeting. I invited him to share his story and to pray with us. He said shyly that he had had only a month's schooling

#### THE SURE VICTORY 38

in all his life, but that he could read the New Testament except for five or six words, and could recite many portions from memory. To our amazement, not only was his prayer deeply spiritual, but his language was that of an educated man.

Many years ago, my sister, Madame Kung, had a friend who was such a devout Buddhist that she had established a nunnery on a beautiful mountain in Hangehow. She planned to spend the rest of her life there, for she had divorced her husband and had no children. Madame Kung tried for many years to interest her in Christianity, but whenever she accompanied my sister to our old family home in Shanghai for the weekly prayer meeting, she would take along her knitting and remain in the library while the meeting was in progress. She wanted none of it.

But after six years she was converted. She is now a member of our original prayer group. When her husband, who was immensely wealthy, died, his estate, due to complicated financial deals, was a problem to his family. They sought her help, and although she had long been divorced, she helped them to clear it up. Immensely grateful, the family told her that she could have any part of the estate she wanted.

"When I divorced him," she replied, "I would not take a cent; and now that he is dead, I want nothing. If I had been a Christian, I would never have left him. Who knows what prayer might have done for him? If you insist, I should like the share that you offer me to be used as a foundation fund for scholarships and for a home for orphans dedicated to his memory." Today there are sixty scholarships in memory of him in

Formosa. The orphanage is the best run in Free China. This

### THE SURE VICTORY friend of my sister who did not have a child of her own is instru-

39

mental in raising many children for God. Nothing comes easily, however. Before she succeeded, she

underwent much discouragement. When the orphanage was first started the Board of Trustees (of which she, as the founder, was a member), selected a superintendent who mishandled the job. As he had been recommended by many members of the deceased's family, the founder did not want any conflict over him. Yet she felt deeply distressed for the children. For a year and a half she prayed with us for a solution. Finally a way was opened for the superintendent's resignation without bitterness on anyone's part. The orphanage conditions were then clear to all, and the deceased's family begged the founder to right them. She herself took over the administration and instituted Christian training. Yet all that took long carnest prayer. We have learned that too many give up praying after the first burst of fervor. Strangely enough some lives are changed in an instant, and

some problems are solved miraculously. Just as Paul's conversion was an instantaneous call, so occasionally is a conversion among us. Others seem to have to storm the doors of heaven. This has often puzzled me. Why should some receive spiritual help and gifts immediately, often without conscious volition or desire on their part, while others, including myself, are constantly struggling? I have had to learn to rest content with the knowledge that God has a divine plan, and "works in a mysterious way." Newman must have been puzzled so, when he wrote in that beautiful hymn, Lead Kindly Light, "one step

enough for me."

Sometimes even firm Christians forget certain fundamentals; to avoid that, we prepared a pamphlet with the Ten Commandments, the Lord's Prayer, the Beatitudes, and the Apostles' Creed, which we memorize for spiritual help in our private meditations. We all find that learning a favorite Bible verse and repeating it at odd moments during the day provides the material needed to practice the presence of God. Otherwise we are destitute in contemplation of Him.

Our original intention, if you remember, was to pray for the country and for God's will among nations. This we did with regularity, but soon an innate feeling demanded that faith multiply through us. We began evangelical work among the armed forces. In the beginning we put chaplains in the military hospitals and later in the army.

For the first time in history China now has a chaplain service. Eleven trained full-time chaplains do bedside visiting among the sick and the wounded and hold regular Christian services. This project is supported by the voluntary tithing of our members, and by contributions of Madame Kung and her friends. Prayer group members make weekly visits to military hospitals. This is not merely social or welfare service; it is definitely doing God's work and furthering His Word. It is said that "He who teaches a prayer, prays in many voices." Our group knows that hundreds, even thousands of prayers would never have been offered without us. We have had grateful letters not only from the soldiers themselves, but from the hospital authorities.

But do not think we had smooth sailing. Anyone who has tried to spread His Word knows the impediments, the sharp

#### THE SURE VICTORY 41

rocks that lie on the path. And everyone knows the pernickety red-tape that abounds in government organizations everywhere in the world. Time and again the work has been obstructed, as though by the devil himself. But we persisted. The results are heartening.

Consider what some of our wounded soldiers and officers have been through. They fought the Japanese, then the Communists, only to be withdrawn from the mainland. Most of them have no idea where and how their families are faring; others have heard of the tortures and death of their loved ones left behind. Many of them are sick in body and mind, feeling betrayed from within and given up from without by our erstwhile allies. Too often officers and men would commit suicide together soon after they reached the hospital. But since 1950, in those hospitals where our chaplains went into action, there has not been one suicide. In the hospitals alone our latest record shows four thou-

sand three hundred and twenty baptisms. On Christmas Eve, four thousand Christians led by our

prayer group met at Taipei City Hall to celebrate the birth of Christ. The hall was crowded and thousands outside listened to loudspeakers. Soon after, many requests to join a prayer group came to us. On Easter, our prayer group leads Good Friday services

which are broadcast. The beauty and poignancy of Christ's message have been felt by many who formerly were not Christians. We stress that after the crucifixion of Christ, with the ex-

ception of Judas Iscariot (who in remorse and shame hanged

THE SURE VICTORY

## himself) the eleven simple ordinary men became veritable spir-

42

itual giants, developing amazing qualities of leadership. They were tortured and persecuted, yet they continued to proclaim the gospel. Of them all, John was the only one who died a natural death. The rest were all martyred, and Peter, whose fear had once caused him to deny Christ three times, was later nailed to a cross upside down, at his own request. Even doubting Thomas staked his life on the Faith. With these men, latent possibilities evolved into certain-

ties. Selfishness was transformed into selflessness. Instead of scattering like lost sheep without a shepherd, this small handful of Christians became an invincible unit despite formidable oppression and persecution. The meager band of believers proved to be, in time, a more potent force than the entire Roman Empire. They became Divine instruments and were truly the founding fathers of the early Christian church, which has pre-Today's tendency is to think ourselves rationalists. It has

vailed nearly two thousand years. been the Communist technique to rob us of our faith. Part of the devil's cunning has seared us with cowardice, cynicism, compromise, indifference, false standards, and irresponsibility. For too

long has this been the state of mind of many of us. Within us are mental and spiritual road-blocks which must be removed if we are to progress. Many Christians of the present generation have become confused and have lacked the spiritual fire to insist on a better

world. World War II demonstrated in blood and agony that an

apathetic people is an invitation to totalitarianism. We can have a better world only if we care enough.

Once when my husband spoke to his officers, he said: "I am worried for you. It is important for all of you whether you have any religious faith and whatever your religious faith may be, to recognize the indisputable existence of the Arbiter—God. He is in the hearts of all men. This is in keeping with our Chinese philosophy 'unity between heaven and man.'"

In all efforts there is bound to be some disillusionment. We dream higher than we build. We look for immediate and dazzling success, and when it doesn't come, gloom or pessimism takes its place. In some quarters men have been lulled by the opiate of too easy success. We forget that often great success

comes to us in the shadow of apparent failure.

Many years ago, I made a trip to Zose in Tsin-poo county, a scenic spot near Shanghai. From the bottom of the hill, a long ascent of stone steps led to a half-way rest. From this point to the summit there were fourteen plaques illustrating the journey of Christ along the Via Dolorosa, with a Bible verse pointing out the lesson to be learned from that stage of our Saviour's last journey. At the crest of the hill rose a beautiful Cathedral—the summation of the meaning of the Cross—the symbol of human suffering and Divine atonement.

Truly, it was an inspiring sight. Yet to one unfamiliar with Christ, these fourteen plaques told the story of a dismal failure. It would seem that Christ's mission had ended in unrelieved disaster. We who are privileged know that His career was the greatest triumph in all history. He changed civilization.

### 44 THE SURE VICTORY

In moments of disillusionment and disappointment, the memory of that scenic, holy spot reminds me of how infinitesimally small and trifling individual human disappointments are, and how infinite is His love. And J am reinvigorated with added inner strength to face the future. God's great and universal love has not rendered me fainthearted and fazed towards atheistic communism. For is not the Christian church on earth the church militant engaged in constant warfare against its enemies, the powers of evil?

Christ was no appeaser. He spoke, but He also acted. He lashed out against "Ye generation of vipers." He took a whip in His hand and used it against those who defiled His Father's house. What could truly prevent man's descent to bestiality and abomination were conscience destroyed and the ultimate accounting to God taught to be non-existent?

Many people shudder at the thought of atonement, just as

they shudder at the thought of the Cross. But atonement or retribution there will be. We must make a choice.

Atonement before God has a purpose and a meaning, adding stature to the soul. Retribution involves inflicted suffering of our loved ones, sooner or later. Those who break God's laws pay the price to the third or fourth generation.

Science teaches us that every action has a consequence. So does the past. There is no escape. This inexorable law goes further: we can sin and cause evil by what we do. We can also sin and cause evil by what we leave undone. Much of today's chaos is the consequence of sins of omission. We so often ask, why

## THE SURE VICTORY

45

should the innocent suffer? We so seldom ask, what have I left undone to cause innocent people to suffer?

The four gospels record that throughout His ministry

Christ frequently had to get away from the multitudes to commune with His Father not only by Himself, but together with His band of disciples. He, the Son of God, needed to recharge His spirit by prayer. How much more do we need prayer!

This is what we must have and must have quickly: a chain

of prayer groups around the world; a turning to God of all those who call themselves Christians and who will welcome amongst them those who have no spiritual home.

Civilization will advance in proportion to the personal con-

cern, enthusiasm, and faith through prayer that we soak into it. Then will be sure victory.

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CRANE'S DUPLICATING SERVICE
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November 25, 1955

ALL INFORMATION CONTAINED HEREIN IS UNOLASSIFIEL

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Hotel Navarro 112 Central Park, South New York 19, New York

Dear

Many thanks for the complimentary copy of the book, "The Sure Victory," by Madame Chiang Kai-shek which I received on November 21. very courteous of you to send me this copy, and you may be sure I am deeply grateful for your thoughtfulness.

Sincerelu.

Salutation and address per prior corresponden 😂 🚉

NOTE: This is the book by Madame Chiang Kai-shek which deals with her Christian experiences and developments. sent some galley proofs of this book, and Bulet of November 2, 1955, thanked her for sending them.

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DO-6 OFFICE OF DIRECTOR FEDERAL BUREAU OF INVESTIGATION Mr. Belmont UNITED STATES DEPARTMENT OF JUSTICE Mr. Harbo Mr. Mohr Mr. Parsons ALL INFORMATION CONTAINED Miss Holmes Miss Gand Here is your complimentary copy of THE SURE VICTORY Madame Chiang Kai-shek Publication Date: November 28 Price: \$1.00 Condensed in The Reader's Digest, August, 1955 FLEMING H. REVELL COMPANY, Publishers Westwood, New Jersey **RECORDED-35** b6

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Office Memorandum UNITED STATES GOVERNMENT. : Mr. L. V. Boardman DATE: February 2, A. H. Belmont . b6 Rosen Tamm :b7C Sizoo ALL INFORMATION CONTAINED COMMUNIST PARTY, USA Vinterrowd SUBJECT: HEREIN IS UNCLASSIFIED DATE 7/3/2000 BY 39063 IM Tele. Room INTERNATIONAL RELATIONS INTERNAL SECURITY - C BUFILE 100-3-81 Reference is made to Los Angeles airtel dated 1-25-56 advising of information furnished by a potential security informant. b6 was in recent conversation with b7C Western Division, Los Angeles County b7D Communist Party, and staff writer for the who is a "Daily People's World," a West Coast These people indicated that there is Communist newspaper. apparently some sort of "deal" in the making between CHIANG Kai-shek and Communist China that will result in some kind of peace agreement. subsequently "The groundwork has been laid. Our elaborated by saying: information is that CHIANG Kai-shek can be had for a price and Communist China is willing to pay that price." further stated that if this "deal" goes through it will result in "the carpet being pulled out from under the United States in Formosa, embarrassment and neutralization." Neither have elaborated on the source of their information. Our source of information in this matter indicated that he believed he had seen an article in some national news magazine such as "Time" or "Newsweek" which noted that a top b6 aide to CHIANG Kai-shek reportedly denied that any deal was b7C impending between CHIANG Kai-shek and Red China. He felt that if his recollection in this regard was correct that it would lallegations. lend some credence to The initial information furnished by the "deal" in the making was sent to by letter dated 1-20-56. b2 Los Angeles was also directed to remain alert for any additional **b**6 data obtained concerning this matter and to furnish it to the Bureau promptly. It is believed that the elaboration of the b7C original information furnished by should also be b7D made available to the same Agencies receiving our first letter of 1-20-56. Enclosure oc - Mr. Boardman cc - Mr. Belmont b6 b7C Memorandum for Mr. Boardman

| in the past but whose complete reliability has not vestablished.  RECOMMENDATION:  That the astached letter to be approve | formation<br>informat<br>st been |
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Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. L. V. Boardman DATE: July 17, 1958

Boardman Mr. A. H. Belmont ALL INFORMATION CONTAINED FROM HEREIN, IS, UNCLASSIFIED DATE 7/13/2000 MADAME CHIANG KAI-SHEK SUBJECT: INFORMATION CONCERNING (CENTRAL RESEARCH MATTER Clayton Tele. Room Holloman of the American Chemical Society to attend a press conference luncheon today Journal, invited and hear Madame Chiang Kai-shek deliver a speech. lattended and advises as follows: b6 b7C

Madame Chiang Kai-shek, an extremely gracious and effective platform speaker, gave quite a brilliant performance both during the speech and during the question period which followed. The subject matter was world communism and how best to oppose and defeat it. Enclosed will be found a copy of her speech. Among other things she emphasized these points: (1) the Russians are among the most artful and deceifful propagandists in the world, yet leaders of nations still believe them and are fooled by them; (2) the Russians' talk about peace is nothing but sheer mockery, especially in view of the trade and ideological war which they are presently waging against all free nations; and (3) the great danger today is not the danger of a hot war, but rather the danger is the all too successful outcome of the soft tactics which the Russians have used with such great skill. On page 10 of the enclosed speech Madame Chiang Kai-shek quoted the Director as follows: "Within four decades communism, as a state power, has spread through roughly 40% of the world's population and 25% of the earth's surface."

During the question period Madame Chiang Kai-shek pointed out that philosophic materialism as propounded by communists will never serve or satisfy the great aspirations of human beings implanted in them by the Creator. She commented upon former Secretary of State Dean Acheson's observation that when he toured certain Asiatic communist areas he thought persons introduced to him as laborers were most intelligent and probably superior to some laborers in other countries. Madame Chiang Kai-shek said Dean Acheson ought to know that he was receiving the red carpet treatment and that the "laborers" to whom he was introduced were actually highly educated and intelligent college graduates that had been planted along his way to impress him favorably with communist viewpoints. She does not believe that we should in any way trade with Communist China. She emphasized that years ago when the communists propounded the lie that communists

Enclosure
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- Mr. Nease
I - Mr. Boardman
I - Mr. Belmont
I - Mr. Baumgardner
I - Mr. Branigan
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Memorandum to Mr. Boardman Re: MADAME CHIANG KAI-SHEK

in China were only harmless agrarians and not communists at all, people in this country and in others believed the communist lie. Today, she said, we have not benefited a great deal by being deceived on that important point and we are still believing similar "big lies" of the communists, such as peaceful co-existence, peaceful trade competition, and the purported willingness of the communists to be conciliatory. Further, she indicated forcefully we must not believe that communist ideology or objectives have in any way changed during the past few years as some communist leaders claim they have.

As indicated above, Madame Chiang Kai-shek gave a very brilliant performance. \_\_\_\_\_\_ received the impression, however, from the type of applause received and the topics to which it was related that not all present were as strongly opposed to world communism as was Madame Chiang Kai-shek.

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#### **RECOMMENATION:**

For the information of the Director.

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Telephone: North 7-9000

2311 Massachusetts Avenue, N.W. WASHINGTON 8, D. C.

FOR RELEASE:

After 12:30 p.m. July 17, 1958

#### HOW, HOW TO BEST?

An address by Madame Chiang Kai-shek delivered before the National Press Club, Washington, D.C., July 17, 1958.

#### Gentlemen:

It is almost four years since last I visited the United States and to me who first came to school in this country as a small child, returning to these shores is always an event that I look forward to with pleasure and anticipation, though oftentimes the trips were for reasons of seeking medical attention and advice.

The National Press Club in the past through your Presidents, extended invitations to me and as I was then unable to accept them, it is with profound satisfaction that I can come and meet you all today.

Another reason why it gives me pleasure to be here is that heretofore my relationship with the ladies and gentlemen of the press has always been at the end where I was being interviewed — as it were, at the receiving end. But now I shall take pleasure in reversing our roles for a change since it is my intention to ask the question for you all to ponder over, and give me an answer at the usual question time. The question I have in mind is rather long and involved, and while it has not the virtues of brevity and

concision. I hope that you will find it worthwhile exploring.

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I feel that I am one amongst the many particularly qualified to ask it because you are, so to speak, at the nerve center of the Free World where reports of facts and events of domestic and international significance incessantly keep pouring in. Washington is the hub of the Free World where decisions of momentous import are made whereas being several thousand miles distant, in Taiwan, I, like many others, have not been continually flooded with the interminable cascade of papers, foolscaps and ticker-tapes. definite if dubious advantage, I have been able consistently to study one problem in greater detail -- the communist problem -with its enormous ramifications. The Cominform through its worldwide apparat, members and propaganda set-ups while artfully relegating public awareness of the danger of communism into the background has vigilantly advanced its cause wherever and whenever it could.

Let me expatiate a little more. A year-and-a-half ago Mr. Khrushchev made three prognostications. First, the catastrophic defeat of the West in the Middle East. The denouement following this prediction resulted in a renewed tense predicament in the Middle East culminating in the present consternating situation. Although Lebanon now is far from being lost to the anti-communist world, Nasserism has already begun placing itself astride the landborne oil supplies for Europe, and Iraq, as we have just seen, has become the next victim of international communism. The fate of Jordan and that of the other Middle East countries are indeed in dire peril, for what happened in Iraq cannot but whet the appetite of the voracious Russian Bear. Should all these countries go communist then one can well imagine how untenable Israel's position would be.

The Russians by making use of Arab nationalism and whipping it up to a blind excitement have made many countries in the Middle East serve communist purpose. Those Arab leaders who are deliberately playing with Russia must surely be aware of Russia's sinister aim. Either they serve willingly their Russian masters as "gauleiters" in their assigned areas or they feel that in time they can always out-smart the Kremlin after they have made full use of the Russians. But can they?

The geographic position of Russia vis-a-vis the Middle East plus crafty Rússian imperialistic designs make such a line of reasoning fatuous for the Kremlin leaders are past masters in deceit. Some of you doubtless have noted that the Communists employ the Islamic institutions in the Caucasus, Central Asia and Western China as cultural show places to visiting delegations from the Moslem The visiting Moslem religious and political leaders have. been shown ostensibly prosperous and active Islamic institutions of The ("cultural exchange" program has been worship and learning. particularly effective in making neutralist Moslem leaders counteract Free World amity for Islam. Many of the Islamic leaders have taken at face value the Soviet and Red China assurances that freedom of religion prevails in the communist world, and they in turn have passed on this misinformation to their own people. The President of the United Arab Republic was amongst those given the red carpet Yet hardly had he left his hosts Radio Moscow began to unleash a vitriolic attack on the Moslem religion. professor with the name of L. I. Klinovich also called for an intensification of communism's forty year war on Islam and inveighing against many of the sacred tenets of Moslem faith. In collating

but if we would only recall how the Communists in the past have practiced blatant duplicity, we would understand why this paradox passes muster. It was said of Hitler: "It would not be far wrong to say that one of the major ingredients of Hitler's astonishing success was the refusal of the then ordinary folk -- and of the ordinary sort of people who normally come to power under the parliamentary regime of the West, to believe that he was not as wicked as he said he was." With the change in name this quotation is equally applicable to the men in the Kremlin.

The second prognostication Mr. Khrushchev made was the dissolution of the Atlantic Alliance. The developments in France in recent weeks showed the alternate use of communist cajolery and resistance to the constituted authority. The French Communists owe their power to a solid block of 142 votes in the French Chamber of Deputies poised to throw their weight whichever way the Kremlin dictates. And their proportional preponderance was really brought about by five years of occupation of France by Hitler's Wehrmacht that induced a political climate not conducive to a stabilized It cannot be ruled out that in national government in France. order to immobilize the Atlantic Alliance the Russians may try to tantalize some NATO members with promises of restraining and refraining from interference with their internal affairs as a quid pro quo.

The third prediction dealt with the launching of the Sputnik into space.

These predictions passed quite unnoticed at the time, but in retrospect, they became alarmingly accurate. To Mr. Khrushchev should be ascribed the uncanny powers of a seer for his first two

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that they were planned before-hand in minutiae by Moscow.

The Soviet propaganda for peace today has a flavor of mockery and threat. Following the launching of the Sputniks, the spontaneous outburst of urgency if not bewilderment and alarm on the part of the American people bespeaks Russia's implied smagass that the anti-communist world had been mesmerized by Russian luilabies at a time when it had a superiority of power and had lost the opening gambit to use it to good purpose.

In this post-Sputnik era, since formerly the initial advantage was not utilized, Bussian logic concludes that the United States policy should be more malleable. The fear psychosis that the Russians today wish to impress upon us is the danger of total annihilation in a hot war.

In reality, the danger today is not a hot war; the danger is  $t_{
m the}$  outcome of the soft tactic which the Russians have used so far: Like able poker players the Kremlin has consiswith such skill. tently played on our timidity and diffidence. They bluster time and time again to support their bluffs. In concert with this psychological offensive to impress us, Soviet Russia has made great inroads in winning over the so-called neutralists and smaller countries of the world by dangling before them economic gratuities and by buying some of their agricultural surpluses. This policy is in line with Mr. Khrushchev's tactic of declaring war with trade upon the non-communist and neutralist countries. President Eisenhower has alerted us to the danger when he said on May sixth that since 1953 the communist nations have signed almost one hundred new trade agreements with less developed countries and have loaned to them two billion dollars at attractively low interest rates.

without saying that this economic offensive has won enormous goodwill and popularity for Russia.

The recurrent communist offensive camouflaged behind disarmament negotiations ably seconded by the friendly neutrals and Russian satellites is an often used bald trick. The barrage of Russian proposals for cessation of nuclear tests "about free zones and mutual troop withdrawals" from Europe are made with the intention of absorbing and engaging the best brains of the anti-communist world to the futile tasks of patching up the NATO Alliance and on ho w to accommodate the Russians. In meeting Russian proposals the Free World is making two assumptions: first, the assumption that neither the United States nor the Soviet Union will ever start Second, and even more important is the assumption that The Russia is actively fostering and earnestly offering peace. patent and explicit implication is that since Russia is offering peace and if it is not accepted we bring on to our heads their wrath in catastrophic proportion. This clever insinuation is all the more effective since this conclusion is derived through the power of auto-suggestion.

It has been said that the threat of the hydrogen and atomic bombs is so decisive that their use would mean total destruction of civilization and mankind. The reason for this thinking presumes that first of all the aggressor in launching the first blow has also launched the final blow in the sense that it has to be a knock-out blow. But this reasoning precludes the use of a retaliatory force of even a modest size, for the existence of such a force could mean the total destruction of the aggressor country. In other words, the easier to destroy a nation than to destroy a nation's power to retaliate.

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We furthermore know for a fact that the destructive power of the hydrogen bomb does not increase in the same ratio as the TNT equivalent, for the hydrogen bomb becomes less lethal with increasing distance from the explosive center. It has been estimated that about fifty megatonnage hydrogen bombs exploded at certain altitudes above great cities will pretty much effectively end the national existence of even a country as large as the Soviet Union. to available reports one atom bomb of twenty kilo-tons has a radias of destruction of one-and-a-half miles. One hydrogen bomb of twenty magatons has a destructive power equivalent to twenty million tons of TNT and covers an area of forty-eight square miles with a radio-active fallout covering more than ten thousand square miles. This calculation is based on one of the official statements that the Hydrogen Bomb has the TNT equivalent of several tens of million Assuredly this destructive potentiality is relevant to the United States; it is equally relevant to Russia. But in the case of Russia should her leaders run amuck and decide to try a Pearl Harbor it is all the more penalizing; because industries in the Soviet Union are concentrated in a few regions such as the Moscow area, certain southern parts of the Urals, the Donets Basin, the Trans-Baikal region and the Central Asiatic Plateau.

But characteristically enough the Russian Communists are using their very weakness as if it were strength by telling the countries in the Middle East and Southeast Asia that World War III is inevitable and that the only way for these countries to escape destruction is to detach themselves from the Western Bloc of nations. The Russians, too, fail to point out that in case of a retaliatory attack on them, Russia lacks wide dissemination of knowledge of machinery and technology which are today the most valuable resources

of a nation, and that retaliatory action means that with the destruction of the industrial cities, power will fall to the Kremlin's arch-enemy -- the Russian peasant.

For these very real reasons it would be just as unthinkable for Russia to wage total nuclear and hydrogen war as it would be for the United States, with the difference that Russia is not fettered with the same fears and concern.

Soviet Russia by the very nature of her approach and thinking is free from any manner of let and hindrance whereas the United States correlates her action with the ever-present penultimate concern of being subjected to a nuclear and hydrogen war. In other words, Soviet Russia has obtained a wide new freedom of non-nuclear advantage and aggrandizement by her possession of nuclear striking power whereas the Free World feels bound because of the calamity nuclear and hydrogen war may bring. This is synonymous with playing Russian roulette with a thug who insists that the rule of the game entitles him always to spin the chambers of the revolver while holding it at the head of the gullible and unhappy yet willing victim who wants to please even though it has dawned on him that it bodes him ill.

The communist strategy of imperialism since 1953 varies with Its technique of political warfare and graduated violence. It is so coordinated as to form a nexus which runs through the whole scale from peace offensives, loans, material and technical aids, cultural exchanges and red carpet treatments calculated to feed the vanity of the recipients. It also prescribes a modus operandi of lingering death for the opponent over a period of time through feints and psychological maneuvers and divers forms of violence, whispering campaigns and character assassinations.

Here I would like to quote BBC's diplomatic correspondent writing in the "Listener" in 1957: The foreign policy of the Soviet leaders conforms to a pattern that has remained unchanged since the time of Peter the Great and the definition of it that Lord Palmerston supplied about one hundred years ago remains perfectly valid. 'The Eussian Government,' he said, 'while perpetually declaring that they want no increase in territory added large areas to the empire of the Czars every year.' The foreign policy of the Soviet Government has much more in common with the old Eussian imperialism than with the revolutionary precepts of Karl Marx." Stalin in the first flush of victory after the defeat of Japan in 1945 triumphantly recalled that Russia had waited forty years to avenge the defeat of the Czar in 1904. His words gave the lie to almost every atterance the communist leaders in the intervening years have said about imperialist wars.

What logic prompts those who say that recognition of the Chinese Communist Regime will bring "marginal benefits" or that the "reason for having diplomatic relations is not to confer a compliment but to secure a convenience," I can never understand. Let me take these assertions in their order. Ever since British recognition of the Chinese Communist Regime, British investments to the tune of nearly two billion dollars have either been taken over by devious means or they have been expropriated outright. The devious method resorted to is to extract further money in the form of exorbitantly high takes so that the British firms anxious to keep their assets and properties constantly remit money to the China mainland. This in turn means foreign exchange to the communist coffers. Has such paying through the nose brought "marginal benefit" to the blackmailed? As to "convenience" I very much fear

that it is a one-way traffic -- "convenience" for the Communists.

Granting that the proven code of international behavior was thrown overboard for the sake of "convenience" in this nuclear age, wisdom still points to standards of morality if we are to survive. As Mr. Dulles pointed out in his speech in San Francisco last year:

"We know that the materialistic rule of international communism will never permanently serve the aspirations with which human beings are endowed by their Creator." This conviction is refreshingly sane in its perspective balance in contrast to Russian bombast.

In 1946 the Communists were contained from Norway to Japan and the Free World felt safe and satisfied with "containment." Actually this outcry for containment was put in slogan form for the Free World "to buy" in order to forestall the possibility of any retardation to Soviet plans. It was with this overcast in the alequacy in "containment" that Mainland China was lost. By flank... ing movements Mainland China became the immolation to the intrigues of the Russian conquerors. It was in the same belief of the adequacy of "containment" that the Korean War became a stalemate; the only modern war that was fought to a draw. From 1945 to 1950 the communist octopus literally grasped with its tentacles some fifty square miles an hour in Eastern Europe, on China mainland, North Korea and Northern Indo-China. Here I quote Mr. J. Edgar Hoover: / Within four decades communism, as a state power, has spread through roughly 40% of the world's population and 25% of the earth's surface." / By consistently promoting fear and diversions -a technique which Hitler used with consummate skill during the pre-Munich era, the Kremlin has alternated threats with mellifluous words of invitation to negotiate, calculated to bring about a flaced and atonic state of affairs in Free World firmness and unity.

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Marxian-Loninism of world conquest euphemistically called "world revolution" is no longer the preserve of the scholar, the "dedicated" and the "privileged" to read and translate into action.

Nor are communist techniques of operation so unfathomable that we cannot recognize them; nor is communist intention so opaque that we cannot understand when Mr. Khrushchev says, "We will bury you."

events open to the public. They are simple deductions which you, guardians of public opinion, in the course of your work have, I am sure, come across innumerable times. My question today, gentlemen of the press, is how to best the continuing challenge of the Communists. My question today is still: How?

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DATE: 11-02-2007 ALL INFORMATION CONTAINED CLASSIFIED BY AUC 60324 BAW/RS/SEZ HEREIN IS UNCLASSIFIED EXCEPT DECLASSIFY ON: 25X 3.3(1) 11-02-2032 WHERE SHOWN OTHERWISE ffice Memorandum UNITED STATES GOVERNMENT V. Boardman DATE: July 16, 1958 b6 Boardman b7C FROM : A. H. Belmant Belmont Mohr SUBJECT: MADAME CHIANG Meiling Soong Mayling Soong Clayton Tele, Room Reference is made to the Director's request of 7-13-38 information regarding Mme Chiang Kai-shek. She was born Holloman in Shanghai, China; graduated Welleskey (Massachusetts) College and received Doctor of Law degree at Rutgers University, New Brunswick, New Jersey; married Generalissimo Chiang Kai-shek in 1927; was appointed to various Chinese Government positions, some in the fields of child abor, refugee relief, and aeronautical affairs. She has founded orphanages in China and has accompanied her husband on military campdigns She is a member of the Soona Family which includes b1 b6 Mme. Chiang is reportedly a sincerely b7C devout Christian. "World Biography" 1954; 105-15818-2; 62-71649-30) Prior to 1940, Mme Chiang affiliated herself with communist dominated groups in the United States which furnished aid to China. 1941, she praised Russia for its aid to China. In 1943, the Bureau received a rumor that Mme. Chiang was very loose morally, but received (100-24628-3430; 64-200-18; 100-40-35-6; no supporting information. 61-7561-179; 62-71649-1) In 1952, Mme. Chiang was reported to be greatly opposed to the power of - Mr. Boardmañ b6 - Mr. Belmont 15 JUL 24 1958 <u>Liaison Section</u> b7C yellow G:nck (6)



Memo Belmont to Boardman
RE: MADAME CHIANG KAI-SHEK, nee
Meiling Soong, Mayling Soong

who spent fourteen years in Moscow, was educated there, and became a communist, but who was reportedly anticommunist in 1953. He was believed to be implicated in the anti-American riots on Formosa in 1957. (62-71649-30; 105-19282-16; 105-19282-A, "Washington Star" 6-6-57)

## ACTION:

None. For information.







July 25, 1958

| memorandum for Mr. Tolson  |
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| This morning 5   |
| called to see me to present me with a collection of reproductions of palatings of Medame Chiang Kai-shek which Medame Chiang personally  |
| autographed to me.   |
| 66   |
| b7C inquired of me as to the advisability of Madame Chlang   |
| speaking before the American Legion which Madame Chiang had discussed  |
| with me last Friday at the luncheon at the Vice President's home. He also  |
| inquired of me as to the advisability of Madame Chiang speaking to a meeting   |
| of the American Bar Association in Los Angeles the last week in August.  |
| I told I thought it would be quite desirable for Madame  |
| Chique to appoin at both of those weathers as it would be as excellent readium   |
| to got across her ideas on communism and world affairs, as both of these   |
| organizations were particularly influential in American life.  |
| , b6   |
| lb7C I told I had made inquiries of the possibility of Madame 🐥 🕺 Chiang speaking before a session of the American Legion and the American   |
|  |
| Legion Auxiliary, the latter having extended an invitation to Madame Chiang.  I told  I was informed the Legion does not hold a joint session with   |
|  |
| the Auxiliary except when the President of the United States appears, and, therefore, I would suggest that Mailam Chiang view with favor speaking before   |
| both the Auxillary and the Legion and that she do so either on the afternoon   |
| 20 of Conforming I am the marmine of Conforming A  |
| appreciative of this suggestion and said he would brief Wadamo Chiang accordingly.   |
| accordingly.   |
| b7C I told as regards the American Bar Association. I was  |
| also speaking before that group on Monday afternoon, August 25, at Los   |
| Angeles. California, and that I thought if Madame Chiang's schedule would  |
| permit, it would be desirable for her to accept the invitation from the American   |
| Bar Association.   |
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Memorandum for Mr. Tolson

July 25, 1958

| •         | Bureau as  | Following my conference with he went on a tour of the he stated he was most interested in seeing our operations.  |
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| b6<br>b7C | eould exte | I contacted Mr. Tolson at once and suggested he have Mr. C. D.  Commander of the American Legion for the District of Columbia before he left the building so that he, if he so desired, and an invitation for Madame Chiang through to address can Legion in Chicago the first part of September. |

Very truly yours,

/5/ d. E. H.

John Edgar Hoover Director

MR. TOLSON:

July 23, 1958

RE: MADAME CHIANG KAI-SHEK

Mr. Tolson Mr. Boardman \_ Mr. Belmont Mr. Mohr Mr. Tamm Mr. Trotter Mr. Clayton Tele. Room Mr. Holloman Miss Gandy

National Commander John S. Gleason, American Legion, called DeLoach from Chicago this afternoon. He had checked into the matter of inviting Madame Chiang Kai-Shek to address the American Legion's National Convention. Madame Chiang Kai-Shek has not accepted the Legion's Auxiliary invitation vet. Gleason, of course, does not wish offend the Legion's Auxiliary in view of the fact that this body presents to the Legion annually a check for \$100,000 for rehabilitation and child welfare purposes. The Legion would, therefore, appreciate Madame Chiang Kai-Shek accepting the Legion's Auxiliary invitation as expeditiously as possible. Commander Gleason pointed out that Madame Chiang Kai-Shek would definitely be invited to address the full convention of the Legion following her address before the Auxiliary. She is to be given approximately 20 minutes. The time most suitable is Wednesday afternoon, September 3, 1958, following an address by former President Harry S. Truman, or Thursday morning, September 4, 1958. Gleason states that the Thursday morning time is preferable. He pointed out that the Legion's Auxiliary desires to receive Madame Chiang Kai-Shek's acceptance as expeditiously as possible so that some firm commitment can be arranged. He stated that several people were trying to appear on the program and that only this afternoon the Department of State called him via long distance telephone and stated they wantedl

and make a report to the American public, on television, at the American Legion Convention. Gleason stated this was, of course, in confidence, that he apparently had no alternative but to yield to the people from the State Department. The President of the United States, the Vice President and former President Harry S. Truman and Madame Chiang Kai-Shek will all be speakers.

Gleason was told we had no way of knowing Madame Chiang Kai-Shek's plans but that in the event any information was ascertained he would, of course, be advised.

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There are two matters to be considered: (1) That Madame Chiang Kai-Shek accepts the Auxiliary's invitation as expeditiously as possible; (2) to ascertain if she will be willing to address the full convention following her remarks before the Auxiliary, and the preferable time, Wednesday afternoon, September 3, 1958, or Thursday morning, September 4, 1958. The Director may desire that some approach be made to Madame Chiang in this regard.

Respectfully,

G. A. Nease

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MR. TOLSON:

July 21, 1958

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| Mr. Negger     |
| Mr. Parsons    |
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| Mr. Tamm       |
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RE: MADAME CHIANG KAI-SHEK NATIONAL CONVENTION THE AMERICAN LEGION CHICAGO, ILLINOIS SEPTEMBER, 1958

For the Director's information, Mr. DeLoach pointed out to National Commander John S. Gleason, on an informal basis, July 21, 1958, that Madame Chiang Kai-Shek was scheduled to address the Women's Auxiliary of the American Legion at the National Convention, Chicago, Illinois, in September, 1958. Gleason was told that it seemed a shame that the full convention, i. e., all delegates and alternates, would not have the advantage of hearing Madame Chiang Kai-Shek. He was told that she had made an outstanding address before the National Press Club, that it was felt her remarks were very timely and would be of great importance to Legionnaires. The advantages of newsworthy material based upon remarks that would be made by Madame Chiang Kai-Shek were also brought out for Gleason's information.

The National Commander agreed with the above remarks. He stated by all means Madame Chiang Kai-Shek should be given an opportunity to appear before the entire convention. He will immediately call National Adjutant Amil Blackmore and issue instructions that she appear on the program.

National Commander Gleason explained that it would be impossible for Madame Chiang Kai-Shek to address a joint session of the Auxiliary and the Legion inasmuch as a joint session had already been arranged for the President of the United States on the first day. He stated this was the only joint session scheduled; however, immediately following

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Madame Chiang Kai-Shek's address before the Auxiliary, she will be scheduled to appear before the full convention. DeLoach told Commander Gleason that the Director had been quite impressed with the sincereness of Madame Chiang Kai-Shek's remarks concerning the dangers of international communism.

Respectfully

G. A. Nease

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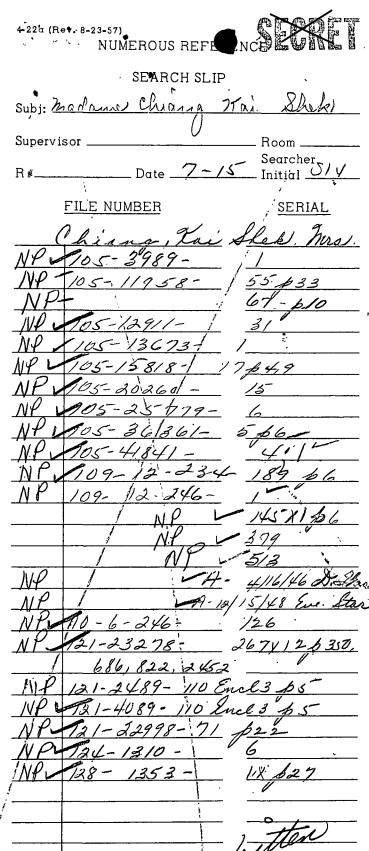
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## UNDIFFERENTIATED OPTIMISM

An address delivered before the American Bar Association Convention in Los Angeles, California, August 28, 1958

by

## Madame Chiang Kai-shek

I accepted your kind invitation to speak to this Convention with trepidation and diffidence because I am fully conscious of the overpowering aggregate composed of some of the world's best minds which are congregated within these four walls. The American Bar Association, I understand comprises some 100,000 members situated in every part of these United States. Besides, many distinguished associates of your profession from abroad have also come to attend this Convention.

Schooled in erudition and training that take pride in incisiveness of thinking and language, lucid in the sizing up and presentation of complicated situations, persuasiveness of speech and lightning quick rebuttal in the forensic art backed by prowess of deft and convincing logic, these are some of the unassailable attributes of this audience. Faced with this colossal array of keen and scholarly minds I feared that for me even to attempt to address you would seem ludicrous if not Falstaffian, and that anything I had to say would savor of the pedestrian and the prosaic. But speak to you today I will, for here is the occasion to secure confirmation and guidance in my own thinking on today's world problem through your considered counsel.

It is perhaps your "Title" to borrow a legal maxim: "Qui prior est

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tempore potior est jure" to have me who is interested in law to appear before you but it is also your misfortune to bear now with me, a layman, who is unlettered and purblind in law. I can only plead that I have a measure of common sense and a commonplace knowledge of the philosophy of law upon which the juridical is founded.

Some thirty years ago in my reading I came across, quite inadvertently, upon a definition by Ulpian of the science of law as "the knowledge of things human and divine, the science of the just and the unjust." The words human and divine, just and unjust, attracted my thinking with lingering attention. And later from a lawyer friend I learned that this definition was quite well-known and often quoted. At about that time I became a member of China's lawmaking body -- the Legislative Yuan. Curiosity as well as interest led me to do more reading on the philosophy of law.

I re-read Aristotle's politics. Such ideas that the State exists for the good life, that law is the true sovereign of States, that governments are the servants of law and that there is a fundamental difference between the lawful monarch and the tyrant who governs by arbitrary will took on new if not portentous meaning. But the Aristotelian identification of reason with law, at a cursory glance, seemed a trite truism. It was not until a full realization dawned upon me that, in the twilight of the inner mind, grievances -- imaginary as well as real -- can be nursed to diabolic fruition, and this is what would come to pass if reason were not harnessed by law. Unless law becomes a regulative ideal or norm of social relations, society must perforce be in turmoil.

To quote Cicero: "Law is the highest reason implanted in nature which commands those things which ought to be done and prohibits the reverse." Down

through the ages from authoritative writings of such Roman lawyers as Gaius, Modestinus, Papinian, Julianus, and the Christian Fathers to the Institutes of Justinian all concurred in effect with Bracton's dictum: "There is no king where will rules and not law," and nothing unjust can be called just. Pindar's song that law is king of all is as true today as it was when he first sang it.

I have dismissed at unconscionable length my own gleanings and musings on the fundamental foundation upon which society must be based. To my untutored mind, I hope that this delineation of the notion of law is correct. On this I wish your affirmation.

Now I shall go on to home ground. I know that you will agree with me when I say that to every serious thinker in politics the principle which underlies and governs every form of authority of the State is based on principles of law, be they civil, criminal or administrative laws. As lawyers and Titans of thought aside from your immediate concern in municipal and corporation laws your first priority project must be in making world law a reality as a basis for world peace. This is indeed what all sane and sober men and women today hope and pray for. Being sane and sober we must take into consideration our opposite numbers with whom we are dealing. In a word, our opposite numbers today are the states comprising the Communist world. And here is a sample of their typical thinking: "The imperialist forces are the enemy of peace, democracy, national independence and socialism. They have knocked together aggressive military and political blocs and dotted the world with their military bases and are interfering more and more rudely in the internal affairs of other countries."

Reading or hearing these words apoken one would think that this is a part of an ultimatum declaring war on some nation and its ally or allies.

Actually it is from the Khrushchev-Mao joint communique of August 3rd castigating two countries, one of which maintains diplomatic relations with Russia while the other maintains diplomatic relations with both Russia and the Chinese Communist regime. The words "imperialist forces, enemy of peace, democracy, national independence" as applied to the United States and the United Kingdom sound as if they came straight from Hitler in his most frenetic moments or part of it from Moliere's brilliant satire on a parasitic hypocrite. Are we willing to be assigned by Russia to play the role of the benefactor Orgon to the ingrate Tartuffe? The insidious Khrushchev-Mao diatribe is impregnated with violence as well as with malice of forethought.

Rudeness per se is already a form of anti-social conduct; sticking a proverbial stiletto in the back of the opponent with one hand while shaking hands with him with the other is certainly not maintaining minimum urbane amenities, let alone behaving in accordance with diplomatic deportment in any language. As to "British imperialism" in the Middle East today, I am constrained to say that the tenor of responsible British opinion regards a Mid-East settlement at any price as an imperative. In fact some Britishers make no bones of making virtue of this advocated necessity! If this is imperialism as the Russian and Chinese Communists call it, I must say that this is indeed a novel breed of imperialism. Fortunately there are still men of perception who are in power in England like Mr. Macmillan who, speaking in Parliament on the situation in Jordan on July 17th, 'stated: ''Legally there can be no doubt that we were absolutely justified in acceding to the Jordanian request. Morally I would say that we were bound in honor to go to the help of a small and friendly country whom we had helped so much in the past."

The Russian and Chinese Communists in direct and indirect aggression ever since victory in Europe and victory over Japan have all the traits of dastardly cut-throats and brigands. Here I am reminded of St. Augustine's comments in "De Civitate." After discussing the comperative advantages of great dominions and of living in peace and goodwill with one's neighbors, St. Augustine drew a comparison between a band of robbers and pirates and a kingdom. The point of distinction is that a kingdom has the quality of justice.

This basic concept also holds true in the writings of the Roman lawyers, the Christian Fathers, and the Sachsenspiegel, the Schwabenspiegel and Bracton's comments on the immemorial customs of England and Blackstone's 'Commentaries'. I have related very briefly the concept of law on which the whole juridical thinking of the West revolves.

As to the East, let me recapitulate for you briefly its concept of law. In ancient China the emperor was the Son of Heaven. He was Emperor only so long as he held his mandate from Heaven. Once that mandate ceased every individual would have the right to rebel against him. From the ancient sacred Hindu Vedic literature we read: "Law is the king of kings far more powerful than they; nothing can be mightier than Law by whose aid as by that of the highest monarch even the weak may prevail over the strong." Without risking arbitrement, we can say that East or West, the concept of law as the ultima ratio has always remained undisputed, for law by experience is the only authoritative regulator of social relations.

What I have said up to now points to the fact that the important civilizations of the world have, independent of one another, declared for the principle of justice and the pre-eminence of law above all else. What is significant to me is not that the sanctity and pre-eminence of law is recognized by individual nations or civilizations but that justice is a principle of nature -- a principle which lies

behind the idea of all order in the world. Justice as an expression of the universal principle of the law of nature -- the "final and conclusive" principle -- is behind all law and should we be without it, society at large would be a human jungle.

But I have not come here merely to seek affirmation for my own benefit of the basic notions on jurisprudence; nor have I come to make a disquisition before this learned gathering. To every serious thinking man law and order, the underlying principle of every form of authority, is the inviolable and inviolate principle of justice. Ever more so is this true in this fusion and fission age of weapons when it is no longer sufficient merely to keep law and order within national boundaries, for the intercontinental missiles and long-range planes and atomic-driven ships-of-war make light of man-made territorial limits. Therefore it behooves us to think on an international scale and to control our actions on a world-wide basis. But can we have universal law and order when we depart from or compromise with the moral principle on which the pattern of our society, nay, our decent survival depends?

We call ourselves civilized and we advocate the use of moral force to condemn international wrong. Yet at the first sign of threat and onslaught of violence we forego our principles as well as our moral right to excoriate the evil and the evildoer. Can this state of being and line of action bring world peace?

Has justice ever been replete or vindicated when law compromised with the guilty?

Again when economic interests are involved there are some who would sing a tune of convenience, acting contrary to their conscience. But has any lasting good ever resulted from forsaking principles? And has any real benefit ever been derived from such a course? Munich, the placating of the Japanese war lords in China, Yalta, Korea, and the aftermath events following

World War II in the face of Communist indirect aggression are evidences of political folly.

with the Communists rises with ever-frequent clangor and urgency almost everywhere and is entertained in the mistaken belief that in the new Russian empire lies a great new untapped market. Let us for the moment turn from a discussion of morality and the principle at stake, and take a look at some incontrovertible statistics and see how they stack up. The volume of world trade of 1957 is the instantial plans.

largest we have on record, and therefore I shall use these trade figures as a basis for illustration.

The whole non-Communist world in 1957 managed to sell to the Communist world \$2,936,000,000 worth of goods. In return the non-Communist world bought \$3,136,000,000 worth of goods from the Communists. All told the Soviet market constitutes less than 2.9 percent of total world trade. This small volume of trade between the Communist and the Free World areas suggests that cutting off this trade would deal the Communist group of countries a severe blow for it means the difference between having desperately needed supplies or none of these items at all, whereas the Free World can well do without what it imports from the Soviet countries.

Soviet industries need for their manufacture wool, rubber, cotton, certain types of oil and other vital raw materials that only the non-Communist world can supply in large volume. Even more they need machine tools, electric generators, machinery, precision instruments, without which the Communist world would find it difficult to operate efficiently. Thus to Communist countries this 2.9 percent of total world trade is of vital importance.

Now let us see what the Russian imperialist empire can offer in

reciprocity.

The Russian imperialist empire in return can supply chiefly grain, timber, furs and manganese. But with every passing year the quantity of grain and timber that can be spared for the non-Communist world is shrinking because of their own growing population and the policy of encouraging prolific births. The North American continent does not lack either grain or timber; in fact, it has a large surplus, while deposits of manganese have been located in greater quantity in the Free World areas. As to furs, there are now many substitutes for them and they do not come under the necessity categories.

If we are to examine last year's trade payments between the Free World and the Communist bloc, then we find that the Communists -- not the free countries -- enjoy a favorable balance of no less than \$200,000,000. And with time, the trade balance each year will be increasingly in their favor since by the employment of slave labor the Communist bloc, through a policy of dumping, can always undersell the Free World. With such a picture the great potential of the Russian-empire market is a chimera.

I shall give you another picture germane to Communist technique. All over the world Japan has been known as a nation of canny international traders. The Chinese Communists have a healthy respect for capitalist Japan's post-war build-up, and the Chinese Reds had hoped that Japan could be lured into a neutralist status. When this dream was not realized, with one quick about-face, the Chinese Reds, applying customary Communist tactics of interfering with the internal policies of other countries, assailed Premier Kishi of Japan by trying both overtly and blatantly to get the Premier's party defeated in the May elections. Fortunately, the attempt failed. Subsequently seeing Japan's activities in trade, banking, shipping, scholarship technique, science, and diplomacy making progress in

leaps and bounds across Southeast Asia, the Red Chinese regime called for an all-out boycott of Japanese trade and cultural relations. The Reds also suddenly terminated repatriation of some 30,000 Japanese nationals still held in China by the Communists as a result of World War II. Only some 70 Japanese, under assumed names, were shipped back home from the China mainland to foment subversion in Japan. Mao Tse-Tung's propaganda machine which formerly confined itself to attacks on the "idiot Kishi" overnight began recalling Japanese wartime atrocities: "killings, arson, pillage, rape, insulting and beastly activities." The Chinese Communist "People's Daily" labelled Mr. Kishi as a "monopoly capitalist" and condemned his government of "imperialism and militarism." But since the recent Khrushchev-Mao meeting, Moscow has intimated to Mr. Mao not to attack Japan in order to facilitate Russia's subtle wooing of her in various ways such as the reopening of shipping service with Japan for the first time since World War II.

The painful experience of British merchants and investors ever since British recognition of the Red regime in China is already a well-known story to all of you here. And the most scintillating apologia for this blunder of the then British government cannot in my opinion be bettered than the understatement: "Yes, now we are convinced that it was premature." With prematurity it was galling and disappointing to the British merchants who had built up their business after generations in China. One can well be convinced what conditions will be like when the Chinese Communists become mature!

Such are the wages of undifferentiated optimism.

By having eyes only for transitory and fugacious advantages, the pseudorealists of today would be trading away their very existence as free peoples for a little lucre that would not ever really help for long the economy of the North American continent. Whatever consumer goods the Communists may buy under their prepensed cold war-conscious economy would only be the barest minimum and one may be sure that whenever possible these purchases would not be repeated again. The "New York Times" of August 10th reports that the latest issue of the "Planovoye Khozyaistvo" (Planned Economy) has stated:

"... Moscow will in future set targets only for total industrial output for a relatively small number of most important commodities." We all know what this implication is. In line with this ukase the Chinese Communists would certainly only buy capital goods or raw materials which Russia for the moment cannot supply and these would be directed towards making the Communists economically autarchic. For these goods one can count on the glad-hand, the big smile, and the munificent fairy god-father approach; but for how long? Only as long as the Soviet world finds the goods indispensable. Many a Hongkong merchant has found this out, alas, too late! The Chinese Communists have also used the power of

In the fly leaf of Sir William Holdsworth's "History of English Law" appears this apposite quotation from Roger North. I should like to borrow it here:

purchase or desistment from purchase as an economic weapon "hornswoggling"

certain trade areas and merchants in order to brow-beat them into submission and

toeing the Communist line of the moment whatever it might be. And if the conten-

tion that Chinese Communist purchases would bring prosperity into certain areas

and industries then would it not be equally true that such prosperity contingent

upon Chinese Communist purchase is placed in a most invidious position?

"To say truth, although it is not necessary for counsel to know what the history of a point is, but to know how it now stands resolved, yet it is a wonderful accomplishment, and, without it, alawyer cannot be accounted learned in the law."

On the validity of this premiss, "... to know how it now stands resolved," honorable gentlemen of the Bar, I would like your considered counsel and guidance.

FOR RELEASE SEPTEMBER 3, 1958

## AMERICAN LEGION AUXILIARY

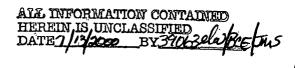
An address delivered before the American Legion Auxiliary in Chicago, Illinois, September 3, 1958

bу

Madame Chiang Kai-shek

It is with mingled pleasure and concern that I speak today before the American Legion Auxiliary. Throughout these long years of China's struggle against communism the American Legion and its Auxiliary are amongst the comparatively few great organization which have never wavered nor hesitated in their full-hearted support of our cause. When the feet of other groups have stumbled on co-existence, Red China trade, the two-China myth, and cultural exchanges with Chinese Communists, you have never been deceived, and have never for one moment fallen for the fallacies of appeasement. In a fluid world situation you have been veritably a tower of strength for the free world.

Since the early dawn of history men have gone out into the wilds to forage and hunt for food. With the advent of civilization, we men as a rule stayed at home, minded the hearths and literally kept the fires going. As civilization evolved to a higher plane, women tended to play a larger and more varied part in life. During the last fifty years women's



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participation in every field of human endeavor has become the rule rather than the exception. It would be impossible for me to mention all the remarkable women in history because not only are their names legion but also because many who have made great and lasting contributions to the world are unknown to us by name but who nevertheless have incused the results of their endeavors on the immortal yet often invisible plaques of achievement. As a woman, I take deep satisfaction in having the signal privilege of speaking to an audience composed of women and, as  $^{\mathcal{A}}_{\lambda}$  feminist, I take pride that in a comparatively short period of time women have made such magnificent and rapid strides in a world that was once considered to be "A man's World." We have shown that we are compeers of men in organizational ability, in capacity of thinking, and in making vital decisions, in short, in brain-power admittedly not And should the men claim the last mentioned in brawn-power. their sole prerogative, let us not be too difficult about it. So much for facts as well as for badinage.

You have doubtless come to hear me speak in a more serious vein either on what the women of Taiwan, our island bastion, are doing in struggling against communism, or on my own cogitations regarding the pressing situation facing and affecting all of us in the free world. I shall reserve for some future date to report on women's work in Free China since present are crucial and critical days for all of us.

Ever since my arrival in the United States, I have been filled with conflicting forebodings and a double sense of tragedy and hope. Because of our attitude in accommodating at all costs, the wily Russian Communist leaders have been able to use "Summitry" conferences both as a sounding board for their intrigues and also to serve as political snares redounding to their advantage. The Communist record to conquer by default, deceit, chicanery, and duplicity surpasses anything we know in history. Except for a few traitors in any country working to further the cause of a foreign power there have never been such wholesale fifth-columnists as there are now in the free world working for a foreign "ism" to subvert their own country constantly and persistently in peace as well as in I am only spelling out to you the facts which are too well-known to all of us here. But what is not so well remembered is that a committee of the United States Senate in 1955 listed more than 300 violations of treaties by the Soviet Union in its 37 years of existence. Since that time we can yet add a few more aggressions. The results of these aggressions are the same except that the present Communist regime is more devious in its methods of aggression. The latest example, of course, is Iraq although it has been claimed that it was a revolt entirely inspired from within. This could not have been in the circumstance of Nasser-Soviet intrigue.

Communism has always been and will always be a

ruthless form of social utilitarianism without benevolence and justice. Recent reports from Hongkong say that in Sinkiang, a sparsely populated province in the northwest of China, there are some 60,000 anti-Communist armed partisans. In some of the perennially fertile southern parts of the province of Kiangsu, where the city of Shanghai is situated, there is now an actual shortage of rice in the granaries. More than half a million people are starving at the present moment. I mention the province of Kiangsu because it is a terri⁺orial division comparabl€ to a state in this country and well-known to the American prblic who have travelled in the Far Fast, but actually this situation of starvation is duplicated many times over in other provinces of Mainland China. In Southern China, reports have it that both men and women in the rural districts are compelled to shave off their hair because of the ostensible Communist purpose of using human hair as fertilizer. To you and to me the thought that a person is not allowed even to decide whether he can keep his hair or not is revolting and repugnant. In the light of the above, it goes without saying what conditions obtain regarding individual freedom and political liberty on the mainland.

It is true that because of overflowing rivers and soil erosion, famine has been one of the banes of China from time immemorial. But the present famine in Kiangsu is manmade and artificial in the sense that wheat and grain which the people raised as their staple foods are regarded by the

Chinese Communists as exportable products to Russia. matter of fact, in the world trade picture, both Communist China and Russia, regard any foodstuff as exportable regardless of how much it may be needed to sustain life of the people in China and Russia. One can immediately visualize how impossible the situation really is when grain and rice are in such dearth. Can we, in all good sense, believe that we could expect better treatment than is given to 'he presentday Russian and Chinese "Serfs" if the free world were conquered? As of today except for the Russian Communist members, the Russian people are the first class "Serfs," the Chinese people are second class "Serfs," and so on down the line depending on the seniority and date of initiation of the countries into the Soviet orbit. And where down the oppressed line would the United States be should she ever be conquered? I shudder to think.

The Communists everywhere show a misanthropic distrust of mankind. One would almost be led to think that they are not of the genus homo-sapiens. This suspicion, we have witness to every day of the year -- year in and year out -- from press reports, graphic book write-ups, communiques, and accounts from refugees who have fled fro. the iron curtain countries. Hongkong, the only land route of egress from China Mainland has a plenitude of refugees, men and women, who willingly choose destitution and penury in order to breathe free air once more rather than live under the grinding heel of the Communist boot.

The Jack-pudding genius and brazen brashness of Mr.

Khrushchev and his kind remind me of the Bandar-log, a race of chattering monkeys and poseurs who nover tire of singing their own praise. As children yourselves once, I am sure you must have read Rudyard Kipling. Some of you as mothers today probably have renewed your acquaintance with his works while reading bedtime stories to you children. I quote from The Jungle Book:

"Sore, sleepy, and hungry as he was, Howgli could not help laughing when the Bandar-log began, twenty at a time, to tell him how great and wise and strong and gentle they were, and how foolish he was to wish to leave them. 'We are great . We are free. We are wonderful. We are the most wonderful people in all the jungle! We all sav so, and so it must be true. They shouted. 'Now as you are a new listener and can carry our words back to the Jungle-people so that they may notice us future, we will tell vou all about our most excellent selves.' Mowgli made no objection, and the monkeys gathered by hundreds and hundreds on the terrace to listen to their own speakers singing the praises of the Bandar-log, and whenever a speaker stopped for want of breath they all shout together: 'This is true; we all sav so.' Mowgli nodded and blinked, and said 'ves' when they asked him a question, and his head spun with noise. 'Tabaqui, the jackal, must have bitten all these people,' he said to himself, 'and now they have the madness. Certainly this is dewanee, the madness. Do they never go to sleep?

Now there is a cloud coming to cover that moon. If it were only a big enough cloud I might try to run away in the darkness. But I am tired.'"

This little passage is an apt and pertinent description of the posing mannerism of the bouncing or strutting Communist leaders as well as of their sycophant followers. In your mind's eye, I am certain you can picture Mr. Khrushchev speaking his piece on what the Manchester Guardian booklet captioned as "The Dethronement of Stalin" to a session of the Communist party of the Soviet Union on February 25, 1956, with all the Russian satellite Mowglis, depending on what was called for, nodding their heads in ecstatic or solemn agreement.

The Mowglis of today are the camptrailers, the jumpon-the-band-wagonites, the traitors to their countries and the
unfortunate people who tired, gutless and supine, apathetic
and helf-believing, listening to the "dewanee" of the Communist
line. The misfortune of the free world has been that we in our
innate truthfulness and sincerity act according to the best in
us while the origin of Communist hypocrisy and deceit has escaped
us, so much so that their base ulterior motives and ramifications
lie momentarily beyond our ken. Thus by default and un-fair
play, if I may so express myself, the Communists gain their end.

An Associated Press Washington report of August 9th amply shows the twist of the Communist mind. In the flurry of notes between Moscow and Washington, Mr. Khrushchev angrily took cognizance of United States intention during the Lebanon

crisis by saying: "Under the cover and support of American bavonets the amissary of the State Department Murphy is deploying shady activities and interfering without ceremonies (SIC!)\* In the internal affairs of Lebanon." Poviet newspapers took up the cue like a pack of barking dogs and promptly dubbed Mr. Murphy as Mr. Morphine.

In the recent news of the Middle East constant mention has been made of the capital of Jordan, Amman. In Siblical days this city was called Philadelphia. I gather that the present American city of brotherly love, Philadelphia, was so named in honor of the old city. This thought brought back to me memories of 1930 when a great play was produced by the theater association of Philadelphia at the Walnut Street Theater. In fact, if my memory serves me correctly, from 1910 to 1930 the famous play "Lysistrata" by Aristophenes was the rage of certain cultural It was produced as a propagandistic work for "Passivism" and the rights of women. At other times, the same play was produced as an operetta of the typical racy comedy in the French manner. But to the discerning intellectual mind "Lysistrata" has a subtler message. It is closer to farce and burlesque; at times ribald and bawdy but not salacious. Foregoing the more profound understanding of the central theme, any effort to obscure the whole play, any refusal to face all the implications would have made the play obscene. Mindful of \*(SIC!) - mine

the suggestive overtones of the mlay, I feel nevertheless that the warning in "The Chorus of Old Men" exhorts belligerently and wonderfully well. I read you the following excerpt:

#### "Chorus of Old Men"

"Awake, friends of freedom; let us hold ourselves ave ready to act. I suspect a mighty peril; I foresee another tyranny like Hippias'...the whole thing, my friends, is nothing else but an attempt to re-establish tyranny. But I will never submit; I will be on my guard for the future; I will always carry a blade hidden under myrtle boughs; I will post myself in the public square under arms, shoulder to shoulder with Aristogiton;..."

The tyranny of Mippias in modern diabolic form is enveloping us today. It is at its sharpest focus in the Taiwan Straits. The Chinese Reds backed by Russia are making further attempts on the Quemoy - Matsu complex of islands. Through incessant artillery fire and bombardment, the Chinese Reds are trying to cow our spirit and ride rough-shod over the ramparts of the Free World.

If this state of affairs is allowed to continue, and specifically the foreign policy pronouncements of the United States are made to look ridiculous in the eyes of the world, then Communist tyranny will over-power not only the non-Communist areas of Asia, but in time the Western hemisphere as well; for greed is whetted on success, and the appetite for aggrandizement becomes insatiable when opportunities for its

gratification are presented -- everywhere and anywhere unchallenged.

I feel strongly that it is a "Chorus of Women" of the Firee World -- the concert of feminine effort -- the mothers, wives, sweethearts and daughters who should be exerting our best efforts together with our men-folk towards making this world truly free and unfettered, failing which we have no alternative but to pass behind the hideous shroud of the Communist dark age.

b6 b7C

September 22, 1958

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Dear

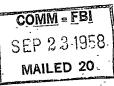
Your letter of September 16, 1953, has been received, and I certainly appreciate your sending me the copy of Madame Chiang's address. It is good to know that all went well in Chicago.

I look forward to receiving copies of Madame Chiang's other speeches and especially to the receipt of the book which you indicated you are sending me. Your thought-fulness in this regard is indeed gratifying.

Sincerely yours,

NOTE: met the Director on July 25, 1958, and was conducted on a special tour that day.

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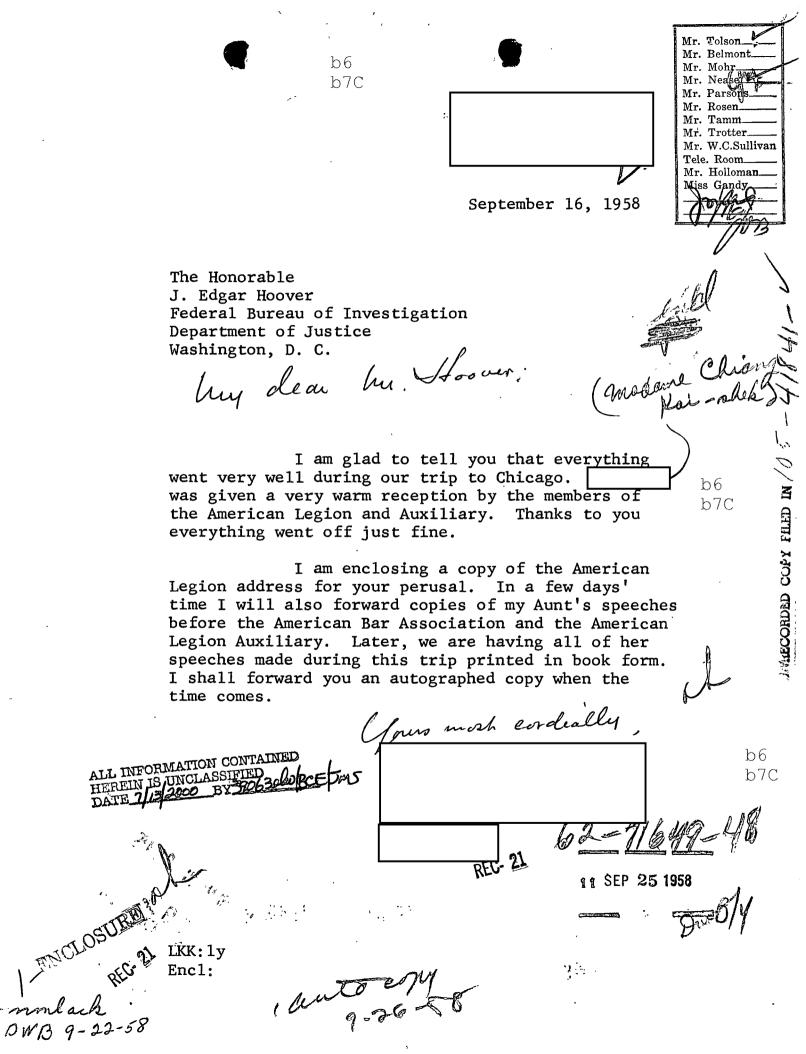
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Tele. Room \_

W. C. Sullivan

Gandy



FOR RELEASE SEPTEMBER 4, 1958

### AMERICAN LEGION

An address delivered before the American Legion Convention in Chicago, Illinois, Sept. 4, 1958.

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Madame Chiang Kai-shek

About this time four years ago I spoke to you in Washington and now again I have the honor to attend your Convention. World events in the last four years have changed swiftly and changed mostly for the worse. In Europe every stirring of the fettered peoples bound in serfdom to the new Russian autocracy has been crushed mercilessly and savagely. I refer to the East German, the Polish, and Hungarian uprisings some of which have been fought by freedom lovers with bare hands, staves, and stones against the Draconian cruelty of the Russian overlords. In the Middle East the murder of the pro-west leaders, Faisal, Abdullah Illan, and Nuri As-Said, has dealt a debilitating blow to the structure of the Baghdad Pact-the full implication with its ominous effect has yet to be gauged by the passage of time.

In the last decade nine Arab states have won self-determination, and legitimate Arab nationalism was well on its way to finding every expression within reason. On the other hand, Nasserism has been born and has been growing with ever-increasing impetus in the Middle East. By means of propaganda to stir up mass hysteria in the Arab world, it is on a fierce rampage. Radio

ENCLOSURE

Cairo through beaming invectives, accusations, and denunciations against the United States and Britain and through the dissemination of lies and slander and through exploiting to the hilt the weapon of deceitful propaganda has gone even beyond the tactics the Nazis employed under the auspices of Goebbels. The slogan of Nassarism is Pan-Arabism.

But let us be quite clear on this point.

Pan-Arabism is not Arab nationalism. Pan-Arabism in its sinister motives is comparable to Pan-Slavism and Fan-Germanism, whereas Arab nationalism is legitimate, for it means freedom and self-determination for Arab nations. To appease Nasser with persuasion, cajolery, gifts, and feigned anger will fail and will lead us to a dead-end, for behind the Egyptian Punch and Judy show is the looming Lucifer of communism which calls the tunes and pulls the strings behind Nasserism just as it does behind the nations espousing neutralism.

Let me give you a sample and you can draw your own conclusion. I quote Mr. Khrushchev: "The Arabs are not Marxists but we hail them. National liberation is the first step." The report did not state whether Colonel Nasser had asked Mr. Khrushchev what the second step will be when "National liberation" is only the first step for the non-Marxist Arabs. It is regrettable indeed that Mr. Nasser in his lust for conquest, self-aggrandizement, and vainglory is playing into the hands of the scheming, conniving men of the Kremlin by becoming their stooge. Sooner than later Pan-Arabic

leaders will fall like Humpty-Dumpties, disillusioned and cracked, to be discarded and thrown unceremoniously into the trash bin. When that time comes, then the great tragedy will be that Communist imperialism, without literally firing a shot, will have overrun the whole of the Middle East--the very territory the Russian Czars had eyed covetously for centuries and had tried to gobble up without success.

In the East, communism has immobilized and incapacitated most of these countries with spurious reasoning and scurrilous propaganda by causing them to glory in the queer and slightly "daffy" terminology of neutralism. Man was given reason by God in order that he may think and differentiate between right and wrong. When a question involves specifically right or wrong, it can be answered whether it is right or wrong.

In Southeast Asia are many countries playing with communism. Thinking that they can outsmart the wily Russian Bear, they are really being thick-headed, for they have neither the experience nor the competence to outwit the Russians. In trying to trap the bear, these countries have fallen into the bear-trap.

The Republic of China, which is standing unflinching in the forefront as the sea-wall of the free world against the deleterious and corrupting tide of communism, is being threatened. I refer to what is now taking place in the Taiwan Straits. Because we are inflexible, nay defiant in our stand against communism, the Chinese Reds jumping to attention at the command of Soviet

Russia are raining death and devastation on the outlying islands.

The future of Asia can well be sealed by the events of the Taiwan Straits, while their outcome will surely and inexorably produce a chain reaction in the free world which may decide the destiny of mankind for the millennium.

Should these islands ever fall to the Communists, would you think for a moment that any country will ever believe in the principles which the free world under the leadership of the United States has solemnly enunciated?

If the well-intentioned should still entertain any hope as to a change to sweet reason on the part of the Communist world, let him ponder over what Mr. Khrushchev said on another occasion: "If anybody believes our smiles involve abandoning the teachings of Marx, Engels, and Lenin, he deceives himself badly. Those who wait for that will wait until the shrimp learns to whistle."

The growing panic rumors amongst the Russian people about atomic radiation dangers are causing disquiet to the Soviet authorities and this is one of the many reasons, and not the least of them, why the Russian leaders have resorted to duplicity that makes them smile. Should we look at the other side of their double face, we would see the darkly snarling expression of a man who vaunted that he had weapons that could turn the Sixth Fleet into "Coffins of molten steel for its sailors," and who in anger and mockery dubbed Vice Admiral Brown of the Sixth Fleet, now in the Mediterranean, "A lunatic". I understand that the Admiral

considered this to be a compliment. More power to the Admiral--I say!

The great humanitarian of our time, Mr. Herbert Hoover who labored so unceasingly for the displaced and famine-stricken peoples of Europe and Asia during and immediately after World War II, said recently on his eighty-fourth birthday: "It required three years before we got Russia back on her feet. When it was all over they gave the entire (American) staff a great banquet in the Kremlin. In the speeches they said, 'We saved seventeen million to twenty million lives.' They presented me with this great diploma. It came in this wooden box and it was signed by all the leading Bolsheviks. It said they would 'Never forget this tremendous service of the American people.'"

Yet after Mr. Hoover's Brussels speech on July 4th when he went to the World's Fair in Belgium as President Eisenhower's personal representative, the editors of "Pravda" and "Isvetzia" savagely attacked him contending that the United States engaged in famine relief in Russia from 1921-1924--an operation that cost seventy-five million dollars--to plant "350 spies for the Capitalists."

How can one talk reason with a regime that lies right and left without batting an eye? How can one have any binding agreements with the leaders who mouth rank slander and publish gross libels? I readily agree with Mr. Hoover that the Russian Communist hordes are 'Ungrateful."

Again recently in bouncing fettle the arch mephistopheles of communism said at a Polish Embassy reception in Moscow: "We are living in good times.....We are happy when colonial nations rise up and break up their chains.....Let the imperialists worry for the old, there is nothing left but to die."

It would seem that the arch enemy of the world has truly much to be happy about, for "The ice has broken as it does during spring flood; everything is in turmoil." Through his seeming buffoonery and innate peasant cunning, he has achieved even more than the rigid ungloved mailed fist of Stalin. He has shattered ".....the ramshackle structure of the Baghdad Fact and the Eisenhower Doctrine"; he has undermined the North Atlantic Treaty Organization; he has succeeded in alienating from the United States many of the Central and South American countries; and he has made other countries serve his purpose by stridently clamoring for a short-sighted policy of trading with the Chinese Communists. He has ineffectuated the United States whenever and wherever he could, and he has been remarkably shrewd in his machinations.

There is only one thing in which Mr. Khrushchev has failed miserably, and that is, his desire for another summit conference. While some subscribe to the view that a "talking to" through personal contact will make this juvenile-delinquentmentality of communism grow up over-night and face its moral and social responsibilities in the community of nations, from all so page

there are, behind the Iron curtain in Asia and Europe countless millions of voiceless people who have learned through bitter experience that there can be no co-existence with Communism. For, Communism is the cancerous growth in the world's body politic that nots away all healthy tissues until death finally evertakes the victim. The only alternative is to have courage enoting to slough off the diseased part before it is too late so that healthy and clean tissues will grow back to vibrant life.

The Finns, through their geographical propinquity and centuries of dealing with their northern neighbour, must surely know the Russian makeup. There is an old Finnish saying: "Raw or cooked, the Russian tastes the same." I do not know the Russian character sufficiently so I shall reserve judgement, but I will say, raw or cooked, cold or parboiled, Communism tastes the same.

\*\*\*\*\* End \*\*\*\*\*

December 23, 1958 REC- 53 62- 7164 ALL INFORMATION CONTAINED Dear I have received the copy of Madame Chiang's recent address before the General Sessions of the American Farm Bureau Federation, and I appreciate your thoughtfulness in remembering me with a copy. I found her remarks to be of considerable interest. Sincerely yours, Ho Edgar Boores met the Director on July 25, 1958, and was NOTE: conducted on a special tour that day. He has forwarded b70 Madame Chiang's addresses in the past. This talk concernsthe Chinese farmers and their plight under Communist demination. CBF:jc MAILED & C 2 4 1958 Boardman

MAIL ROOM [

Mr. Tolson OFFICE OF DIRECTOR Mr. Belmont. FEDERAL BUREAU OF INVESTIGATION Mr. Mohr UNITED STATES DEPARTMENT OF JUSTICE Mr. Nease Parsons December 19, 1958 The attached copy of Madame Mr. Trotter Chiang Kai-shek's address before the General Sessions of the Mr. W.C. Sullivan American Farm Bureau Federation, Tele. Room. December 9, 1958, which was Mr. Holloman Miss Holmes. sent to the Director, makes no Miss Gandy \_ reference to the Director or FBI. Attachment hbb ALL INFORMATION CONTAINED HEREUV, IS UNCLASSIFI 15 DEC 31 1958 L. K. KUNG

American Farm Bureau Federation 140th Annual Meeting Boston, Massachusetts

Release to PM Papers December 9, 1958

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Madame Chiang Kai-shek General Sessions

Address of Madame Chiang Kai-shek, wife of Chiang Kai-shek, President of China, before the General Sessions of the American Farm Bureau Federation, Symphony Hall, December 9, 1958.

## Mr. Chairman, Ladies and Gentlemen:

I am quite delighted and much honered to have this opportunity to speak before the fortieth annual convention of the American Farm Bureau Federation and to meet with this large gathering of representatives of the American farm population, for you represent one million six hundred thousand farm families throughout the United States and the Commonwealth of Puerto Rico. Engaged as you are in producing the daily food and fodder for men and beasts, thus supplying the basic need of the national economy, you constitute, collectively, the most vital section of the American socio-economic system.

In China, from time immemorial farmers were regarded as the mainspring and mainstay of the social order, and farming was looked upon as an occupation of dignity. Indeed in a land where scholarship and learning are regarded with great deference, the Chinese farmer in the gradation of society ranks next to the literati followed by the artisan or worker and lastly by the merchant or businessman. For centuries past, Chinese farmers were noted for their industry, frugality, perseverance and good nature. Hardworking in times of peace and bounty and resourceful in times of natural calamity and disaster, they were instrumental in preserving and handing down, from generation to generation, a great part of China's social and ethical heritage. They truly served as indispensable, albeit unconscious, catechists of Chinese culture as well as conservators of the farm economy.

Some 47 years ago -- an American agriculturalist, Dr. Franklin Hiram King of the University of Wisconsin, went to China and other parts of the Far East to study agricultural conditions, and after completing his survey, Professor King summarized his observations in a book called Farmers of Forty Centuries. Chinese farmers, as Professor King reminded us, had no less than 4,000 years of experience in the dexterous tilling of the soil:

In an introduction to Professor King's book, Dr. H. L. Bailey wrote, "The first condition of farming is to maintain fertility. This condition the Oriental peoples have met, and they have solved it in their own way. We may never adopt particular methods, but we can profit by their experience."

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Madame Chiang Kai-Bek General Sessions

Lest I give you the impression that rural China is a picture of bucolic peace and halcyon quiet, let me tell you with profound regret that during the last one hundred years or more -- with the exception of a short period from 1928 to 1937 when China progressed with rapid strides toward the makings of a modern state under the National Government -- Chinese farmers have suffered terrific blows, natural as well as man-made, and have been virtually flooded with misfortune after misfortune. First the Taiping Rebellion of 1850 laid waste many provinces in South and Central China and took 15 years to pacify. Running almost concurrently was the organized plundering banditry known Then came the birth pangs of the Chinese Revolution in as Nien-Fei. 1911, followed by the civil strife amongst the warlords, which necessitated the national unification campaigns from 1925 to 1927, to eliminate warlordism. Soon afterwards, Chinese communism began to rear its ugly head in defiance of the National Government which undertook campaigns of Communist suppression while Japan continued encroachments on Chinese territory. And total war against the Japanese invaders lasted another eight devastating years. Finally to top all the other disasters came the brutal Communist onslaught which, as I shall point out presently, has been aimed at uprooting family life and moral values in their entirety.

During the last century rarely have Chinese farmers as a whole enjoyed many years of continuous peace to carry on farmcraft without interruption in one form or another.

Of all the tragic upheavals China has experienced in her long history, none is more sinister in motive, more remorseless in action and more catastrophic in results than the scourge of Communism that is now being imposed on the millions of people on the China mainland.

No more than ten years ago, the International Communists including their American apologists told the world that the Communist revolt in China came about to improve the lot of the workers and the farmers, and that the Chinese Communists were not Communists at all, but in the coinage of left wing writers, "agrarian reformers." This two-word catch-phrase gained wide currency in world thinking and public usage and converted the gullible to serve Communist purpose. Millions of Chinese, war weary at that time, were also hoodwinked and thought that the Red regime would bring uberty and plenty to the people -- at least to the workers and farmers, if not to all groups of people in society.

Most of these naive wishful-thinkers and pseudo-intellectuals did not remember or care to know, that as early as November, 1926, Stalin had explicitly instructed his Chinese lackeys in these words: "If the proletariat does not put forward a radical agrarian program, it will be unable to draw the peasantry into the revolutionary struggle and will forfeit its hegemony in the national liberation movement." Verily Communism by emphasizing and playing on that part of the impulse-feeling of men's irrationality tries to sway human instincts and creates for the moment a world of make-believe of its choosing!

Through hindsight many people now realize that Red China's agrarian policy is not only the antithesis of felicific Nirvana on earth but is based on the Marxist pattern of world conquest. The so-called agrarian reform law which the Red Chinese puppet regime adopted in June, 1950, and which it has tried to carry out is not only unsuited to Chinese traditional thought of home and hearth, but is not in concert with the living political and sociological thinking of the world from which the whole modern legal framework has evolved. As Mao Tse-tung himself stated some years ago, the Communist agrarian order of things has been shaped as a political weapon to intensify class struggle rather than as a means of advancement for China.

Less than three years after the Peiping puppet regime had promulgated its agrarian ukase, it vaunted that it had successfully carried out basic land reforms for 90 per cent of the rural population and that "the feudal exploitation system of land ownership has been abolished in the main." It also asserted that due to its land program, "the peasants have become a new and free people, are wearing new clothes and have grain to spare, and their hearts are light and changes for the better are taking place all the time!" Actually, the contrary is the truth.

Using party cadres and high-pressure propagandists, the Red regime arbitrarily divided and classified all farmers into what it conveniently called "rich landlords," "middle peasants," and "poor peasants," and in less than three years pre-empted all the land under its control. The party agents were ever present and constantly emphasized to the villagers that "the misery of the Chinese peasantry is caused by the big landlords who are connected with Chiang Kai-shek and the American imperialists!"

One may well ask how did these Communist "agrarian reformers" alleviate the misery of the farmers? By relieving them not only of their land, draft animals, tools and implements, grains and other foodstuffs, but also their personal belongings such as clothes, furniture, gold trinkets and money. And in the process of carrying out these grotesque agrarian measures, they imprisoned and slaughtered millions of innocent people whom they preferred to label as "oppressive landlords," "rural despots" or just plain "bad elements."

The peasants' unions and peasants' conferences, set up under Communist auspices during the period of agrarian changes were officered by men and women especially chosen for their callousness and brutality. Many of these officers were local ruffians, gangsters and racketeers. The so-called people's courts which made the final decisions on land redistribution and other rural problems were but a crude form of mob rule directed by a member of the district Communist cadre. All of them frequently resorted to methods of torture to extract "confessions" from the "landlords" and "rich peasants," and were never slow in meting out heavy penalties and death sentences to those who stood up even timidly for their rights. In one state alone (Hunan province in 1950), more than 300,000 persons were either killed by Communist controlled mobs, tortured to death or executed within four months

after the Red regime had started its agrarian program. In this barbaric manner, the Communist big and little dictators tried to wipe out popular resistance throughout mainland China. With all their carefully husbanded savings of pre-Communist days wiped out, the tax burdens and other sufferings of the farmers became so unbearable that tens of thousands of them decided it was better to die than to live, and so even the <u>People's Daily</u> of Peiping (Red China's <u>Pravda</u>) at times inadvertantly reported numerous cases of suicide during the years from 1951 to 1953.

For years, the Communist regime has been exhorting the farmers to increase production, but despite all its propaganda and all the pressure it has exerted on the people, it was confronted with what it described as "the blind influx of peasants into the urban areas." Desertions from the countryside were reported by the thousands every Even the Red China papers openly complained that "there has been no progress in agro-technology nor in ways for the prevention of natural calamities in the last eight years." The official Communist mouthpiece further said: "With the exception of Party and Chinese Communist Youth League members and a small number of poor peasants, some 364,000,000 farmers or 70 per cent of the total farming population, are either wavering in their loyalty or even antagonistic toward the party and the government." Little wonder it is that besides the large number of merchants and intellectuals who have found it intolerable to live under the Communist dictatorship, farmers and workers on the mainland have been trying to seek refuge in Macao, Hong Kong and Taiwan year in and year out.

Having failed utterly in its agrarian endeavor and in its subsequent two-year effort to increase agricultural production through the formation of collective farms, the Peiping dictatorship has recently taken a still more radical step and is desperately conducting a drive to transform the country into a system of "people's communes," which is still harsher than the "Sovkhozy" of Russia. Its current nationwide campaign to gain total control of Chinese farmers is so frightening and appalling that even the Communist satellites in Eastern Europe seem alarmed and frightened, so much so that an ironical badinage going around Warsaw's coffee shops sums up the fears towards the Chinese Communist program in these words: "Thank God we have the Soviet Union. We are lucky to have a buffer state between us and the Chinese (Communists)."

The people's communes are intended to regiment and check every political, economic, social and military activity of everyone. Each commune is a unit within which the people have no land, no house, no means of production, no private funds, no private life of their own. The farmers have been forced to give up not only their land and farm houses, but also their equipment, including kitchen utensils. The Communist bosses are making sure that "not an inch of metal is left in the people's hands." Instead of living in humble but nonetheless individual homes, the farmers and their families are put in barracks or dormitories. Husbands and wives are formed into labour brigades and are given jobs in different places. Children are taken away from their parents and turned over to state-controlled nurseries

Madame Chiang Kai-shek General Sessions

and kindergartens. These stringent measures are even more sweeping, and more severe than the agrarian changes and liquidation of landlords which the Peiping Red regime tried a few years earlier.

All commune members must rise to the sound of drums or cymbals at five o'clock in the morning and participate in mass drills. At seven o'clock they start work in their respective tasks. At noon, they gather in the various communal eating places. Their rationed food consists of rice, some vegetables, but rarely any meat. the noon meal, they have to work again until dark. Many of them toil as long as sixteen hours a day, besides the hours of drilling. Most of them are deprived of everything but the dirty rags on their aching backs. They are being made slaves because the Communist regime wants to increase national production and to develop mainland China into what Mao Tse-tung in his pratings refers to as "a powerful giant." It is patent that zeal for pure Communism is not the unadulterated motive which inspires the Chinese Reds to this extraordinary crime. They, the cadre, were trained to look upon the safety of the Communist system as a guarantee of personal affluence and security and to be preserved at any cost. They were trained to believe that the top man as their idol justified any sin and every cruelty committed in its worship.

A Chinese scientist trained in the United States but was enticed to return to the mainland, remarked upon his final escape to Taiwan: "The whole country is built on the sufferings of the people. It is hell."

Obviously, the tighter the Red control becomes the harder the Chinese people will fight back. As they are being bled white and squeezed dry by the Communist tyrants, even members of the Communist party have become disillusioned and occasionally find a chance to slip in a word to express their concern openly. Said the Red Chinese Youth Daily of Peiping on September 24 last year: "The Government preaches socialism: Why not simply add a little to our rations? Grain is scarce, certainly, for the state took it all. If the Government loves the masses, it should let them eat more. Government words add little to our diet!"

The reason for this reaction is comprehensible and not far to seek; for Chinese Communism with its single objective has made the supreme end of the state to serve solely the safety and power of one class which becomes inevitably absolute, hence it is warped with sadism and obsession that come only to those possessed.

Across the Taiwan Strait, no more than 100 miles from the southern coast of the China mainland, lies the island of Formosa, or as it is called in Chinese, Taiwan. Here one may see an experiment in rural reconstruction far more effective and an example of farm prosperity far more solid than the Communist fustian claptrap of "agrarian reform." On the island province of Taiwan, where the government of the Republic of China has moved, an effort in solving the land question and in improving rural conditions is being made. With the help of American aid free China has achieved gratifying

results both in land redistribution and in agricultural improvements during the last eight years, and in these ways has enabled the farmers and workers to attain a standard of living higher than any the Reds could bring about -- indeed, higher than that of all Asia except Japan.

And this has been achieved through due process of law, without the bloodshed and violence so characteristic of all Communist agitations,

Briefly, land reform in free China is predicated upon the teachings of Dr. Sun Yat-sen, father of the Chinese Republic, and has the double purpose of enabling the tiller to own land and of balancing the land rights. The land-to-the-tiller program, as carried out in Taiwan and subsequently in Kinmen (Quemoy), is aimed at eliminating the evils of tenant farming and helping the tenants to acquire land and to become independent farmers. The balancing of land rights program strives to remove the abuses that sometimes arise from private holdings and to allow all unearned increments to accrue to, and be used for, the general public.

The Taiwan land reform program began with the enactment in 1949 of the farm rent reduction bill which set a ceiling on farm rent at 37.5 per cent of the annual main crop yield. This was followed in 1951 by the sale of selected public lands to tenant farmers on an installment basis, and in 1953 by the implementation of the land-to-the-tiller program. Prior to 1949, 57 per cent of the farmers owned part or all of the land they tilled. Today, 79 per cent of the farmers who constitute 68 per cent of the ten million people on the island own the land they till.

Because of this improvement in the people's economic status, as well as the progress we have been making in other spheres since 1949, we have made Taiwan a lighthouse of freedom and a living symbol of courage in adversity not only to the hundreds of millions of our own countrymen on the mainland, but also to other peoples throughout Asia. As long as we maintain a rallying center and thus keep the torch of liberty burning, southeast Asia will not be lost to the Communist camp.

Let us always bear in mind that the greatest adversary of Communism in its theory and application is Communism itself. By making the state commensurate with the praetorian guard otherwise known as the cadre the Communists reduce to abject subject-condition all other peoples within its power. Communism cannot and will not admit equality to any other than its own within its ruling class, since the cadre would then cease to dictate and thus would be a contradiction to the very premiss of its existence.

In attempting to perpetuate, Communism identifies itself consciously with the most depraved form of absolutism and tyranny in the hope of crushing at all times the stance of human dignity and in destroying with determination the conscience of men. But history charged with the bounder duty to record fixity, development

Madame Chiang Kai-shek General Sessions

and change has shown that the price of freedom has always been paid for with heartbreaking lessons of errors and blunders both of commission and of omission. Yet freedom can be great when there is no consuming diversity within itself to divide it and when there is no need of intimidation to maintain an outward show of unity. For where inherent unity obtains truth will always triumph over force.

When the will to freedom is correlated with corresponding feeling and impulse there is a gathering of energy, of emotion, of connation and of transcending self-sacrifice; when these are fused into an organized whole moving in a determined direction it is capable of bringing all its force to bear at a focal point with ultimate success. Such is the dedicated aim of free China.

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Speech by
H.E. Madame Chiang Kai-sh
delivered at
National W.r. Callege
March 5 1909.

#### NATIONAL WAR COLLEGE

# DEDICATED FIRMNESS NEEDED

IT IS ALWAYS A SIGNAL HONOR TO BE INVITED.

TO THE NATIONAL WAR COLLEGE, SINCE THIS INSTETUTION IS

THE HIGHEST GOVERNMENTAL TRAINING CENTER WHICH HAS AS

ITS AIM THE MAKING OF OUTSTANDING CONTRIBUTIONS TO THE

DEVELOPMENT OF MUTUAL UNDERSTANDING AMONG THE MILITARY

SERVICES AND CIVILIAN AGENCIES OF THE GOVERNMENT OF THE

UNITED STATES.

ON THE OTHER HAND, I DEEM IT A DUBEOUS PLEASURE
TO BE STANDING ON THIS PODIUM SPEAKING TO A BODY OF
HIGHLY SELECTED MILITARY OFFICERS AND CIVILIAN OFFICIALS
WHO ARE BROUGHT TOGETHER FOR A SYSTEMATIC STUDY OF THE
POLITICAL, MILITARY AND ECONOMIC FACTORS AFFECTING THE
NATIONAL TOTAL UNITED STATES. TO BE MORE
PRECISE -- IF SUCH A THING NINE FOSSIBLE, I FEEL BOULEVERSE
IN FACING THIS CONCENTRATION AND ARRAY OF BRIELIANT MINDS
AND EXPERTS WHO ARE HERE TODAY. THEREFORE, IT WAS WITH

AUG 2 3 1972

FUICH HESITATION AND SOME DELAY THAT I STRALLY ACCEPTED THE

ALL INFORMATION CONTAINED 62-7/649-50
HEREIN IS UNCLASSIFIED Always ENCLOSURE

KIND INVITATION OF GENERAL HARROLD TO COME TO SHARE WITH

YOU SOME OF MY PERSONAL CONCLUSIONS AND INTERPRETATIONS—

BASED ON VERIFIED INFORMATION THAT HAS COME TO MY KNOWLEDGE—

ON THE MOST TAXING PROBLEM CONFRONTING THE FREE WORLD TODAY.

LIMITED TIME DOES NOT PERMIT ME TO INQUIRE

EITHER EXTENSIVELY OR COMPREHENSIVELY INTO EVERY ASPECT

OF THE SUBJECT MATTER I PROPOSE TO SPEAK ON TODAY. I

SHALL CONFINE MYSELF TO A DISCUSSION OF THE CHINESE

COMMUNIST METHODS AND THINKING THAT FRAME THEIR DEALINGS

IN THEIR EXTERNAL POLICY.

WHICH RAN AS FOLLOWS: "THE RICKETY BONES OF THE WORLD ARE
SHIVERING WITH FEAR OF THE GREAT WAR, BUT TO US THIS FEAR
MEANS A GREAT VICTORY. TODAY GERMANY BELONGS TO US,
TOMORROW THE WORLD." ALTHOUGH THE NAZIS IN THOSE DAYS
VAUNTED OF CONQUERING THE WORLD, YET IT MUST BE REALIZED
THAT NAZIISM IN ACTION WAS ESSENTIALLY EUROPEAN AND
TERRITORIAL IN CONCEPT, AND THAT WHATEVER WAS FUROR TEUTONICUS,
IT WAS CONFINED TO THE COMPARATIVELY NUMERICAL FEW OF THE
"HERRENVOLK." OUTSIDE OF ITS OWN IMPERICAL ORBIT THERR

WAS NOT THE FOLLOWING NOR THE REAL MASS IN POPULATION TO HELP REALIZE THE HITLERIAN AMBITION. THAT WAS ALL OF THE PAST. TODAY, THE CONCEPT OF CONQUEST OF SOVIET RUSSIA AND RED CHINA IS WORLD-WIDE AND THESE COUNTRIES DO HAVE THE SUMMARY ADVANTAGES THAT IMPERIALIST AND NAZI GERMANY LACKED. PATTERNS OF SOVIET RUSSIA AND COMMUNIST CHINA IN WORKING TO ACHIEVE THEIR GOAL OF WORLD CONQUEST ARE COTERMINOUS FOR THE PRESENT, IN ITS MAIN ASPECTS, IN THAT THE GEARING OF THE WHOLE OF THE VAST MAINLAND CHINA IS FOR THIS ONE PURPOSE --WAR, ON A WORLD-WIDE SCALE WITH THE UNITED STATES AS ITS CHIEF ANTAGONIST. BUT, THE CONSTANT PROPAGANDA OF ANTI-AMERICANISM EMOTIONALLY AND PSYCHOLOGICALLY IS A DOUBLE-EDGED SWORD, FOR IN TRYING TO BUILD UP HATE AND OBLOQUY AGAINST THE UNITED STATES, THE CHINESE COMMUNISTS CANNOT BUT CONVEY SIMULTANEOUSLY A PICTURE OF THE PREPONDERANT STRENGTH AND POWER OF THE COLOSSUS -- THE UNITED STATES. TO CIRCUMPENT THIS DIFFICULTY, "A PREVENTIVE MEDICINE" IN COMMUNIST PARLANCE MUST BE FOUND.

THIS SO-CALLED REMEDY CONSISTS OF FIRST. THE GRANDIOSE PROPAGANDIZING OF "UNITED STATES" WEAKNESSES" --IMAGINED OR REAL. THESE ARE ASSIDOUSLY REPORTED AND MAGNIFIED THROUGH THE COMMUNIST MEDIA "OF COMMUNICATION TO THE PEOPLE. FOR EXAMPLE, THE AFTERMATH OF SCHOOL INTEGRATION IN THE SOUTH SUCH AS IN LITTLE ROCK IS GIVEN FULL PLAY. THE WIDESPREAD BANE OF GANGSTERISM, THE DOINGS OF THE MAFIA AS REVEALED IN THE APALACHIN EPISODE, THE CORRUPTION OF THE POLICE ON LOCAL LEVELS, THE EVILS OF ORGANIZED GAMBLING, RACKETEERING, HOODLUMS AND MOESTERS, THE SALACIOUS REPORTS ON PROSTITUTION, THE ACTIVITIES OF THE ERSTWHILE KU KLUX KLAN AND THE DYNAMITING OF SCHOOLS AND PLACES OF WORSHIP, AND THE VIOLENCE IN ROBBERY, MUGGING AND JUVENILE DELINQUENCY ARE ALL MAGNIFIED AND PRESENTED WITH A PARTICULAR COMMUNIST SECOND, THE "EXORCISATION" THROUGH VARIOUS WAYS OF "PRO-AMERICAN" FEELINGS AND SENTIMENTS OF CHINESE WHO HAD IN THE PAST ANY CONTACT, HOWEVER SLIGHT, WITH AMERICANS. THIRD, THE "DOWNING" AND DENIGRATION OF "FEAR AMERICA" COMPLEXES HELD BY SOME OF THE PEOPLE ON THE MAINLAND.

TO CONSOLIDATE AND STABILIZE THEIR POLITICAL POWER INTERNALLY, THE CHIMASE COMMUNISTS INSTITUTED "MOVEMENTS" CALCULATED TO KEEP THE PEOPLE IN PERPETUAL FEAR MENTALLY AND IN CONSTANT EXHAUSTION PHYSICALLY. THE MOVEMENTS OF SO-CALLED ANTI-REVOLUTIONARIES, THE ANTI-RIGHTISTS, THE THREE ANTIS, THE FIVE ANTIS, THE NEW THREE ANTIS, THE ANTI-AMERICA, THE ANTI-HU-FENG, THOUGHT REMOULDING, THE SO-CALLED LAND REFORM, THE SO-CALLED JUDICIAL REFORMS, THE SO-CALLED MARRIAGE REFORM LAWS, AND MAO'S MORE RECENT TRAVESTY "LET A HUNDRED FLOWERS BLOOM, A HUMDRED BIRDS SING" FOLLOWED ONE AFTER THE OTHER IN RAPID SUCCESSION SO THAT THE PEOPLE HAD NEITHER > COURAGE. TIME NOR STRENGTH TO RESIST THE EVER-TIGHTENING RING OF THE GARROTING NOOSE. THE METHODS USED IN "TOU CHENG" OR MUTUAL ACCUSATION RESULTING IN FORCED CONFESSION AND RIGID REGIMENTATION ARE ALL TOO WELL-KNOWN TO YOU.

INSTRUMENTS OF THEIR FOREIGN POLICY, THE COMMUNISTS SEIZE
EVERY AVAILABLE OPPORTUNITY POSSIBLE TO CULTIVATE WHAT IS
KNOWN AS "FERIPHERAL FRIENDS." KUO MO-JO WAS SOUNDLY
BERATED BY CHOU EN-LAI WHEN HE REFORTED THAT HE MUFFED THE

CHANCE TO ATTEND THE BI-CENTENARY OF COLUMBIA UNIVERSITY. JAPAN WAS VISITED SEVERAL TIMES BY MRS, LEE TEH-CHUAN, THE COMMUNIST MINISTER OF HEALTH. INDIA, PAKISTAN, EURMA AND INDONESIA WERE VISITED BY MME. SUN YAT-SEN WHO BY THEFER JOHN ADMISSION IS NOT COMMUNIST BUT, HAS BEEN MADE USE OF BY PEIPING AS A USEFUL FACADE. CHINESE BUDDHEST LEADERS WERE SENT TO BURMA AND INDIA, WHILE THEATRICAL TROUPES OF CHINESE CLASSICAL OPERA UNDER TU CHIN-FANG AND YEH SHENG-LAN WERE SENT TO PERFORM IN PARIS AND LONDON. A GOODWILL MOHAMMEDAN MISSION UNDER PAO ERH HAN (BURHAN) AND MA HUNG-PING WAS SENT TO EGYPT AND OTHER MOSLEM COUNTRIES OF THE NEAR EAST WHILE CHU NAN-T'U, CHAIRMAN OF THE COMMUNIST MUTUAL AID AND CULTURAL COMMISSION UNDERTOOK A VISIT TO SOUTH AMERICA WITH A LARGE ACCOMPANIMENT OF ACTORS AND ACTRESSES.

THE CHINESE COMMUNIST FOREIGN FOLICY IN ACTION

TOWARDS THE FREE WORLD AND PARTICULARLY TOWARDS THE UNITED

STATES IS BUILT ON A MIXTURE OF BLUFF, UNREASON, DAUBRY,

U gld

CUNNING AND HYPOCRISY. THESE ARE NOT MERELY SELES THAT

ARE STRUNG TOGETHER FOR WANT OF A PICTURESQUE DESCRIPTION.

I AM SURE THAT YOU, TOO, ARE FAMILIAR WITH MANY OF THE COMMUNIST

TECHNIQUES WHERE THEY SINGLY OR IN A GROUP APPLY. GIVING SOME THOUGHT AND ATTENTION TO COMMUNIST DIPLOMATIC OFFENSIVES WILL HAVE NOTICED THAT THE COMMUNISTS ASSUME STRONG PROPELLING FORCE WITHOUT SEEMING REGARD FOR THE FINAL OUTCOME. IT IS A PREFERRED TACTIC FOR THE COMMUNISTS TO INITIATE IN NEGOTIATIONS A SET OF PROBLEMS TODAY, THEN INITIATE ANOTHER SET OF UNCORRELATED PROBLEMS TOMORROW. UNMINOFUL WHETHER THE FIRST DEMARCHE OR PROBLEM HAS REACHED A SIAGE OF SETTLEMENT, HOWEVER PROVISIONAL OR TEMPORARY. THIS IS PASED UPON THE BELLEF THAT DIPLOMATIC ONSLAUCHTS SHOULD BE MANY PRONGED AND THEY COME INTO PLAY FOR THE "PRESTIGE" VALUE CREATED BY THE PROPAGANDA GIVEN TO THEM. IT IS ALWAYS THE COMMUNIST AIM TO CREATE AN ATMOSPHERE AROUND THE CONFERENCE TABLE OF ANIMOSITY, INTRANSIGEANCE, ANXIETY AND SUSPICION AMONG THE CONFEREES, SO THAT, SOON RECRIMINATIONS AMONGST THE FREE WORLD MEMBERS WILL COMPEL THEFE EMEMBES TO MAKE PROLONGED INTERMINABLE PUBLIC "EXPLANATIONS" WHILE THE COMMUNISTS SIT MACK TO ENJOY THE DISCONSTIURE AND THE FRUSTRATION THEY HAVE CREATED. "EXPLANATIONS" BY WESTERN LEADERS SIGNIFY TO THE CHINESE COMMUNISTS THAT THEY HAVE SO

THAT THEY WOULD SOON "CONDITION" THOSE LEADERS IN THEIR

PURPOSE. THIS TECHNIQUE IS USED NOT SO MUCH TO SHOW OFF,"

AS TO CONFUSE THE WEST IN VALUES AND PERSPECTIVE; -- IN

SHORT TO MAKE MINOR MATTERS TAKE ON MOMENTOUS IMPORT AND

CONVERSELY TO REGARD ESSENTIALS THAT HAVE A PERMANENT BEARING

AS OF LITTLE CONSEQUENCE.

THE SECOND TECHNIQUE IS TO KEEP THE WEST GUESSING

AND GUESSING WIJDLY AS TO THEIR GAME RECENTLY TYPIFIED IN

THEIR ATTACK ON QUEMOY AND MATSU. WHILE LAYING DOWN A POLITICAL

SMOKE SCREEN BEFORE THE WEST, THEY THEMSELVES MAINTAIN A

UNITY OF AIM AND PURPOSE WHICH IS UNCOMPLICATED BY INTERPELLATIONS,

QUERIES AND PUBLIC CENSURES THAT ARE PART AND PARCEL OF OUR

FRAME OF SOCIETY AND GOVERNMENT. SO MUCH SO IS THEIR TOTAL

DISREGARD OF WHAT IS KNOWN TO US AS PUBLIC OPINION THAT THEY

TAKE LIGHTLY THE GRAVE INDECTMENT OF FACTS AGAINST THEM.

ANOTHER OFTEN-USED CHINESE COMMUNIST TECHNIQUE IS
THAT OF DIVISION IN BOTH INTANGIBLE AND TANGIBLE FORMS.

BRITAIN THROUGH THE CENTURIES HAS ACQUIRED A REPUTATION FOR

ADVANTAGEOUS NEGOTIATIONS, A FACT IN WHICH MARY BRITISHERS HAVE TAKEN INORDINATE PRIDE AKIN ALMOST TO PERSONAL ACHIEVEMENT. BY PLAYING ON BRITISH SENSITIVITY FOR HER PRESENT SECONDARY POSITION IN FREE WORLD AFFAIRS AND REMINDING HER THAT HER POSITION OF LEADERSHIP HAS BEEN WRESTED FROM HER BY THE UNITED STATES, THE CHINESE COMMUNISTS STRIKE AT BRITISH AMOUR-PROPRE, MILITATING TO THEIR ADVANTAGE SO THAT BRITISH POLICY HAS BECCHE IN MANY RESPECTS THEIR UNWITTING VANGUARD. ON THE TANGIBLE SIDE, BY DANGLING THE BAIT OF TWANE WHICH BRITAIN NEEDS AND WANTS, THEY BELIEVE THAT THEY CAN CONTINUE TO HAVE BRITAIN PLAY ON THEIR SIDE THROUGH SUBTLE MANEUVRES, INSINUATIONS AND WELL TURNED THREATS COUPLED WITH THE LUCRATIVE ECONOMIC REWARD RESULTING FROM TRADE.

THE UNITED STATES AS LEADER OF THE FREE WORLD IS

IN THAT UNALTERABLY INVIDIOUS POSITION WHICH THE COMMUNISTS

MUST ATTACK PERSISTENTLY AS THEIR PRIMARY TARGET. THE

REASON FOR THIS IS TWO-FOLD. FIRST, THE FREE WORLD IS

LIKENED BY THE CHINESE COMMUNISTS TO A SNAKE. IN COMMUNIST

PARIANSE, IN DESTROYING THE REPTILE ONE SHOULD STRIKE AT

ITS CRANIAL PART, WHICH IS THE UNITED STATES. SECOND.

CHINESE COMMUNISM, FOR THAT MATTER COMMUNISM AT LARGE, IN ORDER TO SUSTAIN ITSELF MUST DRAW INNER STRENGTH AS WELL AS FURTHER EXTERIOR UNITY BY CHANNELING ALL DISCRUNTLED FZELING, VITUPERATION AND HATRED FOR THE REGIME ON THE HEADSOF OTHERS.

MOREOVER. THE CHINESE COMMUNISTS BELIEVE THAT TURNING THE UNITED STATES INTO A WHIPPING BOY EVERY TIME IT SUITS THEIR PURPOSE TO DO SO HAS PAID OFF WITH HANDSOME DIVIDENDS. CHOU EN-LAI HAS SAID IN PRIVATE ON MORE THAN ONE OCCASION TO THE COTERIE OF HANGERS-ON OF THE VARIOUS BO-CALLED "POLITICAL PARTIES" NOW LIVING ON SUFFERANCE UNDER THE COMMUNIST AEGIS THAT THE PARMUNION CEASE FIRE CAME ABOUT AT THE TIME WHEN THE CHINESE COMMUNISTS NEEDED A BREATHER. THE IMPASSE OF DIEN BIEN PHU RESULTED IN RED FAVOR IN THAT THE CHINESE COMMUNISTS WERE GIVEN ENTREE TO THE FOREIGN MINISTERS CONFERENCE IN GENEVA WHILE THE DETENTION OF AMERICANS IN CHINA FORCED THE UNITED STATES TO INSTITUTE TALKS ON THE AMBASSADORIAL LEVEL IN GENEVA BETWEEN JOHNSON AND WANG PING-NAN. ALL THESE DIPLOMATIC VICTORIES ARE ATTRIBUTABLE TO WHAT CHOU CALLED "ANTI-AMERICANISM DRIVES."

COUNTRIES WHICH FANCY THEMSELVES TO BE NEUTRALISTS

WITH INFLATED SELF-IMPORTANCE, ARE LOOKED UPON BY THE

CHINESE COMMUNISTS WITH PATRONIZING CONTEMPT AS MARIONETTES

OR A GENRE OF ZOOLOGICAL IMAGERY A "RUNNING DOGS OF

IMPERIALISM." OTHER ASIAN COUNTRIES WITH NEWLY WON

INDEPENDENCE RECEIVE A SMOTHERING SHOW OF GOODWILL. AMONGST

THOSE MEN FROM COUNTRIES WHICH FIT THE ABOVE MEASUREMENTS

ARE MR. NEHRU OF INDIA, PRESIDENT SUKARNO OF INDONESIA,

U NU OF BURMA, THE CROWN PRINCE OF YEMEN, THE PRIME MINISTER

OF AFGHANISTAN AND ME. DAVID MARSHALL OF SINCAPORE.

OF IMPORTANCE IN COMMUNIST EYES, RECEIVED OFFICIAL AND

MAMMOTH VELCOMES FROM TWO TO THREE HUNDRED THOUSAND PEOPLE

SERVING LITERALLY AS A VELCOMING COMMITTEE LINING THE STREETS

FROM THE AIRFIELD TO THEIR DESIGNATED ABODES. ON

INTERNATIONAL LABOUR DAY OR OCTOBER 1ST, THE CHINESE COMMUNIST

NATIONAL HOLIDAY, USUALLY SIX OR SEVEN THOUSAND FOREIGN

GUESTS, MOSTLY RUSSIANS AND REPRESENTATIVES FROM SATELLITE

COUNTRIES ARE INVITED TO A REVIEW OF HALF A MILLION TROOPS

WITH A COMPOSITE OF UNITS OF THE PARA-MILITARY YOUTH CORPS,

PARADE GROUNDS OF PEIPING'S TIEN AN MAIN, COMPARABLE TO

MOSCOW'S RED SQUARE. AMONG THEM TORD ATTLES ALSO HAD THE

DUBIOUS HONOR OF BEING THUS ENTERTAINED. THE COMMUNIST

PURPOSE AS ALMAYS WAS TO IMPRESS -- TO PLAY ON "EMOTIONALISM."

IN THE CASE OF LORD ATTLES THE DISPLAY WAS CALCULATED TO

IMPRESS AS WELL AS TO INSINUATE A THREAT. THE CHINESE

COMMUNISTS BELIEVE THAT THE BRITISH ARE GREAT REALISTS AND

OPPORTUNISTS AND THAT POLITICAL PRINCIPLES WITH THE BRITISH

ALWAYS PLAY A VERY SUBORDINATE ROLE. THE MEMBERS OF THE

LABOUR PARTY OF ENGLAND ARE SNEERINGLY REGARDED AS INEPT

CHILDISH AMATEURS PLAYING AT PSEUDO-SOCIALISM.

PARADOXICALLY ENOUGH, THOSE NON-COMMUNIST INTERNATIONAL

FIGURES WHOM THEY PUBLICLY PRAISE, MEN LIKE NEHRU, U NU AND

SUKARNO ARE PRIVATELY SCORNED. NEHRU IS REFERRED TO AS

"INDU AH SHAN" WHO WANTS TO PLAY THE OPPORTUNIST." NOW,

"INDU AH SHAN" IS A TERM USED BY THE CHINESE IN THE FOREIGN

CONCESSION DAYS TO REFER TO THE INDIAN SIKH POLICEMEN. IT ...

BEARS OVERTONES OF GOOD NATURED CONTEMPT FOR THE "LACKEYS"

OF THE IMPERIALISTS. FOR HIS PAINS IN BENDING OVER DACKWARDS

TO PLEASE ONCE UPON A TIME MR. NEHRU IS NOW IN THE DOG HOUSE WITH MOSCOW. THE FIRST SOVIET ATTACK ON MR. NEHRU SINCE THE DEATH OF STALIN OCCURED IN THE DECEMBER, 1953, ISSUE OF THE "WORLD MARKIST REVIEW" (PROBLEMS OF PEACE AND SOCIALISM). IT WAS IN THE FORM OF A REPLY TO AN ARTICLE ENTITLED "THE BASIC APPROACH, BY THE INDIAN PRIME MINISTER PUBLISHED LAST AUGUST IN THE "ECONCAIC REVIEW," THE FORTNIGHTLY JOURNAL OF THE ALL-INDIA CONGRESS COMMITTEE. IN HIS ARTICLE, MR. NEHRU STATED: "IN SPITE OF ITS APPARENT SUCCESSES, COMMUNISM FAILS PARTLY BECAUSE OF ITS RIGIDITY, BUT, MORE SO, BECAUSE IT IGNORES CERTAIN ESSENTIAL NEEDS OF HUMAN NATURE. THERE IS MUCH TALK IN COMMUNISM OF THE "CONTRADICTIONS" OF CAPITALIST SOCIETY AND THERE IS SOME TRUTH IN THIS ANALYSIS. SOURCE MET TOTAL OF THE COURSE BUT WE SEE THE GROWING CONTRADICTIONS WITHIN THE RIGID ARREST EL ER PRESENTATION DE LA PROPERTIE DE FRAMEWORK OF COMMUNISM ITSELF. ITS SUPPRESSION OF INDIVIDUAL HER CONCLUSION TO A FOUR HANDERS OF HIS TORSO DO CONTO MENUS MA FREEDOM BRINGS ABOUT POWERFUL REACTIONS. ITS CONTEMPT FOR WHAT MICHT BE CALLED THE MORAL AND SPIRITUAL SIDE OF LIFE NOT ONLY IGNORES SOME THINGS THAT ARE BASIC IN MAN, BUT

ALSO DISPROVES HUMAN BEHAVIOUR OF STANDARDS AND VALUES."

NEHRU'S STATEMENT "REPEATS WHAT WESTERN PROPAGANDA SAYS ABOUT

SOCIALISM," AND THAT NEHRU DISCUSSED CURRENT PHENOMENA AND

WORLD PROBLEMS IN SUCH AN ABSTRACT WAY THAT HE CANNOT BUT ARRIVE

AT SUBJECTIVISM AND ERRONEOUS CONCLUSIONS, AND THAT NEHRU'S

CONCEPT OF "SOCIALISM" HAS "VERY LITTLE LIKENESS TO REAL SOCIALISM."

AS FOR THE ATTITUDE TOWARDS U NU. IT IS GLARINGLY PATRONIZING. AFTER U NU'S VISIT TO PEIPING, CHOU EN-LAI REPORTING TO THE PEOPLE'S POLITICAL COUNCIL SAID: "OUR YOUTHFUL BURMESE FRIEND IS QUITE BRAVE WHEN HE SAID THAT HE WANTED TO GO TO THE UNITED STATES TO REGULARIZE SINO-U.S. RELATIONS. COURAGE IS PRAISE-WORTHY. LET'S SEE HOW HE DOES IT!" CHOU ACCENTUATED THE WORD "YOUTHFUL" HE SMILED KNOWINGLY AND WITH AN INTONATION LOADED WITH HEAVY SARCASM SO THAT HIS AUDIENCE COULD NOT, EVEN IF THEY WOULD, MISS THE POINT. CHOU LAUGHED WHEN HE ENDED WITH "LET'S SEE HOW HE DOES IT!" AND EMPHASIZED HIS CONCLUSION BY A QUICK MOVEMENT OF HIS TORSO TO CONVEY DERISION. I HAVE NO INFORMATION ON PEIPING'S PRIVATE REACTIONS TO THOSE OTHER NATIONS ANXIOUS TO PLAY THE PART OF THE HONZST BROKER TO REGULARIZE COMMUNIST CHINA'S RELATIONS WITH THE UNITED STATES.

AS TO SUKARNO, HE IS REGARDED AS A "COPY CAT" A

PETTY-BOURGEOIS WHO THINKS HE HAS ATTAINED ARISTOCRACY

THROUGH HIS PERENNIAL BLACK UMBRELLA -- AS A MATTER OF FACT

THE CARRYING OF A BLACK PARASOL WAS REGARDED IN THE COLONIAL

DAYS OF THE DUTCH, TO BE A MARK OF POSITION AND DISTINCTION -
WHILE HIS POLITICAL PHILOSOPHY WAS DEPRECATINGLY TERMED BY

THE CHINESE COMMUNISTS "MEITHER MULE NOR HORSE,"; FOR IT

WAS AFTER HIS VISIT TO PEIPING THAT HE ANNOUNCED HIS

"GUIDED DEMOCRACY."

IN PRIVATE CONVERSATIONS THE TOP MEN OF THE

COMMUNIST CADRE UNFEIGNEDLY COMPARE THEMSELVES TO SUCCESSFUL

SALESMEN WHO USE THE TECHNIQUE OF THE CONFIDENCE GAME.

THEY MAKE NO BONES OF AND TAKE PRIDE IN THE FACT THAT BEFORE

THEIR SEIZURE OF POWER, THEIR SLOGANS WERE PERSONAL LIBERTY

AND ECONOMIC FREEDOM. SINCE THEN, THEY TALK OF PERFECT

ORGANIZATION, IRON DISCIPLINE OF THE PARTY, HIGH QUALITY OF

THE CADRES AND THE EFFICIENT USING OF THE NATION'S MANFOWER.

THEY JUSTIFY THE CHICANERY OF THEIR PREVIOUS PLATFORM BY

SAYING THAT WEATEVER WERE THE MEANS EMPLOYED THEY THEMSELVES

HAD NEVER DENIED THAT THEY WERE CORPERNISTS AND MARKISTS.

THIS SHOULD HAVE TOLD "ANY REASONABLY INTELLIGENT PERSON"

WHAT THEIR "TRUE COLORS" WERE. THAT THE FREE WORLD IS

UNAWARE OF THE DISCREPANCY BETWEEN THEIR PROFESSIONS OF

CONVENIENCE AND THEIR TRUE NATURE IS OUR TRAGEDY AND IF THE

FREE WORLD HAS BEEN GULLED AND GULLED BADLY, IT IS OUR FUNERAL,

NOT THEIRS. SUCH IS THE COMMUNIST LOGIC AND CONSCIENCE.

THE CHINESE COMMUNISTS FURTHER SAY THAT SINCE THEY HAVE BEEN EXTREMELY SUCCESSFUL IN THEIR ATTAINMENTS IN COMMUNISM BY WHAT RETATE OR BEASON SHOULD THEY NOW FALL victims to fuzzi western wiles. They regard themselves TOGETHER WITH SOVIET RUSSIA AS PAST MASTERS AND GREAT ORIGINATORS OF THEIR TECHNIQUE ON A WORLD SCALE. FOR . THEM TO SUCCUME WOULD BE TO BRIDLE THEIR AMBITION OF WORLD CONQUEST IN PARTNERSHIP WITH SOVIET RUSSIA, ANY ONE WHO READS THE BOOK ABC OF COMMUNISM. THE COMMUNIST PARTY TEXT-BOOK CO-AUTHORED BY BUKHARIN AND PREOBRAZENSKY WAICH WENT THROUGH MAKY EDITIONS WOULD NOTE "THE COMMUNIST REVOLUTION CAN BE VICTORIOUS ONLY AS A WORLD REVOLUTION ....... IN A SITUATION WHERE THE WORKERS HAVE WON ONLY IN A SINGLE

COUNTRY, ECONOMIC CONSTRUCTION EXCOMES VERY DIFFICULT....

FOR THE VICTORY OF COMMUNISM THE VICTORY OF WORLD REVOLUTION

. IS NECESSARY."

TRUE ENOUGH, THIS BOOK WAS WRITTEN IN THE 1920'S
BUT CAN WE ANSWER WITH EQUANIMITY AND INTELLECTUAL HONESTY
THAT COMMUNISM HAS SINCE CHANGED ITS AIM OF WORLD CONQUEST?

MAO TSE-TUNG THE EGOMANIAC WHO PREEMS HIMSELF

AS THE GREATER CONTINUATOR OF SHIH HUANG TI AND HAN WU TI --

TWO EMPERORS KNOWN IN CHINESE HISTORY FOR THEIR FEATS OF ARMS

AS WELL AS OF DUPLICITY IN AGGRANDIZEMENT -- FLAUNTS HIS

WILD DEMONATE AMBITION UNASHAMEDLY IN HIS TZ'U, A TYPE OF

CHINESE POETICAL WRITING WITH SPECIAL RUBRICS GOVERNING ITS

FORM. MAO ALSO REGARDS HIMSELF AS THE MAN WHO HAS INHERITED

THE MANTLE OF MARXISM-LENINISM AND POSSESSES THE GENIUS OF

CHU-KOHLIANG, A LECENDARY FIGURE IN THE TIME OF THE 'THREE

KINGDOMS" WHOSE PRESCIENCE AND STRATEGY OF WAR WERE REGARDED

AS UNCANNY. ANYONE WID READS MAO'S TZ'U ENTITLED S'IN

YUAN CH'UN WILL HAVE NOTED HIS AIR OF CONDESCENSION TOWARDS

THE GREATS OF THE PAST WHILE PORTRAYING HIS OWN STUFFY SMUCRESS.

THE ADULATION AND SYCOPHANCY SHOWN TO MAO CAN ALSO BE GAUGED
BY A SONG WHICH THE YOUNG ON THE MAINLAND ARE TAUGHT TO SING.

ONE HEARS IT IN KINDERGARTENS, IN PRIMARY AND SECONDARY SCHOOLS,
IN UNIVERSITIES, IN PUBLIC PLAYGROUNDS, IN FACTORIES, IN

FIELDS AND IN LABOR CONCENTRATION CAMPS. THE COMMUNISTS

ATTEMPT TO MAKE IT THE GREATEST FOLK SONG FOR ALL TO SING.

THE LYRIC RUNS: "THE EAST REDDENS, THE SUN RISES, CHINA HAS

PRODUCED MAO TSE-TUNG. HE SEEKS HAPPINESS FOR THE PEOPLE;
HE IS THE GREAT SAVIOR OF THE PEOPLE." WHAT IRONIC PARODY

IT IS OF THE TRUTH!

IN RECENT YEARS THERE HAS BEEN MUCH HUE AND CRY
BY SOME TO DUNCH IF NOT TO FORCE THE FREE WORLD INTO A
WORKING AGREEMENT WITH THE COMMUNIST WORLD. THESE PEOPLE IN
THEIR ZEAL AND NAIVETE MAKE-BELIEVE THAT IF, ANTECEDENT GOOD
INTENTIONS SHOULD COME POURING OUT FROM THE FREE WORLD, THEN
CONSEQUENT GOOD INTENTIONS WOULD ALSO COME FORTH FROM THE
COMMUNIST WORLD. AS A REASONING OF THE "CONDITIONED
PREMISS" OF LOGIC, I HAVE NO QUARREL WITH THIS HYPOTHESIS
BUT AS AN ACTUAL WORKABLE MODUS VIVENDI, NOTHING CAN BE

Further from Wisdom or Closer to Absurdity. And What, Might . WE NOT ASK, IS THIS FOLLY OF SELLING THE ETERNAL TRUTH AND BUYING THE PASSING HOUR? THEY WHO ENTERTAIN THE HOPE OF Weaning Peiping from Moscow, forget that chinese communism Like Russian Communism is characterized by Conscious Cynicism WITH A CALLOUSED AND SCARRED CONSCIENCE. CONSUMISM BY ITS OWN CHOOSING IS INTRINE TO AND UNAFFAID OF CONDERGIATION OF THE EXCESSES OF ITS RULE. COMMUNISM THROUGH TRAINING IS A REMORSELESS TASK MASTER WHO WILL NOT AND CANNOT REST UNTIL THE WORLD HAS BEEN REMOULDED IN AN IMAGE OF VIOLENCE. WHEN MEHRU DECLARED IN HIS ARTICLE THAT "COMMUNISM HAS DEFINITELY ALLIED ITSELF TO THE APPROACH TO VIOLENCE, ITS LANGUAGE IS OF VIOLENCE, ITS THOUGHT IS VIOLENT AND IT DOES NOT SEEK TO CHANGE BY PERSUASION OR PEACEFUL DEMOCRATIC PRESSURE, BUT BY COERCION AND INDEED BY DESTRUCTION AND EXTERMINATION," YUDIN REPLIED BALDLY THAT THE COMMUNISTS NEVER DENIED THAT THERE IS VIOLENCE IN THE SOVIET UNION. BUT THAT SOVIET VIOLENCE IS DIRECTED FIRST AND FOREMOST AGAINST THE "ENEMIES OF SOCIETY." IN THIS STATEMENT OUR RUSSIAN IS ONLY REPEATING WHAT STALIN AND THE COMMUNIST WRITINGS AND DECLARATIONS HAVE

SAID TIME AND TIME AGAIN. BUT SOMEHOW THIS UNCOMPLICATED

FACT THE FREE WORLD REFUSED TO BELIEVE: INDEED BETWEEN THE

COMMUNIST WORLD AND THE FREE WORLD, TO USE A METAPHOR, THERE

STANDS A TRANSPARENT BUT ABSOLUTELY IMPERETRABLE MEDIUM.

THE MEDIUM IS TRANSPARENT ENOUGH FOR US TO RECOGNIZE THE FORM

OF THE CREATURE ON THE OTHER SIDE. WITH TIME WE BEFRIEND THE

FORM ACROSS THE MEDIUM AND THEN GRADUALLY DEVELOPING SYMPATHY

FOR THE CREATURE, WE ATTEMPT TO BE NEIGHBOUREY. YET EVERY

TIME ATTEMPT FREE WORLD TRIES TO CROSS OVER TO SAY "HELLO," ET
CORTES BOLT UPRIGHT AGAINST THIS IMPERETRABLE BUT TRANSPARENT

MEDIUM.

FOR PRACTICAL REASONS, THE CHINESE COMMUNISTS HAVE
GOOD CAUSE TO TURN AWAY FROM THE UNILATERAL ADVANCES OF THE
WEST. LIKE THE NAZIS OF THE 1930'S AND 19440'S THE COMMUNISTS
BELIEVE THAT WITH THEIR INEXHAUSTIBLE DEXTENSITY AND INNUMERABLE
DISSINULATIONS THERE CAN BE AN UNEMDING RECEUITMENT TO THEIR
CAMP AND THAT THE FUTURE OF THE WORLD IS THEIRS TO HAVE AND
TO HOLD. THEY OFTEN VAUNT THAT WORLD WAR I GAVE BIRTH TO
ONE COMMUNIST COUNTRY, WORLD WAR II GAVE BIRTH TO SEVENTEEN
COMMUNIST COUNTRIES AND PARI PASSU BY THE SHEER FORCE OF LOGIC,

(

WORLD WAR III WILL INCREASE COMMUNISM BY FURTHER LEAPS AND BOUNDS IF NOT TO THE ENTIRE BOLSHEVIZATION OF THE WORLD.

THE COMMUNISTS ALSO FEEL THAT THEY POSSESS THE initiative in the world situation and that events and facts HAVE PROVEN THAT THEIR ENEMIES CAN BE ROUTED. FOR IS IT NOT TRUE THAT ON THE DIPLOMATIC FRONT THE FREE WORLD IS ALWAYS ON THE DEFENSIVE, ALWAYS PARLAYING, ALWAYS COMING OUT WITH APOLOGETICS AND ALWAYS PASSIVELY WAITING TO PARRY THE NEXT COMMUNIST BLOW WHENEVER MOSCOW AND PETPING SO WILL? HAS NOT THE MOSCOW-PEIPING AXIS INVARIABLY CALLED THE TURE TO WHICH THE ROBOTS OF THE WEST LAMELY AND HALTINGLY DANCE? True that the west cannot keep secrets for long in national OR INTERNATIONAL POLICIES, AND IS FURTHER ENCUMBERED BY INTERNAL OPPOSITION PARTIES, NEWSPAPERS, RADIO, TELEVISION, REPORTERS, CORRESPONDENTS, COLUMNISTS, REPORTS AND ANALYSES THAT VIE WITH ONE ANOTHER FOR MORE AND BETTER MATERIAL TO REVEAL. IS IT NOT TRUE THAT THE TOP SECRETS OF FOREIGN FOLICY AND MILITARY Information are by and large in the realm of public property?

ANOTHER COMUNDRUM IS WHETHER COMMUNIST CHINA WOULD FOLLOW IN THE FOOTSTEPS OF TITC. THERE WERE NOT A FEW IN SET

Cherry.

COMMUNIST CHEMESE RANKS WHO HAD HOPED THAT MAD WOULD DO JUST THAT. CHANG LAN, THE CHAIRMAN OF THE FEOFLE'S DEMOCRATIC league, one amongst many of the better known men of the PUPPET POLITICAL PARTIES IN PEIPING, WAS AN ARDENT ADVOCATE THAT COMMUNIST CHINA SHOULD STAND BETWEEN SOVIET RUSSIA AND THE UNITED STATES, PLAYING A PART OF THE CATALYST AND A NEUTRALIST WHILE BUILDING UP COMMUNISM'WITHIN THE COUNTRY. Answered mad tersely to this line of thinking: "In the COMMUNIST CAMP, COMMUNIST CHINA'S POSITION IS SECOND ONLY TO That of soviet russia." to mad his statement was a restatement THAT COMMUNIST CHINA SHARES IDENTITY ON MATTERS OF POLICY, PLATFORM, METHOD AND VIEWPOINT WITH SOVIET RUSSIA. NO DOUBT Concerned with MAO WAS THINKING-OF CONCENIALITY OF THINKING AND COMPATIBILITY OF NETHOD DERIVERS FROM IDENTIC THOUGHT ENABLING EASY AND QUICK COMMUNICATION OF IDEAS. MOREOVER, MAO SEES THE WEST AS A DISUNITED AND DECADENT FRONT WITH EACH COUNTRY PURSUING HER OWN LITTLE SELFISH MOTIVE OF THE MOMENT, AND BECAUSE OF THIS DISUNITY, MAO THINKS EACH WILL GO DOWN TO HER SEPARATE THE PUBLICIZED EXACERBATING SQUABBLES OF NATO, SEATO DOOM. AND THE BAGHDAD PACT AND THE SELFISH LITTLE CANES CONDECTED

WITH THE PARTICIPATING PIMERS SPEAK FOR THEYSELVES TO THE COMMUNISTS. MAO HAS IMPLIED IMPLICITLY AND SAID MANY A TIME THAT HE WAS FULLY COGNIZANT THAT NEUTRALISM IN THIS DAY AND AGE IS A PHENOMENON OF DECADENCE AS WELL AS MONSENSE, BECAUSE NEUTRALISM WORKS TO THE ADVANTAGE OF "STRUGGLE" WHICH IS FIRST AND FOREMOST THE GREATEST COMMUNIST CREDO. NOR WOULD MAD WANT TO DESTROY HIS OWN AMBITIONS AND ASPIRATIONS TO BECOME THE EVENTUAL EMERGENT MASTER OF THE WORLD. AFTER ANOTHER COMMUNIST DESIGNED CONFLICT COMES TO PASS. THIS AMBITION OF WORLD MASTERY HE WOULD ACCOMPLISE BY VIRTUE OF THE REMAINING MILLIONS OF CHINESE AFTER THE TERRIFIC ATTRITION AND WHOLESALE Carnage of atom and hydrogen warhlads have all but depleted THE RUSSIAN RESERVOIR OF MANPOWER. IT IS ONLY A NEW EMENDED VERSION OF THE OLD COMMUNIST POLICY EMPLOYED DURING THE SIND-Japanese warf 70% in striving for communist self-development, 20% IN DEALING WITH THE NATIONAL GOVERNMENT AND 10% IN FIGHTING AGAINST THE JAFANESE.

MAO MADE NO SECRET OF THE FACT TO MARY OF HIS

CLOSE ADVERENTS SOME MONTHS AGO THAT THE REASON DR. LEIGHTON

STUART HAD REMAINED BEHIND IN MARKING IN 1949 AFTER THE FALL

OF THE CITY TO THE COMMUNISTS WAS TO AWAIT MAO'S REPLY TO THE UNITED STATES' OFFER OF FOUR BILLION DOLLARS AND VARIOUS OTHER AIDS TO HELP THE CHINESE COMMUNISTS IN THE RECONSTRUCTION OF CHINA. THE ONLY CONDITION ATTACHED WAS THAT MAO SHOULD TURN THIS PROPOSITION HE DECISIVELY TURNED BOWN. PERSONALLY, I CANNOT GIVE CREDENCE TO MAO'S WORDS IF FOR NO OTHER REASON THAN THAT DR. STUART IS A REAL CHRISTIAN AND A WELL-KNOWN EDUCATOR IN I DO NOT THINK THAT HE AS A PRACTICING CHRISTIAN WOULD CHINA. HAVE TRAFFICKED WITH ATHEISTS TO THE EXTEN DETRIMENTAL TO HIS OWN SOUL. NOR IS IT CONCEIVABLE THAT THE U. S. GOVERNMENT OF THAT DAY WOULD DEMEAN ITSELF TO SUCH DEGRADATION OF HONOR AS TO ABET AND SUPPORT A REGIME BASED ON AN IDEOLOGY WHICH DEROGATES HUMAN DIGNITY AND FREEDOM IN PURSUANCE OF ITS AVOWED GOAL OF WORLD CONQUEST. BESIDES, IT IS HARDLY HOYLE TO HAVE AN AMBASSADOR, STILL ACCREDITED TO THE DE JURE GOVERNMENT, NEGOTIATING WITH THE REBELS BEHIND ITS BACK.

WHATEVER MAO'S MOTIVE WAS IN REFUSING THIS ALLEGED
MUNIFICENCE, FROM A PURELY SELFISH AND DESIGNING POINT OF
VIEW MAO KNOWS THAT YUGOSLAVIA HAS NOT THE AREA OF EVEN
KWAUNGTUNG PROVINCE AND THAT THE PROBLEM OF THE CONTROL OF
THE YUGOSLAV POLITICAL AND MILITARY PERSONNEL IS RELATIVELY

at Best YUGOSLAVIA AS TEST IS A SATRAPY WHEREAS COMMUNIST CHINA IS THE SECOND SENIOR PARTNER IN THE COMMUNIST VENTURE. BESIDES, IN CHINA THERE ARE MANY IMPORTANT PERSONS IN THE COMMUNIST HIERACHY WHO WERE SOVIET EDUCATED. MAO, MOREOVER, HAS ACKNOWLEDGED HIS CANOSSA IN BOTH PRIVATE UTTERANCES AND PUBLIC DECLAMATION THROUGH CHOU EN-LAI WHEN CHOU WAS IN MOSCOW RECENTLY. IN TURNING TITO, MAO WOULD CREATE EXTRAORDINARY OPPORTUNITIES FOR THOSE WHO ASPIRE TO REPLACE HIM. WHEREAS, IN HIS PRESENT POSITION AND ESTATE HE IS GIVEN THE RESPECT AND TRIBUTE DUE TO THE SECOND PERSONAGE IN THE INTERNATIONAL COMMUNIST CAMP, AND WITH THE HOPE AND PROSPECT OF FUTURE ASCENSION TO THE INTERNATIONAL LEADERSHIP WHEN WORLD WAR III OCCASIONS. FROM MAO'S POINT OF VIEW IT WOULD INDEED BE FATUOUS FOR HIM EVEN TO CONSIDER PLAYING SECOND OR THIRD FIDDLE TO THE BRITISH WHICH WOULD SURELY BE HIS LOT IN THE WESTERNCAMP IF HE WERE TO TURN TITO. THUS ASIDE FROM IDEOLOGICAL DIFFICULTIES, HARD HEADED REALSIM DICTATES OTHERWISE; SO IT WAS NOT WITHOUT REASON WHEN CHOU EN-LAI GUSHINGLY ASSURED MOSCOW
ON JANUARY 28 THIS YEAR, THAT THE U.S.S.R. AND CHINA ARE
FRATERNAL COUNTRIES CLOSELY UNITED BY MARXISM-LENINISM,
AND THAT THE SOVIET UNION AND CHINA SHARE A COMMON FATE
AND JOINT INTERESTS, AND THAT THEIR FRIENDSHIP IS "ETERNAL
AND UNBREAKABLE." FOR A COMMON FATE, AND JOINT INTERESTS"
CHOU EN-LAI ATTACKED YUGOSLAVIA AND THE UNITED STATES IN
TERMS FAR MORE BITTER THAN KHRUSHCHEV AND DEFENDED THE
PEOPLE'S COMMUNES AS "BEST FOR DEVELOPING SOCIALISM UNDER

LIKE A "COMPREHENSIVE PROPOSITION" IN A SURVEY OF CHINESE

COMMUNISM DURING ITS TEN YEARS IN ACTION ON THE CHINA

MAINLAND. I PERFORCE MUST CONFINE MYSELF TO MAKING A THUMBNAIL

SKETCH OF CHINESE COMMUNIST THINKING, TECHNIQUES AND

MOTIVATIONS THAT DICTATE, MOULD AND OPERATE THEIR POLICY

TOWARDS THE FREE WORLD. MUCH OF WHAT I HAVE SAID IS SOMBLE

AGGRAVATED BY THE FACT THAT OUR IGNOMINIOUS DEFEATS IN THE

PAST HAVE BEEN BROUGHT ON JUST AS MUCH BY OURSELVES AS BY

OUR COMMON ENEMY AS WE DID NOT DEAL WITH THE COMMUNISTS IN THE REALISTIC MANNER THAT WAS CALLED FOR. HITHERTO OUR UNIVERSAL FORMULA IN COMBATTING INTERNATIONAL COMMUNISM WAS PANDERING AND MOLLY-CODDLING PEPPERED WITH VACILLATION. COMMUNISM CAN ONLY BE FOUGHT AGAINST SUCCESSFULLY FROM WITHIN AND WITHOUT IF WE RE-ORIENTATE OURSELVES TO A POLICY OF DEDICATED FIRMNESS AND EXPUNCE OURSELVES FROM WHAT THE COMMUNISTS REFER TO AS OUR WORLD WAR I THINKING. SUCH THINKING, AS YOU ALL KNOW, IS BASED ON THE OLD ASSUMPTION THAT SOME COUNTRIES COULD JOIN EITHER SIDE CONTINGENT UPON WHICH SIDE OFFERS A BETTER DEAL. THIS, THE COMMUNISTS POINT OUT, CAN NO LONGER BE THE CASE, SINCE ANTIPODAL THINKING AND FUNDAMENTAL DIFFERENCE IN THE WAY OF LIFE PERMIT NO REAL COMPROMISE.

IN THE WORLD PICTURE, THE LAST TWO WEEKS HAVE

UNFOLDED BEFORE OUR EYES ONCE MORE, A PANORAMIC VIEW OF THE

TECHNIQUE OF A PROTRACTED WAR OF NERVES. THIS TECHNIQUE

IS SET TO HASTEN THE FLACCIDLY MEEK TO SUBMIT TO KHRUSHCHEV'S

STRATEGY OF DISENGAGEMENT. THE PRESENT RUSSIAN FORMULA AS

A PRICE FOR "PEACE" DEMANDS THE "NEUTRALIZATION OF WEST BERLIN."

THIS WOULD RESULT IN THE ATROPHYING OF A FORMIDABLE WEST
GERMANY WHICH HAS HITHERTO ACTED AS A COALECCENT FORCE AS
WELL AS A STRONG PARAMAGNET GRAVITATING THE DISILLUSIONED
AND DISGRUNTLED PEOPLE OF EAST GERMANY TOWARDS THE ANTICOMMUNIST WORLD. OWING TO THIS OBSESSED FEAR KHRUSHCHEV
WANTS TO "NEUTRALIZE" GERMAN POWER FOR ALWAYS IF POSSIBLE.

"THOSE WHO USE THEIR REASON DO NOT REACH THE SAME CONCLUSIONS

AS THOSE WHO OBEY THEIR PREJUDICES." IN THE CROSS-CURRENTS

OF EVENTS, BE THEY IN THE LIGHT OF REASON OR PREJUDICE,

ONE THING IS CERTAIN; WE IN THE FREE WORLD STRIVE TO ADMIT

CONCLUSIONS THAT ARE REACHED THROUGH REASON, WHILE INTERNATIONAL

COMMUNISM PERVERSELY AND DELIBERATELY ESPOUSES PREJUDICES.

THE WEST SHOULD SHAPE ITS POLICY ACCORDINGLY.

SUCH IS THE ARMAGEDDON WE ARE DRIVEN TO FACE

BY COMMUNISM -- AVERSION OR NO AVERSION ON OUR PART. WITH

THE HELP OF GOD AIMIGHTY, LET US FACE IT WITH FIRM PURPOSE

AND DAUNTLESS DETERMINATION.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

DQ-6. OFFICE OF DIRECTOR FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE Mr. Mohr Mr. Parsons. The attached addresses by Rosen\_ Madame Chiang Kai-shek were Mr. Tamm\_ sent the Director from Mr. Trotter. Mr. Jones \_ Mr. W.C. Sullivan. Tele. Room Mr. Holloman These addresses contain no Miss Holmes. reference to the Director or Miss Gandy the FRI ORMATION CONTAINED 1959 1959

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November 23, 1959

Madame CHIANG Kai-shek Taipei, Taiwan

Dear Madame CHIANG:

I thought you might like to know that my book, "Masters of Deceit," has now been published in the Chinese language, and I am forwarding under separate cover a copy which I have autographed to you.

Sincerely yours,

n magair Gonver

ALL INFORMATION CONTAINED EREIN, IS UNCLASSIE

NOTE: We enjoy cordial relations with Madame CHIANG. The address with two envelopes as set up per State Department. Capitalization used in name per Chinese Desk, Domestic Intelligence Division.

WLD:mm

WAYLED 27 NOV: 3.1959 COMM-FBI

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Belmont

OFFICE OF DIRECTOR

PEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

Mr. Pa

Mr. Tolson\_ Mr. Mohr\_

Mr. Callahan Mr. Dela

Mr. Malone Mr. McGuire...

Mr. Tamm. Mr. Trotit

Mr. Rosen \_\_

Tele. Room Mr. Ingram

Miss Holmes Miss Gand

ALL INFORMATION CONTAINED

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Madame CHIANG Kai-shek Taipei, Taiwan

Dear Madame CHIANG:

EX-117

I have received your letter of January 5. 1960, and I am very glad that my article, "Communist Illusion and Democratic Reality," proved to be of interest to you. Please be assured that you will be furnished future material on this topic.

Your thoughtful expression of New Year's Greetings is deeply appreciated, and I would like to take this opportunity to extend to you and your loved ones my best wishes for an abundance of happiness during the new year.

Sincerely yours.

NOTE: We have enjoyed cordial relations with Madame CHIANG. The address with two envelopes as set up per State Department; one envelope being addressed: Madame CHIANG Kai-shek, c/o American Embassy, Taipei, Taiwan. Capitalization used in name per Chinese Desk, Domestic Intelligence Division. See Jones to DeLoach memo, dated 1-13-60, captioned 'Madame CHIANG Kai-shek, Taipei, Taiwan,' RFL: jrf, recommending that her name be added to the Special Correspondents' List.

Parsons Belmont Callahan DeLoach

Mr. Ingram

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# OFFICE OF THE PRESIDENT

Taipei, Taiwan January 5, 1960

Han hu. Homen:

Your letter of October 27th with enclosure of your article just came to me last week. I do not know why it has taken so long to reach me but I am indeed glad to have it. I have read the article with the greatest of interest.

You have written so succinetly of your penetrating observations that I wish everybody could read the article. "Communist Illusion and Semocratic Reality" expresses so well the thesis that freedom is everlastingly right and slavery is everlastingly wrong. And your conclusion, "to make our living democracy a force of moral persuasion which will capture the imagination of the world" should make all of us realize that creativity and initiative can only be nurtured in an atmosphere of moral, intellectual and physical freedom. Thank you very much for sending it to me.

I hope that in the future you will send me any other articles you have written on this subject.

h the brat to fait for 28 1960

mek 1-460 (seforely)

rek 1-460 (many on Phint

RFL pf

also pour to Delouch many on Mandame Chiang Kai-shek)

Madame Chiang Kai-shek)

Mr. J. Edgar Hoover Washington, D. C. U. S. A.

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# Is Chiang Kai-shek Done? Signs Hint Formosa in Revolt

By RELMAN MOBIN Of the Associated Press

Taipei, Oct. 1 .- "We want a true democracy . . . end of dictatorship . . . one-party rule , . . great unrest at the grass roots."

The words very from country to country in Asia today. But they express the same demands and convey the doe warning-political discontent in nations of immense importance to the United States.

They rang out in South Kores last spring, and the "April Revolution" swept the old government to oblivion says. "Why do they wait until "April Revolution" swept the old government to oblivion low to arrest him?" They are rumbling beneath the surface in South Vietnam.

Huge sums of American money
Huge sums of American money
Went into equipping the Nationalist armed forces. The United by arrested, charged with sedistates Seventh Fleet patrols the tion and imprisoned.

But on September 4, Lei Chen 3. Offocial indifference to Economic hardships. The June 15
states Seventh Fleet patrols the tion and imprisoned.

The difficulty of making both ends meet (among waters around the island.

In short, the American stake in Formosa — political, economic, strategic—is very great.

Trouble Boils Up

Now, suddenly, political unrest has come to a boil. There is open opposition to Chiang's party. The terms in the opposition leaders' indictment of the Kuomintang sound distressingly similar to the charges hurled against Syngman Rhee's government in South Korea last spring:

"Rigged elections intimidation at the polls corruption was arrested "to get rid of him and suppress formation of an opposition party a premeditated and unlawful action."

In San Francisco, the grand master of Chinese Free Masons, Wu Ta-am, fired off a blistering message addressed to Chiang Kai-shek. It said in part:

"Recent incidents, as manifested in your prejudice against the formation of an opposition party and in the arrests." It said the commentation is disconting their plight."

This third point comes as a surprise.

This third point comes as a surprise.

The land reform program was a great success. The standard of living has risen steadily for the sland's 10.000,000 people. Among Asian nations, it is second only to the standard of living in Japan.

"It's true that nobody is starving," says Henry Kao. He concedes that "this government has done some very good work."

But he insists that "the majority of people are not living well. There is great hardship and their plight."

Roment incidents, as manifested in your prejudice against the formation of an opposition party and in the arrests. arouse world attention to the question of whether or not your government is worthy of being an ally of the democratic countries."

In Talpei, the government said the action against Lei Chen was an "political arrest." It said the Kuomintang party, Henry Trouble Boils Up
Now, suddenly, political unrest
has come to a boil. There is open

The fortress-bland of Nationalist China, a man says:

"The Koumintang (government party) is a monopoly, exactly like the Cannunist Party. We want a true democracy for the same reasons that we evacuated the mainland."

He refers to the grim and heroic days of July, 1949. In that to form a new political party. Among the 55 leaders are Leichpy President Chinase Communists, led by President Chinase Kompleted their conquest of mainland China. The Nationalists, led by President Chinase Kalshelt (Formosa.

Some 3,000,000 bitterly anti-Quamminist Ch in es a followed Chinase into exile.

Formosa is 100 miles from the mainland, It is a base for potential re-invasion of China. It is a powerful keystone in the defense line in the Western Pacific. Huge sums of American money went into equipping the Nationalists armed forces. The United by arrested, charged with seddies armed forces. The United by arrested, charged with seddies armed forces. The United by arrested, charged with seddies are sufficiently of statement and two associates were sudden into equipping the Nationalists armed forces. The United by arrested, charged with seddies and the surface in South Victina. In the concentration of the points the position to a reporter. At t

### 'Very Strange Case'

the action against Lei Chen was
the action against Lei Chen was
the action against Lei Chen was
The opposition is directed at
the Charges of sedition were Kao says, but not at Chiang.
based on critical articles published in his magazine, "Free
China."
This brings a derisive snort
from Henry Kao.

HENRY KAO Inflexibly Asti-Communist. . .

lower-paid groups) is well known, Very Strange Case' but there is no evidence of conlater, Dr. Hu Hsih, celebrated tang, and still less has there
commented:

"I thing this is a new days; cern on the part of the Kuominthere any intention of alleviating
their plight."

from Henry Kao.

"Those articles were published and healthy, thinks and speaks inouths and even years ago." he clearly on world problems, retains his indomitable determina-

tion to regain China.
"Counterattack the mainland!" Counterausck the managed this is the official policy and on the surface Chinese and Taiwanese alike support it.

But how? A third world war?

A massive rebellion on the main-

land? Unlimited American support for the "counterattack?"

The Chinese is a realist. He can calculate, as accurately as anyone else, the odds on any of these eventualities.

### Why Martial Law

In a recent speech, Li Wan-chu blasted the Kuomintang for maintaining martial law in the island. He said there no longer was any need for it. Under martial law, unauthorized assemblies are un-

The leaders of the proposed new party say the law has been used by police and security authorities to badger them and hamper their

There was a revolution in Korea. There are ample signs of discontant in South Vietnam to President Ngo Dinh Diem's re-

"we want a true De-The cry, "we want a true De-mocracy," has burst into the open



LEI CHEN He Published 'Sedition'



LI WAN-CHU but anti-Chiang, Too

activities.

gime, and in Indonesia to President Achmed Sukarno.

on Formosa.

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DATE 1/18/2000 BY 37063 0/0/67E/025

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The Honorable Francis E. Walters, Chairman House Un-American Affairs Committee House Office Building Washington 25, D. C.

My dear Mr. Walters:

I would like to call your attention to the enclosed disturbing article that appeared in Sunday's "Arkaneas Casetto". The headline suggests that Chiang Kai-shek is done.

If you have seen the highly informative film, "Communism on the Map", you would immediately realise that the enclosed article could constitute the beginning of the same type of Communist-inspired propaganda against Chiang Kai-chek that resulted in the embargo against him in 1954 and in the takeover of the Chinese mainland by the Redg. This type of article directed against a strong anti-Communist, also corresponds broadly to the pro-Castro glorification by the naive American press that also resulted in a Communist takeover.

The same treatment occurred with Syngman Rhoe in South Korea who was severely criticized by the press last spring.

It seems quite strange that we ultimately turn against such allies after supporting them in arms against Red aggression, and always after brainmaching by our press, and the end result: Red takeover. Witness: China and Cuba. Our consistent policy of winning a war and losing the peace.

It seems that our either Red-bued or naive press cannot quite understand that dealing with illiterate people, particularly those agitated by Bolsheviks, might well require strong and ferceful measures which that press then brands as repression of freedom. In Syngman Rhas's cabe, the same type of Communist—inspired student rioting an existed in Japan and cortainly in San Promoiseo, was used as a protent by the press to demand his demanfalle.

J. Bigar Houver asserts that Communists have surreptitiously achieved extreme influence and prestige even in the top echelons of some of our communications media. I am sure you know that most writers against Chiang Kai-shek, when he was still in China, later were proved to be card-carrying Communists.

I would never expect to reduce the freedom of the press but we are really at war, and I certainly do consider that it is a function of your committee to eye propagands—type articles with special interest, and to investigate and reveal any subversive affiliations of prominent writers. The American people are entitled to know who is purposely plotting their destruction via words, perhaps the deadliest weapon today. This is a difficult and delicate task but one that seems essential to prevent Communist infiltration techniques from achieving their continued, usual success.

The Honorable Francis E. Walters Page 2 October 5, 1960

Even cursory analysis of Relman Morin's article shows how slanted it is against Chiang Kai-sheke Mote that it <u>quotes only enemies of Chiang Kai-shek</u>; there is no explanation from any of the Koumintang officials. This in itself savors of prejudice. Secondly, notice that Henry Kao clearly admits (1) that the standard of living in Formosa is second only to that of Japan, and (2) that Chiang Kai-shek is beyond criticism, and (3) that a good job has been done by his government, but these fine statements of accomplishment are relegated to the often unread end of the article, whereas the headlines suggest that Chiang Kai-shek is done. The first part of the article which most people read is entirely critical of Chiang Kai-shek and there is very little emphasis on the fact that tremendous progress was actually made in Formosa. Even in this prosperous country, there is still substantial poverty so how can we in all fairness, condemn Chiang-Kai-shek harshly because there still exist hardships in his overcrowded, underdeveloped land?

Seems to me as if the Communists are indeed trying to stir up their usual successful barrage against strong anti-Communist allies of ours, with characteristic half truth, so as to set the stage in this country for still another desertion of an anti-Communist.

We must lean on your committee to alert the American public concerning any Communist engineered propaganda offensive. Even our public officials were gullible to the pro-Castro fanfarel Incidentally, this is the second such derogatory article on Chiang Kai-shek recently put out by the Associated Press without a single chance for Chiang Kai-shek to make a rebuttal. Is this American justice? I am wondering whether Associated Press officials are mears of the threat to our security that could exist because some of its reporters might well be witting or unwritting tools of our adversary?

| Very to | ruly yours, |  |
|---------|-------------|--|
|         |             |  |
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|         |             |  |
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### Enclosure

re: The Homoratle John L. McClellan United States Senate Washington 25, D. C.

> The Honorable James O. Eastland Chairman, Committee on Judiciary Senate Office Building Washington 25, D. C.

Mr. J. Edgar Hoover V Pederal Burean of Investigation Washington, D. C.

The Chinese Ambassador Chinese Embassy Washington 25, D. C. Associated Press Bookefeller Center New York City

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Mr. Rugh Patterson, Publisher The Arkaneas Casette Little Book, Arkaneas b6 b7C

August 6, 1962

J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

Recently I have read many left-wing publications that claim that Chiang Kai-Shek has been helping the Communists. Also I have been told that Chiang is also running a very corupt government that is futile, fascist-dominated by industrialists, and landlords and that Chiang is their willing tool.

Knowing that you are an expert on such matters, I wonder if you could set me straight on whether Chiang Kai-Shek is really helping the Communists and running a corupt government.

b6 b7C Sincerely.

who by 13.62

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August 13, 1962

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Dear

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/3 2000 BY 37063000 DEFUS

Your letter of August 6th has been received.

It is not within my province to comment in the manner you requested concerning Generalissimo Chiang Kai-shek or the government of the Republic of Nationalist China. A copy of your correspondence is being forwarded to The Honorable, The Secretary of State, Washington 25, D. C., for such commentary as he may be able to offer.

Sincerely yours,

J Edgar Hoovel

John Edgar Hoover
Director

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NOTE: Correspondent not identifiable in Bufiles.

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## OFFICE OF THE PRESIDENT REPUBLIC OF CHINA

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/3/2000 BY 3/063ch RETURNS

Taipei, Taiwan November 5, 1962 de 18-

Dar Un. Horner

I have just received your book which was awaiting me upon my return from the country where the President and I spent his birthday. I am looking forward to reading "A Study of Communism" with great interest, for if it is as good as your previous book, it will be very good indeed.

Thank you for the copy and for the autograph you so kindly wrote in it.

hill hat mand,

(Madame Chiang Kai-shek)

Mr. Edgar Hoover Washington, D. C. U. S. A.

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DATE: 11-05-2007 ALL INFORMATION CONTAINED CLASSIFIED BY AUC 60324 BAW/RS/SEZ HEREIN IS UNCLASSIFIED EXCEPT DECLASSIFY ON: 25X 3.3(1) 11-05-2032 WHERE SHOWN OTHERWISE The Attorney General April 26, 1963 - Belmont Director, FBI - Evans - Sullivan Wannall - Liaison PRESIDENT CHIANG Kai-shek Ruehl CHINESE NATIONALIST GOVERNMENT INTERNAL SECURITY - CHINA <u>There is enclosed for vour information a memorandum</u> (C) Enclosure b1 1 - The Deputy Attorney General (Enclosure) VER: bp (10)NOTE: Classified "Confidential" as unauthorized disclosure  $\{C\}$ b1 could identify a confidential informant of continuing value, and compromise his future activities. 1963 9 2 APR 62-71649 5 25 PM "63 19 APR 29 1963 Excluded from automatic Belmont Mohr downgrading and Casper Callahan declassification Conrad DeLogo Evans Gale Rosen Sullivan Tavel . Trotter Tele. Room . Holmes 1967 ETYPE.UNIT Gandy

DATE: 11-05-2007 CLASSIFIED BY AUC 60324 BAW/RS/SEZ ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT DECLASSIFY ON: 25X 3.3(1) 11-05-2032 CONFIDENTIAL WHERE SHOWN OTHERWISE - Wannall - Belmont - Liaison - Evans - Ruehl Sullivan April 26, 1963 South and Wilder Will Williams RE PRESIDENT CHIANG Kai-shek CHINESE NATIONALIST GOVERNMENT b1  $\{C\}$ VER: bp \L CLASSIFIED BY 390630 LOVE (14)b2 Note: Original furnished to the Attorney General 🗃 b6 cc to Deputy Attorney General; Kerox copies furnished b7C and Honorable Dean Rusk, Secretary of State, Tolson Belmont \_ Mohr \_ Casper . Callahan Conrad Group 1 DeLoach Evans Gale Rosen downgrading and (NOTE CONTINUED PAGE TWO) Sullivan Tavel Trotter Tele. Room Holmes MAIL ROOM TELETYPE UNIT EN



RE: PRESIDENT CHIANG Kai-shek CHINESE NATIONALIST GOVERNMENT

### CONTINUANCE OF NOTE:

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April 26, 1963

BY LIAISON

1.5 Honorable Dean Rusk The Secretary of State Washington, D. C.

Dear Mr. Rusk:

- Belmont - Evans

There is enclosed for your memorandum

b1

ASSIFIED BY 39663 DWBC

Enclosure

VER:bp/ah

HEC. 12 62-71649-61

Sincerely yours,

NOTE:

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NOTE CONTINUED PAGE 2

MAIL ROOM TELETYPE UNIT

DATE: 11-05-2007 ALL INFORMATION CONTAINED CLASSIFIED BY AUC 60324 BAW/RS/SEZ HEREIN IS UNCLASSIFIED EXCEPT DECLASSIFY ON: 25X 3.3(1) 11-05-2032 WHERE SHOWN OTHERWISE CONFIDENTIAL 1 - Bélmont - Evans - Sullivan - Wannall Liaison 1 - Ruehl April 26, 1963 BY LIAISON 4 79-6 2000 The White House b1 Washington 25, D. C. b6 Dear Mr. O'Donnell: b7C <u>There is enclosed for your information a</u> This matter is also being brought to the attention of the Secretary of State, Honorable Dean Rusk, and to the Attorney General. Sincerely yours, 62-7/649-REC- 113 -19 APR 29 1963 *Enclosure* b1 b6 b7C Classified "Constdential" as unauthorized disclosure could (C) identify a confidential informant of continuing value and compromise his future activities. DOME THEN THAN Tolson Group Belmont Excluded from automatic downgrading and (NOTE CONTINUED Pg. 2) Mohr . e os by les declaration Casper 30 min 21 3 Callahan Conrad ION INLET; DIA DeLoach Evans \_ Gale Rosen Sullivan . Tavel -CLASSIFIED BY 390630 WBC Trotter . Tele. Room DECLASSIEY ON: 25) Holmes Gandy MAIL ROOM TELETYPE UNIT

SAC, New York

3/25/64

Director, FBI

CHIARG Kai-shek IS - CH

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ReSFlet 3/16/64 captioned "CHICLET, IS - CH."

| New York is instructed through appropriate sources to identify who receives mail through  After this individual has been identified, search indices, conduct credit and criminal checks and contact logical sources for background information and submit results to Bureau in form suitable for dissemination. |   |           |  |  |  |
|---|---|-----------|--|--|--|
| information obtained h  | co should promptly furnish by For informally name of the President HIANG. | mation of |  |  |  |
| Z - Newark<br>2 - San Francisco   |   | -U        |  |  |  |
| VER:slj   | Leto Jose   |           |  |  |  |

See cover memorandum W. R. Wannall to W. C. Sullivan, same caption, dated 3/23/64, prepared by VKR:slj.

Original letter being obtained from San Francisco in event we decide dissemination is necessary, we can check paraphrasing for accuracy.

Tolson MAILED 27 Belmont . Mohr -MAR 25 1964 Casper. Callahan -Contad . COMM-FBI DeLoach Evans \_ Gale . Rosen Sullivan Tavelo Trofter Holmes MAIL ROOM TELETYPE UNIT Gandy

MEG 20 MAR 25 1964

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OPTIONAL FORM NO "10 MAY 1962 EDITION

GSA GEN REG NO 27 UNITED STATES GO MemorandumCallahan W. C. Sullivan Wes TO DATE: 3-23-64 Sullivan / Tavel Trotter Tele, Room - Belmont FROM W. R. Wannallow l - Sullivan - Wannall SUBJECT: CHIANG Kai-shek 1 - Ruehl INTERNAL SECURITY - CHINA a highly sensitive source of San Francisco Office with access to mail emanating from United States (U.S.) to Hong Kong and Communist China, advised captioned subject, President of Nationalist China, is being threatened with blackmail. Unless CHIANG pays \$1,000,000, Jennie, last name unknown, will publish her memoirs and reveal a close association with subject which took place approximately 1927. China b2 b6 Source stated one James Lee, Hong Kong, is also involved b7C in the blackmail scheme and is apparently representing Jennie in Lee and Jennie allegedly are being helped in U.S. b7D the negotiations. by last name unknown. Data available to our source indicates has furnished Jennie's memoirs to a publisher in New York City, CHIANG Kai-shek is reported to have offered Jennie \$500 every three months in lieu of \$1,000,000 and believes it will take hard bargaining to obtain more than CHIANG has offered , According to our source information regarding Jennie and her memoirs has been furnished to Latter apparently is connected with Chinese Nationalist Delegation to United Nations. The list of officers of the Permanent Missions to the United Nations entitled to diplomatic privileges and immunities does not include anyone with the family name of is possibly identical with an individual of same name who in 1956 was a confidential source of information of Newark Office. is a close friend of the subject and in prior years has held many b6 important positions in Chinese Nationalist Government. b7C Our source has also advised aforementioned is b7D an acquaintance of Enclosure MAR 27 1864

Memo W. R. Wannall To W. C. Sullivan RE: CHIANG Kai-shek

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> b6 b7C

| OBSERVATION:  |                 |
|---|-----------------|
| We have considered possibility of interviewing our former source and who may be identical with who has knowledge of blackmail plot; however, results would not justify jeopardizing our sensitive source. Additionally this no indication of violation within Bureau's jurisdiction extortion Act requires threat of bodily harm nor is there are security of U. S. is involved.  RECOMMENDATION: | t<br>here<br>as |
| Attached for approval is letter to New York instrumentation appropriate inquiries be conducted to identify The consideration will be given to disseminating this information appropriate U. S. agencies.  | reafter,        |
| JER JOHN WE TO SEE  | EC .            |

## Memorandum

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Director, FBI

DATE: 3/31/64

FROM :

🔑 SAC, San Francisco (65-690) 💸

JM.

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SUBJECT:

CHIANG Kai-shek

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ReBulet 3/25/64 and SFlet 3/16/64 "CHICLET; IS-CH".

JW 15.T In connection with copies of original material furnished by San Francisco does not retain such copies after the paraphrased version has been submitted, or a translation has been received from the FBI Laboratory.

b2 b7D

This procedure has been followed due to the sensitive nature of the source, the large volume of material furnished by the source and the fact that because of the nature of the source such material is of no evidentiary value.

3- Bureau (RM) (1 - 105-121706, CHICLET) 2- San Francisco (1 - 105-14767, CHICLET)

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3/16/64 DATE:

SAC, SAN FRANCILLO (105-14767)

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CHANG KAI-SHIK

Enclosed herewith are five copies of a letterhead memorandum captioned "JAMES LEE." Enclosed are two additional copies of this letterhead memorandum for Legat, Tokyo. Attached also for Tokyo are copies of current instructions regarding utilization of material furnished by Two copies each of the enclosed letterhead memorandum are also being furnished to the New York and Newark Offices.

The confidential source mentioned in the enclosed letterhead memorandum is

The enclosed lettorhead ...emorandum has been classified "Secret" inasmuch as it contains information concerning the head of an allied nation and might possibly indicate FBI investigative interest in that individual. In order to proa highly confidential source, the letterhead memorandum is being datelined Washington, D. C.

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Attached for the information of the New York and Newark Offices are current instructions relating to the proper handling of material emanating from

The enclosed letterhead memorandum is being furnish a for the information of the Bureau, New York and Tokyo and the Bureau may desire to furnish the enclosed information to interested agencies.

San Francisco is not award whether the enclosed information is already known to the ureau or to New York. New York and the Bureau are requested to furnish San Francisco with any information in their files concerning the enclosed REC 5 letterhead memorandum.

- Bureau (Encls. 9) (R4)

2 - New York (Encls. 2) (M)

2 - Newark (Encls. 2) (RED

1 - San Francisco BW (#8):1ms (7) 1. W

78 APR 13 1964

ORIGINAL FILED IN / 125-12179 b6 b7C

SF 105-14767 BW:lms

Due to the sensible nature of the source, New York should not make any inquiries concerning the enclosed matter until advised to do so by the Bureau.

| Due to the sensitive nature of the source, Newark       |     |
|---|-----|
| should not contact Newark source of information,        | b6  |
| concerning this matter. <u>Newark source</u> is thought | b70 |
| to be identical with the mentioned in letterhead        |     |
| memorandum.   | b7D |



In Reply, Please Refer to File No.

## ED STATES DEPARTMENT OF

#### FEDERAL BUREAU OF INVESTIGATION

Washington, D. C.

March 20, 1964

#### JAMES LEE

During February 1964, a confidential source advised that one JAMES LEE, who can be reached through General Post Office Box 665, Hong Kong, B. C. C., is involved in a scheme to squeeze approximately \$1,000,000 from CHANG Kai-shek, Premier of the Republic of China. The source furnished the following information concerning this scheme:

| JAMES LEE represents a woman residing in Hong Kong  |
|---|
| by the name of JENNIE. JENNIE in approximately 1927 was   |
| closely associated with CHANG Kai-shek and because of this  |
| relationship has been trying for many years to get money from   |
| CHANG Kai-shek. JAMES LEE and JENNIE are being helped in  |
| the United States by one (last name unknown), who can   |
| be reached through  |
| According to the source, JENNIE and JAMES LEE have attempted  |
| to extort money from CHANG Kai-shek and has warned  |
| them that blackmail will only land them in jail. JENNIE,  |
| according to the source, has written her "memoirs" and the  |
| manuscript of her memoirs has been furnished by to  |
| a publisher in New York City by the name of The contact with was made by  |
| correct attir are words by  |
|   |
| According to the source, the idea of the scheme   |
| According to the source, the idea of the scheme is to have a publisher in the United States agree to publish  |
| is to have a publisher in the United States agree to publish  |
| is to have a publisher in the United States agree to publish JEMNIE'S memoirs, at which time they expect CHANG Kai-shek   |
| is to have a publisher in the United States agree to publish JAMNIE'S memoirs, at which time they expect CHANG Kai-shek to hand over a million dollars to suppress publication of   |
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| is to have a publisher in the United States agree to publish JAMNIE'S memoirs, at which time they expect CHANG Kai-shek to hand over a million dollars to suppress publication of the memoirs. Apparently, the source stated, CHANG Kai-shek has already offered to give JENNIE \$500 every three months,   |
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| is to have a publisher in the United States agree to publish JAMNIE'S memoirs, at which time they expect CHANG Kai-shek to hand over a million dollars to suppress publication of the memoirs. Apparently, the source stated, CHANG Kai-shek has already offered to give JENNIE \$500 every three months, however, believes that it will take hard bargaining to get CHANG Kai-shek to pay more.  The source advised that information about JENNIE and her memoirs has been furnished to  |

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Excluded from automatic

downgrading and declassification

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

b6 b7C United Nations. The source could furnish no additional information concerning these individuals other than that they are seriously concerned about the book and are endeavoring to find out who the ghost writer is and who is handling the matter for JENNIE in the United States.

| conserving | furnished | the | following | information |  |
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In Reply, Please Refer to File No.

# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. March 20, 1964

Title

JAMES LEE

Character

Reference

Letterhead memorandum dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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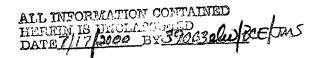
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With reference to material emanating from the Bureau has instructed that office indices be searched concerning the individual or individuals mentioned and an evaluation made as to whether investigative action is warranted consistent with instructions set forth in Sections 105 and 87D of the Manual of Instructions relative to institution of security investigations on individuals. Any investigation conducted should be handled under an individual case caption and CHIPROP should not be included in the title. CHIPROP is included in the initial San Francisco letter in order to provide a control at the Seat of Government as to activity and investigation resulting from information provided by

The Bureau has pointed out that in some instances it may be desirable to conduct a preliminary investigation to determine an individual's identity, residence and employment before a final evaluation is made as to whether additional investigation should be conducted. In all instances the Bureau should be advised of results of investigations. In those instances where preliminary investigation indicates no further investigation is necessary, a brief memorandum to the Bureau will suffice.

The Bureau has further instructed that with recard to classification of information furnished by office should be guided by Executive Order 10451 and instructions contained in Manual of Rules and Regulations, Part II, Section 4, pages 53-57. Consideration should be given to sensitivity and nature of source, as well as the nature of the information furnished. If it appears that disclosure of the information could compromise the source, the information should be classified when disseminated. If the same information could logically be available from other sources or if it appears that the source is protected by paraphrasing of the information, classification would not be justified. The ultimate test should be if the paraphrased information was disclosed to the sender or the recipient of the information, could either one logically conwas the source. If the answer is clude that affirmative, the information must be classified if disseminated. As to classification of the information itself, criteria set out in Executive Order 10501 should determine what classification, if any, should be applied.



#### UNITED STATES GO

## 1emoranāum

DIRECTOR, FBI (105-121706)

DATE:

4/30/64

SAC, NEW YORK (105-62131)

SUBJECT.

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b7C

CHICLET IS-CH

Resplet w/LHM to Bureau dated 3/16/64.

NY files contain no information identifiable with data set forth in relet other han a recent Bulet to NY dated 3/25/64, titled and captioned CHIANG Kai-shek IS-CH," which requests the NYO to identify

An information copy is being furnished San Francisco in view of their investigative interest in this matter.

For the further information of the Bureau and San Francisco investigation concerning the substance of IHM enclosed with relet is being handled under New York File # 105-66677 titled and captioned "CHIANG Kai-shek; IS-CH".

2- Bureau (RM)

1- San Francisco (105-14767)(INFO)(RM)

1- New York (105-66677) (CHIANG Kai-shek)

1- New York

REC 23

REG: mmd

ALL INFORMATION CONTAINED

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4-22 (Rev. 1-22-60) Federal Bureau of Investigation Records Branch - , 19\_ 」Name Searching Unit - Room 6527 Service Unit - Room 6524 Forward to File Review Attention \_\_ 6281B ⊿Return to \_ Room Supervisor Ext. Type of References Requested: Regular Request (Analytical Search) ☑All References (Subversive & Nonsubversive) Subversive References Only Nonsubversive References Only Main \_\_\_\_\_ References Only Type of Search Requested: Restricted to Locality of \_\_\_ Exact Name Only (On the Nose) Variations Buildup Subject Chinese and amer, assure, by Good vill Birthdate & Place \_\_\_\_\_ Address \_ Localities \_ Searcher Searcher
Date 6-22 Initials Prod. FILE NUMBER SERIAL TOTORY CATTON CONTAINED HEREIN IS UNCLASSIFIED UNITE IN 1900 BY 340

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

POPTICNAL FORM NO 10

MAY-102 EDITION
GSA GEN REG. NO 27

. UNITED STATES GOVERNMENT Memorandum

# CONFIDENTIAL

DATE: 11-02-2007 CLASSIFIED BY AUC 60324 BAW/RS/SEZ DECLASSIFY ON: 25X 3.3(1) 11-02-2032



то

DIRECTOR, FBI

DATE:

6/9/64

From:

SUBJECT:

SAC, NEW YORK (105-66677)

OF B

CLASSIFIED BY 3743 COLOR

CHIANG Kai-shek IS-CH

DECLASSIFY ON: 25X

ReBulet dated 3/25/64.

FD 217

Enclosed for the Bureau are five copies of a letterhead memorandum reflecting information concerning one WILLIAM Yin-son LEE, 398 Warwick Avenue, Mount Vernon, NY.

b6 is identified as b7C b7D is identified as who requested that his name be kept confidential. is identified as who was contacted b1 by SA b2 b6 <u>is identifi</u>ed as b7C identifie<del>d as</del> Both were contacted by b7D

NYO indices are negative concerning the Chinese-American Association of Good-Will and "Eyes Right".

The information concerning the background and activities of WILLIAM Yin-son IEE in his connection with the YMCA in China and the Nationalist Government was taken from NY file 62-6863.

71649-66

NAT. WAS.

2-Bureau (Encs.5) (RM) 1-Newark (Enc.1) (Info) (RM

14 JUN 12 1964

EJO:EG (5)

ENCLOSURE

2-New York (105-66677)

Buy U.S. Savings

no disservination of soverage outstanding

e Payroll Savings Plan

# CONEXENTIAL

NY 105-66677

It is noted that the information contained in above file was developed after WILLIAM Yin-son IEE, in March 1949, came into the NYO and offered his services to the NYO as an intermediary between the Bureau and Chinese in America with the hope that by doing so he would avoid returning to China. This information was furnished to the Bureau by letter dated 3/4/49 and WILLIAM Yin-son LEE was never contacted by the NYO on Chinese matters. The NYO feels that (LNU) is quite possibly due to the fact that IEE identical with WILLIAM Yin-son LEE is the person who utilizes and because of the similarity in the first names -Tand Yin-son. The NYO will conduct further investigation based on this premise. It is noted San Francisco letter to Bureau dated 3/16/64 and entitled "CHICLET, IS-CH", contains information furnished which information provides the basis for this by This information identified investigation. as being acquainted with is a confidential informant of SA and due to sensitivity of the source of this information, coupled with the fact that the Chinese Mission to the United Nations are concerned with this matter and are endeavoring to find out who is handling the matter for "JENNIE" in the United | will not be contacted by the NYO. The Bureau is requested to check WILLIAM Yin-son LEE and the organization "Eyes Right" through its indices. LEADS NEW YORK

At Mount Vernon, NY

\_\_Will contact appropriater subject and

b6 b7C

b2

b6

b7C b7D

b6 b7C



b6 b7C

### At New York City

| :·       | Will conduct surveillance in the vicinity of      |  |
|----------|---|--|
|          | to determine whether WILLIAM Yin-son LEE actually |  |
| utilizes | s this box number or someone delegated by him.    |  |

Will, through appropriate sources, determine the activities and contacts of WILLIAM Yin-son IEE.

In Reply, Please Refer to File No.

b2 b7D DATE: 11-02-2007 CLASSIFIED BY AUC 60324 BAW/RS/SEZ DECLASSIFY ON: 25X 3.3(1) 11-02-2032 ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

### UNITED STATES DEPARTMENT OF JUNICI

#### FEDERAL BUREAU OF INVESTIGATION

New York, New York June 9, 1964

CONFIDENTIAL

William Yin-son LEE



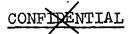
On April 6, 1964, who has furnished reliable information in the past, advised that Post Office Box 230, New York 19, New York, was opened on August 27, 1951 by one William Yin-son IEE on behalf of the Chinese-American Association of Good Will. The address given for IEE in 1951 was 6 East 39th Street, New York, New York. Mr. IEE still utilizes Post Office Box 230, but on behalf of an organization known as "Eyes Right". could furnish no information concerning one and stated that the above is the extent of the information he possesses concerning Post Office Box 230.

The New York City Telephone Directory, 1963-1964 edition, contained no reference to William Yin-son LEE, Chinese-American Association of Good Will, or "Eyes Right".

On or about March 4, 1949, Mr. William Yin-son IEE, in connection with another matter, stated that in July 1948 he entered the United States at San Francisco, California from China, and that the purpose of his trip was to attend the International Convention of Y's Men's Clubs, held at Radford, Pennsylvania. He stated that the Y's Men's Clubs are affiliated with the Young Men's Christian Association, which organization paid his expenses to the United States.

Group 1
Excluded from
Automatic Downgrading
and Declaration

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



William Yin-son LEE

b6 b7C

b1

Mr. IEE further stated that at the time he was on salary with the United Service to China, Inc., a philanthropic organization with offices at 1790 Broadway, New York City. His title with this organization was Director of Chinese-American Relations.

|        | <u> </u> |           | · : [     |            |             |   |
|--------|----------|-----------|-----------|------------|-------------|---|
| of Aus | Mr. LEE  | described | himself a | t that tin | ne as a cit | izen<br>1884.                           |
|        |          |           |           |            | ·           |   |
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|        |          |           |           |            |             |   |
|        |          |           |           |            |             |   |
|        |          |           |           |            |             |   |

William Yin-son LEE  $\{C\}$ b1 On April 20, 1964, the Westchester-Putnam, New York Telephone Directory, 1964-65, contained a listing for one The telephone number listed to this address is b6 On April 24, 1964, Credit Bureau b7C of Greater New York, advised that her records as of January 1954, contained the following information concerning one William Yin-son TEE: Residence 449 West 123rd Street, New York City. Business - Eyes Right, Inc., 6 East 39th Street, New York City. Prior business - United Service to China, Inc., 1790 Broadway, New York C ity. Date of birth was listed as 1884, and his wife's name was listed as Dorothy. The file also reflected that IEE has slow-paying accounts and was dismissed by Anselm & Company, 37 Wall Street, New York City, in November 1946 for misappropriation of firm money. On April 27, 1964, the records of the Bureau of Criminal Identification, New York City Police Department were negative concerning William Yin-son IEE. On May 12, 1964, Records Administration, Immigration and Naturalization Service, 20 West Broadway, New York City, advised that his records contain the following information concerning one William Yin-son IEE: b6 He first arrived in the United States at the port of b7C San Francisco on December 5, 1922. He left the United States on January 20, 1923. He later reentered the United States on July 18, 1946 at San Francisco. California and stated that he

CONFIDENTIAL

He also stated that he would be

would be residing with

#### CONFIDENTIAL

William Yin-son LEE

both visiting one International Association of Young Men's Christian Association, 347 Madison Avenue, New York City.

IEE was described as the leader of the YMCA movement in China; Chinese Regional Director Emeritus of Y's Men's Movement; and Director of Chinese-American Relationships of the United Service to China, 1790 Broadway, New York City.

On October 16, 1952 his occupation was listed as Director and Secretary of "Eyes Right, Inc.", 310 West End Avenue, New York City. His wife was listed as one and they were married in July 1933 at Shanghai, China. His residence from 1955 to present is listed as 398 Warwick Avenue, Mount Vernon, New York.

A Certificate of Naturalization #8214768 was issued at the Federal District Court at New York City on July 11, 1960.

The file contained a pamphlet concerning "Eyes Right, Inc.". This pamphlet reflected that this organization is dedicated to the fight against blindness and makes national appeals to finance its research and education concerning eye diseases.

IEE was described in the file as follows:

Race Chinese sexMale 515" Height Weight 155 Complexion Yellow Hair Blue-gray Marital Status Married; wife, Children Four:

b6 b7C

b6

b7C

CONFIDENTIAL

-5-

LEE

William Yin-son LEE

| (C)           |   |
|---------------|---|
| b1            |   |
| b2 .<br>b7D . | On January 24, 1952, of known reliability, advised that the United Service to China, Incorporated, was no longer in existence; that the American Bureau for Medical Aid to China, Incorporated, 1790 Broadway, New York City, was the only remaining active component part of the United Service to China, Incorporated, and that this organization has all the records of the United Service to China, Incorporated. |
| b2            | On May 12, 1964, who has furnished reliable information in the past, could furnish no information concerning William Yin-son LEE.   |
| b7D           | On May 20, 1964, who have furnished reliable information in the past, could furnish no information concerning William Yin-son IEE.  |

FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION JUN 11 1964

CODED TELETYPE

\$8 NEW YORK

10-50 PM

URGENT 6-11-64

DAE

10 DIRECTOR -10-

FROM NEW YORK 105-66677

CSHEK, IS-

ALL INFORMATION CONTAINED DATE 7

RENYLET SIX TEN SIXTY FOUR.

ON SIX TEN SIXTY FOUR, WILLIAM YIN- SON LEE, THREE ONE ZERO WEST END AVE., NYC, WAS INTERVIEWED ON PRETEXT. HE WAS UNABLE TO FURNSIH ON SIX ELEVEN SIXTY FOUR, HE TELEPHONICALLY CONTACTED INFO OF VALUE. HE STATED HIS BROTHER, JAMES LEE, WHO RESIDES AT HONG KONG, IS VISITING THE U. S. AND WILL LEAVE SIX NINETEEN. HE ASSERTED HIS BROTHER IS IN A POSITION TO FURNISH INFO OF VALUE TO THE U. S. GOVERNMENT RE CHINESE COMMUNIST ACTIVITIES ON CHINA MAINAUND AND HONG KONG, AND VOLUNTEERED TO SET UP INTERVIEW WITH BROTHER WHO IS AN AUTHOR AT HONG KING. IT IS NOTED THAT HONG KONG CONTACT FOR " JENNIE" IS ONE JAMES WILLIAM YIN- SON LEE IDENTIFIED BY NYO AS HOLDER OF POST OFFICE BOX LEE. TWO THREE ZERO. NYC. NYO FEELS THAT BROTHER VERY POSSIBLY IDENTICAL WITH JAMES LEE. HONG KONG CONTACT OF " JENNIE".

BUREAU AUTHORITY REQUESTED TO INTERVIEW JAMES LEE TO DEVELOP HIS BACKGROUND AND ACTIVITIES. NO MENTION WILL BE MADE OF " JENNIE". LEE BRINGS THIS MATTER UP. HOWEVER. IT WILL BE FULLY

AIRTEL FOLLOWS.....

ENDLAND PLS HOLD. 💫

JUN 15 1964

Mr. Tolson. Mr. Belmont. Mr. Mohr-Mr. Casper. Mr. Callahan. Mr. Conrad. Mr. DeLoach Mr. Evans. Mr. Gale. Mr. Rosen Mr. Sullivan Mr. Trotter Tele. Room. Miss Holmes. Miss Gandy.

b7C

4 JUN 191964 x

#### FRI

|             |  | L B I  |   |
|-------------|--|--|---|
|             |  | Date: 6/11/64  |   |
| Transmit    | the following :                                  | PLAIN TEXT   |   |
| Tanomi      | the following .                                  | (Type in plain text or code)   |   |
| · Via       | AIRTEL   | REGISTERED MAIL  |   |
| V I.U       |  | (Priority or Method of Mailing)  |   |
|             |  | DIRECTOR, FBI ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/1/2000 BY 3903260 Return SAC, NEW YORK (105-66677)  CHIANG Kai-shek IS - CH  |   |
| 56          | the vicin  | Re NY letter to the Bureau, dated 6/10/64 fine NY TEL 6/11/64  On 6/10/64, a physical surveillance was instituted in ity of the address of The surveillance met with negative results.   |   |
| 57C         | ÷  | On 6/10/64, a pretext interview was conducted at   | _ |
|             | can be re  | During the interview, he stated that his father, WILLIAM EE, resides with him at this address on weekends, but ached in care of Eyes Right, 310 West End Avenue, NYC, duri He said that his father is president of this organization   |   |
| 12-64 C     | Eyes Righ<br>of eye di<br>of an org<br>Grand Cen | On 6/10/64, WILLIAM Yin-son LEE was interviewed on the flocating the same Chinese fugitive. He was unable to the fugitive. The interview was conducted at 310 West e, NYC.  During the interview, he stated that his organization, t, Incorporated, is dedicated to the research and prevention seases. He said that he is the Second Vice-President anization entitled "Shanghai Tiffin Club", PO Box 2898, tral Station, NY 17, NY. He said that this organization to (RM) | n |
| TAX CONTROL | 1 - New Y  EJO:eam  proved: (6)                  | ork (105-66677)  6 JUN 12 1964  6 JUN 12 1964  Folial Agent in Charge  |   |

is social in nature and is pro-CHIANG Kai-shek. He said that their meetings are held at the Flower Drum Restaurant, 856 Second Avenue, NYC, and that they often have speakers from Taiwan. He said that many Americans are members of this organization, but to be accepted, they must have resided in China.

Mr. LEE further stated that he has no knowledge of any Chinese Communist activities in the US or Hong Kong. However, he knows of an attorney residing in Hong Kong whose surname is He could not recall his first name, but stated that this lawyer is the son of a friend of his,

| Не | further | stated | that |  |
|----|---------|--------|------|--|
|    |         |        |      |  |
|    |         |        |      |  |

Mr. LEE continued that was a representative of the CHIANG Kai-shek government in the US during the Second World War, but that he no longer has any connection with CHIANG Kai-shek. Mr. LEE also said that he himself had formerly been closely connected with the CHIANG Kai-shek government. He concluded by stating that he, Mr. LEE, is pro-CHIANG Kai-shek.

On 6/11/64, WILLIAM Yin-son LEE telephonically contacted the NYO. He said that he can furnish the FBI with the name of an individual who resides in Hong Kong and who is in a position to furnish information to the US Government concerning Chinese Communist activities on the China Mainland and in Hong Kong. He said that the name of this individual is JAMES LEE. He said that JAMES LEE is his brother.

He went on to state that JAMES LEE is presently in the US and will be returning to Hong Kong on 6/19/64.

He further stated that his brother, JAMES LEE, is in the US to attend the World Congress of Cultural Craftsmen which is being held at Columbia University. This organization paid his brother's expenses to come to the US. Representatives of 52 nations are attending this convention and his brother was invited because of his knowledge of Chinese art.

He continued that his brother was the technical adviser for the MGM Motion Picture "Good Earth", which was written by PEARL BUCK. He also said that his brother is an author and has written

b6 b7C

b6 b7C

a book entitled "Chinese Potpourri". He said that although he has not yet spoken with his brother, he is certain that his brother would be willing to furnish information concerning Chinese Communist activities to the US Government.

Mr. LEE also wanted to know if there would be any remuneration for his brother's services in this matter. He was advised that this is possible if his brother could furnish information of value to the US Government.

It is noted that San Francisco letter to the Bureau, dated 3/16/64, concerning this matter reflected that the Hong Kong representative for the author "Jennie" is one JAMES LEE, PO Box 665, Hong Kong, B.C.C.

The NYO feels that the JAMES LEE who resides in Hong Kong and JAMES LEE, the brother of WILLIAM Yin-son LEE, are quite possibly identical. WILLIAM Yin-son LEE has been identified by the NY Office as the holder of PO Box 230, US Post Office, NY 19, NY, and quite possibly the United States representative of "Jennie".

Because of the family relationship between JAMES LEE and WILLIAM Yin-son LEE, and because of the fact that JAMES LEE is also an author, the NYO strongly feels that the brother of WILLIAM Yin-son LEE is identical with the Hong Kong representative of author "Jennie".

Bureau authority is requested to thoroughly interview JAMES LEE to develop his complete background and activities. No mention will be made of "Jennie" so as to avoid compromising b2 However, should JAMES LEE bring this matter into the interview, it b7D will be fully pursued.

b6 b7C

June 16, 1964

Airtel

To:

SAC. New York (105-66677)

From:

Director, RBI

CHIANG Kai-shek MISCELLANEOUS - INFORMATION CONCERNING (NATIONALITIES INTELLIGENCE)

Reurairtel 6-11-64.

Bureau authority granted to interview James Lee. interview should not be conducted on campus or premise of Columbia University. As stated in reairtel, James Lee is to be interviewed concerning only his background, activities and knowledge of Chinese Communist activities. No mention is to be made of "Jennie," unless James Lee initiates discussion of "Jennie."

Submit results in memorandum using instant caption. In the absence of identifying information, no search was made of Bureau indices regarding James Lee.

1 - Newark

VER: cej: tef

MAILED 10 JUN 7 6 1964 COMM-FBI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 7/17/3000 BY 3906 3060/3CE TWO

NOTE:

highly confidential San Francisco source, advised subject, President of Nationalist China, was being blackmailed by "Jennie" (LNU) with assistance of James Lee, Hong Kong. Unidentified holder of New York Post Office box had knowledge of situation. Latter subsequently identified as William Lee who was interviewed under pretext. Lee claimed to be pro-Chinese Nationalist, but mentioned his brother, James Lee of Hong Kong, was in U.S. for short visit attending cultural conference at Columbia University. William Lee stated his brother, Belmont James, has knowledge of Chinese Communist activities in Hong Kong and Casper would probably be willing to discuss same with FBI.

Conrad New York feels James Lee As individual involved in blackmail Evans scheme, and requested permission to interview him under appropriate Rosen pretext for pertinent information.

b2

b7D

MAIL ROOM TELETYPE UNIT

b6

b7C

SAC, New York (105-66677)

7-28-64

Director (C1991 (62-71649) - 69

CHIANG ST-117k
MISCELLANEOUS - INFORMATION CONCERNING
(NATIONALITIES INTELLIGENCE)

Reurlet and enclosures 7-16-64.

Bufiles contain a reference to James Zee-Min Lee Bufile 100-360314, New York file 100-94032, This reference was contained in one of a series of enclosures furnished to Bureau by Navy, 6-13-57. Enclosed b6 is one copy of the pertinent enclosure wherein is set furth b70 results of interview of Lee. It is conceivable, based on background of that she may be the individual referred to as Bufile pertains to Copies of pertinent communications in this file are being made and will be furnished to your office under separate cover. b2 Bufiles contain no information identifiable with 144710 + 443797-1 b6 ALL INFORMATION CONTAINED Enclosure b7C HEREIN IS UNCLASSIFIED DATE 1/11/2000 BY 3706306 BCE MER: jal

MAILED 22 1UL 27 1964

Belmont

Casper

Conrad \_ DeLoach

Evans

'avel 'rotter

Gale

Callahan

Mohr

Confidential source of San Francisco Office has access to mail emanating from U.S. to Hong Kong and Communist China and advised CHIANG Kai-shek, President of Nationalist China, is being threatened with blackmail. Unless CHIANG pays one million dollars, Jennie (LNU), will publish some memoirs and reveal close assiciation with subject which took place approximately 1927. Source revealed one James Lee, Hong Kong, is involved in blackmail scheme and is apparently representing Jennie in negotiations. Investigation disclosed James Lee is apparently identical with James Zee-Min Lee, a resident of Hong Kong who is presently in U.S. attending a congress at Columbia University. Lee stated to Bureau Agents he has a book in the hands of literary agent who is attempting to obtain a publisher and this work of fiction concerns the tribulations of an American girl under the CHIANG Kai-shek and Chinese Communist  $oldsymbol{regimes}$  . Check of Bufiles indicates that Lee has acquainted with  $\mathcal{P}_{oldsymbol{P}}$ concerning whom Bureau conducted extensive investigation based on allegations she was Japanese collaborator

SEE NOTE CONTINUED PAGE TWO

TOC AMAIL ROOM TELETYPE UNIT



b6 b7C

Letter to SAC, New York Re: CHIANG Kai-shek 62-71649

### NOTE CONTINUED:

| during World War II and Chinese |                           | g <b>h</b> |
|---------------------------------|---------------------------|------------|
| our investigation of            | did not substantiate      | **         |
| allegations other than through  | hearsay evidence, it was  |            |
| determined that                 | was a woman of very loose | •          |
| morals and was both shrewd and  | calculating. She claimed  | to         |
| have been a companion of        |                           |            |
|                                 |                           |            |
|                                 |                           |            |
|                                 |                           |            |

# Memorandum

TO

DIRECTOR, FBI (62-71649)

JUL 1 6 1964 DATE:

SAC, NEW YORK (105-66677)

SUBJECT:

十岁万岁多月

CHIANG Kai-shek

MISCELLANEOUS-INFORMATION CONCERNING

(NATIONALITIES INTELLIGENCE)

ReBuairtel dated 6/16/64.

Enclosed for the Bureau are 3 copies each of 5 photographs showing different poses of JAMES Zee-min LEE. One copy of each of the above photographs is also being furnished to NK and WFO for "information purposes.

Enclosed also for the Bureau are five copies of a LHM reflecting additional information developed in this case. copy of this LHM is also being furnished to NK and WFO for information purposes.

Enclosed for the Bureau is a slip of paper upon which JAMES Zee-min LEE wrote his Chinese name in characters. transliterated as follows:

1- Newark (Encls. 24) (RM) 6 2- Washington Fig. 7) (In 1867) 2- Bureau (Encls. 24) (RM)

72- Washington Field (Ends. 7)

ol- New York

EJO: mvl AIR INFORMATION CONTAINED

3 JUL 77 1964

ST-103

REQ. REC'D 1/8/74 REP'T FORW.1

BYWDP: aiel CSC# CH. 74. 054683

b6 b7C

WILLIAM TLEE

LI Shih-min (M); LEE See-man (C); LAY Shee-men (T); CTC 2621/2514/2404.

Also enclosed for the Bureau are 3 copies of a photograph of WILLIAM Yin-son LEE. Enclosed for Newark and WFO is one copy of this photograph.

On 6/16/64, WILLIAM Yin-son LEE, 310 West End Avenue, NYC, advised that his brother, JAMES Zee-min LEE, was temporarily residing at Columbia University. He said that his brother would be willing to appear at the NYO on 6/17/64, for interview. He also said that a copy of his brother's book, "Chinese Potpourri" would be furnished to SA for review. He stated that his brother would be willing to receive "any instructions or training necessary for his possible assignment at Hong Kong". The concluded by stating that he had received his brother's permission to turn over to the FBI certain correspondence between his brother, former Vice President RICHARD M. NIXON and Senator EVERETT MC KINLEY DIRKSEN. The contents of these letters are set forth in the enclosed LHM. He requested that these letters be returned to his brother during the interview. This was done.

On 6/17/64. JAMES Zee-min LEE was interviewed at the NYO by SAS Due to his crowded schedule, he was available for interview for approximately one hour. Therefore, an appointment was made to continue the interview on 6/18/64, at the NYO.

During the interview of JAMES LEE, he mentioned a book he has written entitled "An American Girl in Red China" and elaborated somewhat concerning its contents, which are set forth in enclosed LHM. He recommended it to the interviewing agents since, according to him, it shows how the Chinese Communists exploit weaknesses in a government to take control of a country.

b6 b7C

De

b6 b7C

He stated that the manuscript is in the hands of his brother, WILLIAM Yin-son LEE, and he gave permission to the interviewing agents to obtain the manuscript from his brother and read it. The NYO strongly feels that it is this book which is the basis of the plot to blackmail the CHIANG Kai-Shek government into paying \$1,000,000 to suppress publication.

On 6/19/64, WILLIAM Yin-son LEE was contacted re obtaining the manuscript of "An American Girl in Red China". He was told that his brother JAMES had recommended to the agents that they obtain and read the manuscript since it contained much information concerning Chinese Communist subversive tactics. WILLIAM said the manuscript is in the hands of a literary agent, but that he would contact the literary agent re obtaining it and then recontact the NYO agents. He stated that he would be willing to turn it over in sections due to its tremendous volume (2000 pages-12 inches thick). He was reluctant to disclose the identity of the literary agent and the matter was not pursued so as not to devulge any unusual interest in the manuscript.

On 6/23/64, WILLIAM LEE was again contacted re obtaining a copy of the aforementioned manuscript. He assumed a very evasive attitude and stated that he had not yet contacted the literary agent. The contacting agent noted that LEE appeared to be worried about something. He stated that he would contact the NYO as soon as he discussed the matter of the manuscript with the literary agent.

On 6/29/64, an attempt by the NYO was made telephonically to arrange an appointment with WILLIAM LEE. His secretary was very evasive about his whereabouts and stated that she had no idea when he could be contacted. She stated that she would advise him concerning the telephone call.

| b2  | is | identified as |   |   |
|-----|----|---------------|---|---|
| h7D |    | '             | - | _ |

The Bureau is requested to check JAMES Zee-min LEE, through its indices.

b6 b7C

WFO will check Immigration and Naturalization Service Records, Central Office, Washington, DC, re any background information concerning JAMES Zee-min LEE.

The NYO will maintain contact with WILLIAM Yin-son LEE in an attempt to obtain the manuscript of "An American Girl in Red China" and to identify the literary agent handling the matter in NYC.



In Reply, Please Refer to File No.

b2 b6 b7C b7D

## UNILED STATES DEPARTMENT OF JUSTICE

# FEDERAL BUREAU OF INVESTIGATION New York, New York July 16, 1964

CONFIDENTIAL

Chiang Kai-shek
Miscellaneous-Information Concerning
(Nationalities Intelligence)

| During February, 1964, who has furnished reliable information in the past. advised that one James ee, P. O. Box 665. Hong Kong, and  |
|--|
| are involved in a plot to blackmail Chiang   |
| Kal-snek, President, Republic of China, out of \$1,000,00  |
| to suppress publication of a cetain book. The source stated  |
| that the book will contain the "memorrss of one "Jennie"   |
| which are based on her alleged close association with Chiang.  |
| The manuscript has been given to at New York City  |
| to secure a publisher.   |
| Vo beddie a publikalier.   |
| On June 16, 1964, William Yin-son Lee, 310 West End  |
| Avanue, New York, New York, advised that his brother, James Zee-   |
| min Lee, who was temporarily residing at Columbia University,  |
| New York City, would be available for interview on June 17, 1964.  |
| He stated that he had received his brother's permission to send  |
| to the New York Office of the Federal Bureau of Investigation (FBI)  |
| certain correpondence between his brother, former Vice President   |
| of the United States, Richard M. Nixon and Senator Everettt  |
| of the nitred praces, bichard M. Miyon and behapor exeleting >   |
|  |
| Mc Kinley Dirksen. He stated that he had already mailed these  |
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Chiang Kai-shek

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|           | In his   | letter 1  | to IIr | . Nix | on,    |         | referr | ed to    |    |
|-----------|----------|-----------|--------|-------|--------|---------|--------|----------|----|
| previous. | communi  | cations 1 | oetwo  | en Mr | . Lee  | and Hr. | Nixor  | and      |    |
| suggested | d that M | r. Nixon  | ı car  | efull | y read | these   | commun | nication | s. |
|           |          |           |        |       |        |         | •      | _        |    |
|           | Another  | letter    | was    | also. | addres | sed to  | James  | Zee-win  |    |

Another letter was also addressed to James Zee-min Lee, General Post Office Box 665, Hong Kong. This letter was dated May 26, 1958, and was also from in this letter told Mr. Lee that he had furnished copies of his communications to one address was not mentioned.

Another letter was addressed to Mr. Lee at his aforementioned address and was dated August 10, 1958. The sender was Vice President Richard M. Nixon and in the letter Mr. Nixon expressed his appreciation to Mr. Lee for his letters commenting on the situation in the Near East.

One letter was dated February 21, 1955, and was addressed to Honorable Everett M. Dirksen, United States Senate, Washington, DC. The sender was the aforementioned In the letter, enclosed a letter from Mr. Lee concerning the situation in the Far East and suggested that Senator Dirksen and President Eisenhower read this letter. No other mention was made of the contents of Mr. Lee's letter.

Another letter was dated March 2, 1954, and was addressed to Mr. Lee at his aforementioned address. The sender of this letter was Senator Everett McKinby Dirksen and in the letter Senator Dirksen thanked Mr. Lee for his observations on conditions in the Orient.

Chiang Kai-shek

|            | August 22, 1958, respectively. The sender was former Vice President Richard M. Nixon and he thanked Mr. Lee for his letters commenting on the situation in the Far East. |
|------------|--|
| b6<br>b7C· | Finally, there was a letter dated August 22, 1958,   |
| D/C .      | from one   |
|            | In this letter, congradulated Mr. Lee on his ability   |
| •          | to set forth the situation in the Far East so clearly. He also   |
|            | mentioned a mutual friend, JAMES XLEE  |
|            | on June 17, 1964; and June 18, 1964, Mr. James Zee-min   |
| 4          | Lee was interviewed. He stated that his present address is   |
| ,          | Number 1, Swallow Road, Ground Floor, North Point, Hong Kong.  |
|            | At the beginning of the interview, Mr. Lee furnished a copy of   |
|            | a book he had written entitled Chinese Potpourri". This book   |
|            | was published by Oriental Publishers, General Post Office Box 665,   |
|            | Hong Kong. It was published in 1950 and was printed by South<br>China Morning Post, Limited, Hong Kong. The book traces present  |
|            | day Chinese life and customs through history, and was dedicated  |
| •          | to the author's sisters  |
| b6         | During the interview he furnished the following  |
| b7C        | information:   |
| 'Š         |  |
| , \        | He was born on September 7, 1902, at Canton, China.  |
| ~ ~/       | He speaks the Cantonese dialect. In 1909, he and his brothers  |
|            | William Yin-son Lee moved to Australia, where he attended the Fort Street Public School. He learned the English language while   |
| 0,         | at this school.  |
|            |  |
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Chiang Kai-shek

In 1913, he moved back to Hong Kong where he resided and attended Saint Stephens College.

In 1921, he became employed at the Overseas Chinese Bank, Hong Kong. This bank in 1921 was known as the Ho Hang Bank.

In 1926, he was transferred by the Overseas Chinese Bank to Shanghai, China, where he was employed as the cable department manager.

At the end of 1932, Lee came to the United States and attended the University of Southern California where he studied drama and literature. He attended this university for a short period of time when in 1933, he took a competitive examination administered by the Metro-Goldwyn-Mayer Film Studio. The purpose of the examination was to select a technical advisor for the film "Good Earth". He attained the highest grade and accepted the position.

In 1934, Lee and George Hill, Director of "Good Earth", went to Shanghai, China. They were accompanied by a crew of technicians who shot background scenes in China. His job consisted of purchasing authentic Chinese costumes for the film. In August, 1934, he returned to the United States.

In 1939, upon the completion of the film "Good Earth", he toured sixty cities in the United States with group of musicians known as the Chinese Cultural Theater Group. He was the manager.

In 1939 or 1940, he returned to Hong Kong and resided there during and after Japanese occupation.

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Chiang Kai-shek

In 1946, he again returned to the United States and again managed the tour on behalf of the Chinese Cultural Theater Group. This group was sponsored by an organization known as Medical Aid to China and all proceeds from the tour went to this organization.

In 1947 or 1948, he returned to Hong Kong stayed there a short time, and then went to Shanghai. In January, 1949, five months before the Chinese Communists took control of Shanghai, he returned to Hong Kong. Upon his arrival in Hong Kong, he •rganized the Tat C ee English Tutorial School, North Point, Hong Kong. He taught at this school for two or three years and did much writing. This writing consisted of letters to various individuals. concerning the political situation in the Far East. He continued his studies of drama and literature and continued his writing until 1958.

In 1958, he was appointed to the Committee of a group sponsoring the Festival of Arts of Hong Kong. The purpose of the Committee was to promote local arts at Hong Kong. He was employed by this group until 1960.

In 1960, he went to the <u>United States Information Agency</u>. Hong Kong, where he spoke to one <u>Concerning Chinese</u> b6 Communism on the China Mainland and Hong Kong. He received no b7C response from the United States Information Agency and decided never to attempt such a thing again.

Also, during 1960, Lee completed a book entitled "An American Girl in Red China" and a play entitled "The Song of Lee Kee" which was produced in Hong Kong in 1962.

The book "An American Girl in Red China" traces the downfall of the Chiang Kai-shek government and takeover by the Chinese Communists as seen through the eyes of a woman, one Ida Wilson, which name is fictitious. This book is derogatory of the Chiang Kai-shek government, although it is the truth. Mr. Lee had been an acquaintance of Chiang Kai-shek and Madame Chiang



Chiang Kai-shek

and was able to write things about the Chiang Kai-shek government which are not known to any other authors. He has never officially been connected with the Nationalist Government.

The manuscript of "An American Girl in Red China" has been furnished to Mr. Lee's brother William Yin-son Lee, New York City. William Yin-son Lee is presently attempting to secure a publisher so that the book can be published in America. The book will show how the corruption of the Chiang Kai-shek government led to the takeover by the Chinese Communists.

From 1962 until the present, James Zee-min Lee has been writing and teaching private students. He has also written "Chinese History in Pictures" and "The Stone Monkey King".

|      | CH NLEE   |        |
|------|---|--------|
|      | He has no relative other than William Yen-son Lee's 1.5.A     | تعربين |
|      | second wife who is mesently living on the China Mainland.     |        |
|      | He has two sisters residence Hong Kong,                       |        |
| ٠, ١ | accompanied him on this trip to the United bb                 |        |
| Ž    | States. LICE WAI- YUNG LEEXHOW b70                            | 7      |
|      | Mr. Lee has two close relatives, other than William           |        |
|      | Yin-son Lee, who are presently residing in the United States. |        |
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Chiang Kai-shek

He considers himself a citizen of China although heris opposed to Communism and the Chiang Kai-shek government. He is not now, nor has ever been, a member of the Chinese Communist Party or any organization sponsored by the Chinese Communist Party. He has no relatives who are Communists or who belong to Communist dominated organizations.

He is "fed up" and "very dissatisfied" with the Chiang Kai-shek government. He was once friendly with Chiang and his wife, but feels that Chiang is now a "big shot" and does not care about old friendships.

He was acquainted with Chiang's wife before Chiang married her and through her was introduced to Chiang in 1927. In 1934, the film "Good Earth" was banned in China because it depicted the dreary side of life in China. He, James Zee-min Lee, went personally to Chiang Kai-shek and had the ban on the film removed.

He is "fed up" with the Chiang Kai-shek government for many reasons. He feels that the Chiang government had many years to help the people of China and failed because it was so corrupt.

In 1948, the Chiang government issued new currency called the Golden Yuan. Four Golden Yuan were to be the equivalent of one United States dollar. The law made it illegal to possess American dollars or gold, and required that dollars and gold be exchanged for Golden Yuan.

As a result, he, Hames Zee-min Lee, converted all of his gold and dollars into Golden Yuan. Shortly thereafter, inflation took hold of China and one United States dollar became the equivalent of five thousand Golden Yuan. He lost everything that he possessed as a result of this inflation. It was for this reason coupled with corruption in government which resulted in the feeling among Chinese people that "any change in government would be an improvement".

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Chiang Kai-shek

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There were also many unjust arrests and murders perpetrated by the Nationalist Government in 1948-1949. As an example, Lee furnished the following account: There was a Mr. Wong, a Chinese student, who had returned from the United States in 1948. He was arrested because he had \$300 in United States currency in his possession. When he could offer no excuse for posssessing this money, he was shot.

Lee feels that the so called Third Force Hovement! is a good thing and he is sympathetic to it although he is not connected with it. (phonetic) is the representative of the Third Force Movement in the United States. This movement does not have much change to succeed because the United States has discouraged it. To his knowledge, he has never been contacted by any officials of a foreign government who may have been intelligence agents.

Lee has not visited the China Mainland since it was taken over by the Chinese Communists and does not plan to do so in the future. He has at present no contacts living on the China Mainland who would be in a position to furnish information concerning Chinese Communist activities. No one connected with the Chinese Communist government has ever indicated their intention to defect to him.

He presently has no information concerning Chinese Communist activities in either Hong Kong or the United States.

Concerning his present trip to the United States, he left Hong Kong on June 2, 1964, and arrived at Honolulu on June 3, 1964, via Japan Airlines. He then flew to Los Angeles where he boarded a Trans-World Airlines Flight to New York City. He arrived at John F. Kennedy Airport on June 4, 1964.

CONFIDENTIAL

Chiang Kai-shek

He is attending the World Congress of Cultural Craftsman being held at Columbia University, New York City, He will be leaving New York City on June 19, 1964.

Concerning Oriental Publishers, General Post Office Box 665, Hong Kong, Lee is one of the two stockholders in this company, and stated that any mail from the United States should be sent to him at this address. He knew of no one connected with Oriental Publishers who would be in a position to furnish information to the United States concerning Chinese Communist activities. He was reluctant to identify the other stockholders or anyone connected with Oriental Publishers.

On June 19, 1964, William Yin-son Lee, 310 West End Avenue, New York City, advised that the book "An American Girl in Red China" concerns the tribulations of a female under the Chiang Kai-shek and Chinese Communist regimes. He stated that the manuscript is presently in the hands of a literary agent in New York City. The function of the literary agent is to obtain a publisher in the United States for the book. He also said that the woman concerned in the book is ficticious. He stated that the manuscript consists of 60 chapters, containing 2000 pages, and is 12 inches thick.

On June 24, 1964, Sidney A. Davis, Assistant Chief, Records Administration, Immigration and Naturalization Service (INS), 20 West Broadway, New York City, advised that his records were negative concerning James Zee-min Lee.

The following description of James Zee-min Lee is based on observation and interview:



#### Chiang Kai-shek

Race
Sex
Age
Date of Birth
Place of Birth
Height
Weight
Build
Hair
Eyes
Complexion

Chinese
Male
63
September 7, 1902
Canton, China
5'8½"
195 pounds
Stocky
Black-greying
Brown-wears glasses
Yellow

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Federal Bureau of Vestigation
Records, Bureau

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24 Enclosures for BUREAU

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ENCLOSURE



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